

File No. 13077

Committee Item No. _____

Board Item No. 54

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date 7/10/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Dayrit Date 7/11/2013

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Recreation and Parks Month - July 2013]

2
3 **Resolution declaring July 2013, as Recreation and Parks Month in the City and County**
4 **of San Francisco.**

5
6 WHEREAS, Parks and recreation programs are an integral part of communities
7 throughout this country, including the City and County of San Francisco, and

8 WHEREAS, The San Francisco Recreation and Park Department is proud to provide
9 opportunities for all of our diverse and unique residents and visitors to gather, play, learn,
10 relax, and enjoy nature throughout the City; and

11 WHEREAS, Our parks and recreation centers are vitally important to establishing and
12 maintaining the quality of life in our City and neighborhoods, ensuring the health of all San
13 Franciscan's, and contributing to the economic and environmental vitality of our community
14 and region; and

15 WHEREAS, Parks and recreation programs build healthy, active communities that aid
16 in the prevention of chronic disease, provide therapeutic recreation services, and also improve
17 the mental and emotional health of all citizens; and

18 WHEREAS, San Francisco's parks and recreation programs contribute greatly to the
19 city's economic prosperity through increased property values, expansion of the local tax base,
20 increased tourism, the attraction and retention of businesses, and crime reduction; and

21 WHEREAS, Parks and recreation areas are fundamental to the environmental well-
22 being of our community; and

23 WHEREAS, Parks and natural recreation areas improve water quality, protect
24 groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative
25

FILE NO.

RESOLUTION NO.

1 buffers to development, support and nurture San Francisco's incredible bio-diversity and
2 ecological history, and protect habitat for wildlife; and

3 WHEREAS, Our parks and natural recreation areas ensure the ecological beauty of our
4 community and provide a place for children and adults to connect with nature and recreate
5 outdoors; and

6 WHEREAS, San Francisco is proud that our public parks were rated amongst the top
7 three of the 40 largest U.S. cities in the Trust for Public Lands 2013 ParkScore Project,
8 scoring cities in three general areas: park accessibility, park size, city's total area dedicated to
9 parkland, and the number of playgrounds per 10,000 residents and per capita spending; now,
10 therefore, be it

11 RESOLVED That the Members of the Board of Supervisors recognize the tremendous
12 benefits derived from parks and recreation resources in our City and proclaim July 2013 as
13 Recreation and Parks Month in the City and County of San Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor David Chiu

Subject:

Recreation and Parks Month- July 2013

The text is listed below or attached:

Resolution proclaiming July 2013 as Recreation and Parks Month in the City and County of San Francisco.

Signature of Sponsoring Supervisor: *David C*

For Clerk's Use Only: