

File No. 100560

Committee Item No. 14  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 20, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date May 16, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - James A. Shotwell - \$167,500]

2

3 Ordinance authorizing settlement of the lawsuit filed by James A. Shotwell against the  
4 City and County of San Francisco for \$167,500; the lawsuit was filed on September 26,  
5 2008, in San Francisco Superior Court, Case No. CGC-08-480280; entitled James A.  
6 Shotwell v. City and County of San Francisco.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "James  
9 A. Shotwell v. City and County of San Francisco," San Francisco Superior Court, Court No.  
10 CGC-08-480280 by the payment of \$167,500.

11 Section 2. The above-named action was filed in San Francisco Superior Court on  
12 September 26, 2008, and the following parties were named in the lawsuit: Plaintiff JAMES A.  
13 SHOTWELL, Defendant CITY AND COUNTY OF SAN FRANCISCO, a public entity, SAN  
14 FRANCISCO PUBLIC UTILITIES COMMISSION, a department of the City and County of San  
15 Francisco.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 JOANNE HOEPER  
Chief Trial Deputy

21 FUNDS AVAILABLE:

23 See File for Signature  
24 BEN ROSENFELD  
Controller

25

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
EDWARD HARRINGTON  
General Manager

APPROVED:

See File for Signature  
SECRETARY  
PUBLIC UTILITIES COMMISSION