

File No. 130048

Committee Item No. _____
Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date JANUARY 29, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Robert Moyer

Date January 22, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Declaring Support - Sandy Hook Promise]
2

3 **Resolution adopting the Sandy Hook Promise for the families and children of the City**
4 **and County of San Francisco.**
5

6 WHEREAS, The Sandy Hook Promise (SHP) is a non-profit corporation created by
7 members of the community of Newtown, Connecticut in response to the shooting on
8 December 14, 2012, at the Sandy Hook Elementary School, which killed 20 children, four
9 teachers and two administrators; and

10 WHEREAS, To honor the children and teachers they had lost, as well as the survivors,
11 they promised to do whatever they could to not let this tragedy stand as just another in our
12 country's history; and

13 WHEREAS, The first mission of SHP is to support the families of victims, the survivors,
14 first responders and teachers and staff of the school as well as the community of Newtown by
15 providing financial and service support and assistance whenever possible and for as long as it
16 takes for each individuals to heal; and

17 WHEREAS, Moving forward, the SHP mission is to work to identify and implement
18 holistic, common sense solutions that will make our communities and our country safer from
19 similar acts of violence through education, outreach and grass-roots discussion; and

20 WHEREAS, Our society should not have to live under the threat of this kind of violence,
21 SHP is committed to making Sandy Hook be remembered as the place where we came
22 together as a nation and decided that tragedy like this must never happen again; and

23 WHEREAS, The full text of the Sandy Hook promise is on file with the Clerk of the
24 Board of Supervisors in File No. 130048, which is hereby declared to be a part of this
25 resolution as if set forth fully herein; and

1 WHEREAS, Everyday 34 Americans are murdered with guns; and

2 WHEREAS, During President Obama's final four years in office, it is estimated that
3 approximately 48,000 Americans will be killed with guns – roughly the number of those killed
4 in the entire Vietnam War; and

5 WHEREAS, Since the mass shooting in Tucson, Arizona two years ago, which killed
6 six people, including a nine-year old little girl, and seriously injured then-Congresswoman
7 Gabby Giffords, 24,000 Americans have been murdered with guns; and

8 WHEREAS, SHP is asking individuals across the country to make a promise to
9 encourage and support common sense solutions that make our communities and our country
10 safer from acts of violence like what which occurred at Sandy Hook Elementary School on
11 December 14, 2012; and

12 WHEREAS, The City and County of San Francisco believes it should be one of the
13 highest priorities of our City to provide a safe and secure environment for our children; now,
14 therefore, be it

15 RESOLVED, That the City and County of San Francisco supports the Sandy Hook
16 Promise; and, be it

17 FURTHER RESOLVED, That the City and County of San Francisco hereby commits to
18 doing everything possible to provide common sense solutions to keep our families, children
19 and communities safe here in San Francisco.



*Our hearts are broken;
Our spirit is not.*

And it is with this knowledge that we are able to
move forward with purpose...and strength...

This is a Promise

To support our families, our neighbors, our own
with dedication, love, and community
as well as the material and financial needs
they will require in the days ahead.

This is a Promise

To truly honor the lives lost by turning our tragedy
into a moment of transformation.

This is a Promise

To be open to all possibilities.
There is no agenda other than to make
our community and our nation a safer, better place.

This is a Promise

To have the conversations on ALL the issues—
Conversations where listening is as important as speaking.
Conversations where even those with the most opposing views
can debate in good will.

This is a Promise

To turn the conversation into actions.
Things must change. This is the time.


This is a Promise

We make to our precious children.
Because each child, every human life is filled with promise,
and though we continue to be filled with unbearable pain
we choose love, belief, and hope instead of anger.

This is a Promise

To do everything in our power to be remembered
not as the town filled with grief and victims;
but as the place where real change began.

*Our hearts are broken;
Our spirit is not.*

This is our Promise. 

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Mark E. Farrell

Subject:

~~Sandy Hook Promise~~ *Resolution Supporting the Sandy Hook Promise on behalf of the families and children of San Francisco*

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: *Mark E. Farrell*

For Clerk's Use Only:

✓

✓ 48

