

1 [Grant Agreement Amendment - San Francisco Marin Food Bank - Food Assistance Program  
2 - Not to Exceed \$11,338,162]

3 **Resolution approving Amendment No. 2, authorizing the Executive Director of the**  
4 **Human Services Agency to execute an amendment to the Grant Agreement between**  
5 **the City and County of San Francisco, by and through its Human Services Agency, and**  
6 **the non-profit San Francisco Marin Food Bank, to provide the Food Assistance**  
7 **Program to older adults and adults with disabilities for the total agreement term of July**  
8 **1, 2017, to June 30, 2022, by increasing the agreement amount to \$1,225,831 with a**  
9 **contingent amount of \$858,058 for a total not to exceed amount of \$11,338,162.**

10  
11 WHEREAS, The Human Services Agency (HSA) administers the Food Assistance  
12 Program to increase availability and accessibility of surplus produce and other food products  
13 to eligible residents in underserved areas within the City and County of San Francisco; and

14 WHEREAS, San Francisco Marin Food Bank will assist program participants in  
15 maintaining their independence, quality of life, self-sufficiency and developing a sense of self-  
16 esteem and self-reliance; and

17 WHEREAS, San Francisco Marin Food Bank supplements the food budgets for eligible  
18 low-income residents and nutritional value of their food intake; and

19 WHEREAS, San Francisco Marin Food Bank provides volunteer employment  
20 opportunities for older individuals to gain an increased sense of purpose and satisfaction  
21 through helping others; and

22 WHEREAS, San Francisco Marin Food Bank will provide 1,296,036 total Home  
23 Delivered Grocery Bags and/or Pantry Bags during the grant term; and

24 WHEREAS, San Francisco Marin Food Bank is a sole source provider of food  
25 assistance programs in the San Francisco Bay Area; and

1           WHEREAS, San Francisco Marin Food Bank entered into a grant agreement with the  
2 City and County of San Francisco on July 1, 2017, in the not to exceed amount of \$5,154,298;  
3 and

4           WHEREAS, San Francisco Marin Food entered into a grant agreement, Amendment  
5 No. 1, with the City and County of San Francisco on December 6, 2017, to expand the Food  
6 Assistance Program for a revised not to exceed amount of \$9,254,273; and

7           WHEREAS, The City and County of San Francisco, by and through its Human Services  
8 Agency, has one option to extend the grant for one additional year through June 30, 2023,  
9 and to continue the Food Assistance Program, subject to the performance of San Francisco  
10 Marin Food Bank and availability of; and

11           WHEREAS, The City and County of San Francisco, by and through its Human Services  
12 Agency desires to increase the grant by \$1,225,831 with a contingent amount of \$858,058 for  
13 a total not to exceed amount of \$11,338,162; and

14           WHEREAS Charter, Section 9.118(b), provides that agreements entered into by a  
15 department requiring expenditures exceeding \$10,000,000 shall be subject to approval by the  
16 Board of Supervisors; and

17           WHEREAS, The City and County of San Francisco, by and through its Human Services  
18 Agency, wishes to continue providing the Food Assistance Program services to older adults  
19 and adults with disabilities within the City and County of San Francisco; now, therefore, be it

20           RESOLVED, That the Board of Supervisors hereby authorizes the amendment to the  
21 grant agreement, Amendment No. 2, between the City and County of San Francisco and San  
22 Francisco Marin Food Bank to provide Food Assistance Program services to older adults and  
23 adults with disabilities during the period of July 1, 2017, to June 30, 2022, for a total not to  
24 exceed amount of \$11,338,162; and, be it  
25

1           FURTHER RESOLVED, That within 30 days of the Agreement being fully executed by  
2 all parties, the Human Services Agency shall provide a copy to the Clerk of the Board for  
3 inclusion into the official file.

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APPROVED:



A handwritten signature in black ink, appearing to be 'L. M. ...', is written over a solid horizontal line.

Human Services Agency



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 190070

Date Passed: February 26, 2019

Resolution approving Amendment No. 2, authorizing the Executive Director of the Human Services Agency to execute an amendment to the Grant Agreement between the City and County of San Francisco, by and through its Human Services Agency, and the non-profit San Francisco Marin Food Bank, to provide the Food Assistance Program to older adults and adults with disabilities for the total agreement term of July 1, 2017, to June 30, 2022, by increasing the agreement amount to \$1,225,831 with a contingent amount of \$858,058 for a total not to exceed amount of \$11,338,162.

February 13, 2019 Budget and Finance Committee - AMENDED


February 13, 2019 Budget and Finance Committee - RECOMMENDED AS AMENDED


February 26, 2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 190070

I hereby certify that the foregoing  
Resolution was ADOPTED on 2/26/2019 by  
the Board of Supervisors of the City and  
County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

  
\_\_\_\_\_  
London N. Breed  
Mayor

  
\_\_\_\_\_  
Date Approved