

File No. 091231

Committee Item No. 7

Board Item No. 03

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date January 25, 2010

Board of Supervisors Meeting

Date 02/09/10

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Alisa Somera Date January 22, 2010

Completed by: Alisa Somera Date January 20, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

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1 [Authorizing the Municipal Transportation Agency to Implement On-Street Parking Meter and
2 Parking Control Pilot Projects]

3 **Ordinance authorizing the Municipal Transportation Agency to implement on-street**
4 **parking meter and parking control pilot projects and continue existing on-street meter**
5 **and parking control pilot projects under the SFpark Program for a total term not to**
6 **exceed forty-nine months.**

7 NOTE: Additions are *single-underline italics Times New Roman*;
8 deletions are *strike-through italics Times New Roman*.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The San Francisco Administrative Code is hereby amended by amending
12 Section 21.5(e), to read as follows:

13 SEC. 21.5. OTHER PURCHASES.

14 Notwithstanding any other provision of this Chapter, procurement of the following shall
15 be made in accordance with the Purchaser's regulations:

16 (a) Commodities or services where the total amount of the purchase does not exceed
17 \$50,000.

18 (b) Commodities or services available only from a sole source.

19 (c) Perishable foods.

20 (d) Proprietary articles.

21 (e) Contracts involving a pilot project with a term not to exceed two years; provided,
22 however, that any further procurement beyond the pilot project phase shall be subject to all
23 applicable competitive procurement requirements.

24 (f) The Purchaser may designate a particular Solicitation as a small business set
25 aside, and restrict competition for that contract to DBEs. Such set-aside shall not continue for

1 more than two consecutive years for any particular contract, and the Purchaser shall not
2 allocate an aggregate of more than ten million dollars per fiscal year for DBE set-aside
3 contracts. The findings made by the Board of Supervisors with respect to contracting with
4 local businesses in Administrative Code Section 12-D.A.2 are hereby incorporated by
5 reference into this section.

6 (1) The Municipal Transportation Agency is authorized to implement new
7 and continue existing on-street parking meter and parking control pilot projects under the SFPark
8 Program for a total term not to exceed forty-nine months. This subsection (1) shall expire on July 1,
9 2012. The City Attorney shall take such steps as are necessary to have this subsection (1) removed
10 from this Code at that time.

11 ~~(g) Commodities or Services purchased with federal grant funds, awarded for the~~
12 ~~purpose of enhancing security and overall preparedness to prevent, respond to, or recover~~
13 ~~from acts of terrorism, where the total amount of the purchase does not exceed \$100,000.~~
14 ~~Federal grant funds include federal monies awarded to the City through the state or other~~
15 ~~governmental entities. This subsection does not cover Commodities or Services identified by~~
16 ~~the grant as an administrative or management cost or expense.~~

17 APPROVED AS TO FORM:
18 DENNIS J. HERRERA, City Attorney

19 By: (See File For Signature)
20 ROBERT K. STONE
21 Deputy City Attorney