

File No. 11180

Committee Item No. 2

Board Item No. 6

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/3/11

Board of Supervisors Meeting

Date 11/15/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 10/31/11

Completed by: L.W.

Date 11/4/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Bicycle Advisory Committee]

2

3 **Motion appointing Marc Brandt, term ending November 19, 2012, to the Bicycle**  
4 **Advisory Committee.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the hereinafter designated person to serve as a member of the Bicycle  
8 Advisory Committee, pursuant to the provisions of the Administrative Code Section 5.130 et  
9 seq.; and amended by Ordinance No. 179-02, for the term specified:

10 Marc Brandt, seat 3, succeeding himself, term expired, must be a nominee of District 3  
11 Supervisor. The member shall serve a two-year term ending November 19, 2012 or for the  
12 tenure of the supervisor who nominated the member, whichever is shorter in duration.

13

14

15

16

17

18

19

20

21

22

23

24

25

President, Board of Supervisors  
District 3  
第三區  
市參事會主席



City and County of San Francisco  
三藩市市及縣政府

DAVID CHIU  
邱信福

## MEMORANDUM

**TO:** Rules Committee Clerk  
**FROM:** Judson True *Judson True*  
**DATE:** October 26, 2011  
**SUBJECT:** Appointment by Supervisor David Chiu

Please be advised that Supervisor David Chiu is re-appointing Marc Brandt to the Bicycle Advisory Committee.

This appointment will fill seat 3.

Marc Brandt  
— Clay St. #4  
San Francisco, CA 94108

Attachment: Application

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2011 OCT 27 PM 1:00  
*JK*

For Clerk's office use only:

Seat #: \_\_\_\_\_ Term expiration date: \_\_\_\_\_ Seat Vacated: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

**Application for Boards, Commissions and Committees**

2011 MAY 19 PM 3:15

Application for Appointment to: Bicycle Advisory Committee  
Name of Board, Commission, Committee, or Task Force AK

Seat # or Category (If applicable): 3 District: 3

Name: Marc Brandt

Home Address: Clay St. #4, San Francisco Zip: 94108

Home Phone: 415-\_\_\_\_\_ Occupation: Bicycle Industry

Work Phone: 415-518-5990 Employer: Bike The Bridge

Business Address: 2715 Hyde St. San Francisco, CA Zip: 94109

Business E-Mail: marcabrandt@yahoo.com Home E-Mail: \_\_\_\_\_@yahoo.com

**Check All That Apply:**

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction.

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)  
Bicycle Advisory Committee, Bicycle Industry, Past member U.S. cycling team, Daily cyclist, Volunteer Station Captain for Bike To Work Day.

Education:  
UC Berkeley, BA

Business and/or professional experience:  
Bicycle Industry, Shipping & Transportation, Internet (various positions from entry level to owner)

Civic Activities:  
Bike to Work Day Station Captain, Sunday Streets, Bicycle Advisory Committee, NERT

Ethnicity: (optional) Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 4/21/2011 Applicant's Signature: (required) Marc Brandt  
Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

San Francisco  
BOARD OF SUPERVISORS

Date Printed: October 27, 2011

Date Established:

August 29, 2002

Active

**BICYCLE ADVISORY COMMITTEE 2002**

**Contact and Address:**

Elbert Hill  
38 El Sereno Ct  
San Francisco  
San Francisco, CA 94127

Phone: (415) 337-1156

Fax: (415) 672-3458

Email: echill@sfillis.org

**Authority:**

Administrative Code Section 5.130 et seq.; Added by Ord. No. 365-90; Amended by Ord. 179-02, Approved 8/29/02.

**Board Qualifications:**

The Bicycle Advisory Committee shall consist of a total of 18 members, 11 of whom are voting members, one nominated by each member of the Board of Supervisors for appointment by the Board of Supervisors.

In addition to the 11 voting members, the following City departments will each provide a non-voting representative to attend Advisory Committee meetings: the Police Department, the Department of Public Works, the Municipal Railway, the Department of City Planning, and the Bureau of Engineering of the Department of Parking and Traffic. The Board of Supervisors also requests that the San Francisco Unified School District and the Golden Gate National Recreation Area each be asked to send a non-voting representative to the Advisory Committee.

This Advisory Committee will be composed of concerned and informed residents and will provide the best single source of expertise and perspective for transportation planners.

The term of each member of the Advisory Committee shall be two years or for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

The Advisory Committee shall have the power and duty to (a) set up subcommittees as necessary; (b) develop a plan for bicycle-related improvements including but not limited to bicycle routes, secure parking, and transit interface, and make recommendations to the Parking

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

and Traffic Department, the Transportation Authority, and the Board of Supervisors on related funding from local, State and Federal agencies, including, but not limited to Transportation Development Act funds and Transportation Authority funds; (c) Review the policies and programs related to bicycling in the Transportation Element of the Master Plan of the City and County of San Francisco, and make recommendations on the goals and their implementation to the Planning Commission of the City and County of San Francisco; (d) develop a plan for outreach to, and education of, the public to promote the safe sharing of public roadways, and submit the plan to the Transportation Authority.

Sunset Date: None

Reports: The Advisory Committee shall establish rules and regulations for its own organization and procedures.

"R Board Description" (Screen Print)