Committee Item No.		
Board Item No.	19	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _		Date:	
Board of Sup	ervisors Meeting	Date:	January 26, 2021
Cmte Board	I		
	Motion Resolution Presolution Presolution President Educative Digest Budget and Legislative Analyst Pouth Commission Report Introduction Form Department/Agency Cover Letter MOU Brant Information Form Brant Budget Bubcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	er and/	
OTHER			
Prepared by: Prepared by:		Date: Date:	October 16, 2020 January 22, 2021

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp or meeting date

Thereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
☐ 4. Request for letter beginning "Supervisor inquires"
☐ 5. City Attorney request.
☐ 6. Call File No. from Committee.
☐ 7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Question(s) submitted for Mayoral Appearance before the BOS on
☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission ☐ Planning Commission ☐ Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form. Sponsor(s):
Clerk of the Board
Subject:
Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - October 20, 2020, at 3:00 p.m.
The text is listed below or attached:
Hearing of the Board of Supervisors sitting as a Committee of the Whole on October 20, 2020, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the Unites States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020.
Signature of Sponsoring Supervisor:
For Clerk's Use Only: