

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 415-554-5184
Fax No. 415-554-5163
TDD/TTY No. 415-554-5227

MEMORANDUM

TO: Harvey Rose, Budget and Legislative Analyst
Barbara A. Garcia, Director, Department of Public Health

FROM: John Carroll, Assistant Clerk, Government Audit and Oversight
Committee, Board of Supervisors

DATE: May 8, 2018

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Safaí on May 1, 2018:

File No. 180471

Hearing to review the Performance Audit of the Department of Public Health Behavioral Health Services, prepared for the Board of Supervisors by the Budget and Legislative Analyst on April 19, 2018, containing eight findings and 15 recommendations directed primarily to the Director of Behavioral Health Services and Director of the Department of Public Health; and requesting the Budget and Legislative Analyst, Behavior Health Services, and Department of Public Health to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Debra Newman, Budget and Legislative Analyst
Severin Campbell, Budget and Legislative Analyst
Gabriela Loeza, Budget and Legislative Analyst
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health

Member, Board of Supervisors
District 11



City and County of San Francisco

AHSHA SAFAI

May 1, 2018

Angela Calvillo, Clerk of the Board
City and County of San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689

Dear Ms. Calvillo:

Attached please find an introduction form requesting a hearing to review the Budget and Legislative Analyst performance audit containing eight findings and 15 recommendations directed primarily to the Director of Behavioral Health Services and the Director of the Department of Public Health.

The following is a list of accompanying documents:

- Introduction form

The following person may be contacted regarding this matter:

Austin Yang, Deputy City Attorney
Office of the City Attorney
1 Dr. Carlton B. Goodlett Place, City Hall
San Francisco, CA 94102-4682
tel: (415) 554-6761, fax: (415) 554-4699
email: Austin.Yang@sfcityatty.org

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Ahsha Safai".

Ahsha Safai
District 11 Supervisor

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2018 MAY 1 PM 4:38

Time stamp
or meeting date

BY _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

District 11 Supervisor Ahsha Safai

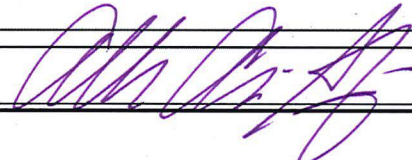
Subject:

Audit of Behavioral Health Services - Budget and Legislative Analyst Report

The text is listed:

Review the Budget and Legislative Analyst performance audit containing eight findings and 15 recommendations directed primarily to the Director of Behavioral Health Services and Director of the Department of Public Health.

Signature of Sponsoring Supervisor: []



For Clerk's Use Only