

1 [Contract Amendment - Cross Country Staffing, Inc. - Department of Public Health Registry
2 Services - Not to Exceed \$85,639,013]

3 **Resolution approving Amendment No. 3 to the agreement between Cross Country**
4 **Staffing, Inc. and the Department of Public Health, for as-needed registry personnel to**
5 **maintain mandated staffing levels, to increase the agreement amount by \$59,711,013**
6 **for an amount not to exceed \$85,639,013 and to extend the term by two years, from**
7 **June 30, 2022, for a total agreement term of July 1, 2019, through June 30, 2024, and to**
8 **authorize DPH to enter into amendments or modifications to the contract prior to its**
9 **final execution by all parties-that do not materially increase the obligations or liabilities**
10 **to the City and are necessary to effectuate the purposes of the contract.**

11
12 WHEREAS, There is a continued need to utilize registry services in order to meet
13 mandated minimum staffing levels and to deliver high quality care to the patients of the
14 Department of Public Health (DPH), while simultaneously addressing the COVID-19
15 pandemic, including patients at Zuckerberg San Francisco Hospital and Medical Center
16 (ZSFG) and Laguna Honda Hospital; and

17 WHEREAS, Through a Request For Proposals (RFP) process, DPH selected Cross
18 Country Staffing, Inc. to provide these registry services; and

19 WHEREAS, DPH established an agreement in the amount of \$9,840,000 for the period
20 of July 1, 2019, through June 30, 2020, and, in order to ensure uninterrupted services,
21 subsequently amending the agreement with Board approval through Resolution Nos. 432-18
22 and 1-21 (Files 181134 and 200933, respectively) to extend the term through June 30, 2022,
23 and to increase the amount to \$25,928,000; and

1 WHEREAS, DPH wishes to increase the contract by \$59,711,013, for a total contract
2 amount not to exceed \$85,639,013, and to extend the term by two years, from June 30, 2022,
3 for a total agreement term of July 1, 2019, through June 30, 2024; now, therefore, be it

4 RESOLVED, That the Board of Supervisors hereby authorizes the Director of
5 Public Health and the Director of the Office of Contract Administration/Purchaser, on
6 behalf of the City and County of San Francisco, to execute Amendment No. 3 to the
7 agreement with Cross Country Staffing, Inc. to increase the agreement amount by
8 \$59,711,013, for an amount not to exceed \$85,639,013, and to extend the term by two
9 years, from June 30, 2022, for a total agreement term of July 1, 2019, through June 30,
10 2024; and, be it

11 FURTHER RESOLVED, That the Board of Supervisors authorizes the
12 Department of Public Health to enter into any amendments or modifications to the
13 contract, prior to its final execution by all parties, that the Department determines, in
14 consultation with the City Attorney, are in the best interest of the City, do not otherwise
15 materially increase the obligations or liabilities of the City, are necessary or advisable to
16 effectuate the purposes of the contract, and are in compliance with all applicable laws;
17 and, be it

18 FURTHER RESOLVED, That the Director of Health will submit to the Budget and
19 Legislative Analyst for review of the proposed FY22-23 and FY23-24 annual appropriation
20 ordinance a report that details Cross Country staff at San Francisco General Hospital and
21 Laguna Honda Hospital in FY2021-22 by classification, hours and total expenditures by
22 classification; and request the Budget and Legislative Analyst to evaluate details of Cross
23 Country staffing and expenditures and make budget recommendations, as appropriate; and,
24 be it

1 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
2 by all parties, the Director of Heath and/or the Director of the Office of Contract
3 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
4 inclusion into the official File No. 210830.

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6 RECOMMENDED:

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8 /s/
9 Dr. Grant Colfax
10 Director of Health

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