

File No. 100577

Committee Item No. 6

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date June 14, 2010

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Figure 1 Map |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Somera Date June 11, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Hunters Point Shipyard - Building Code Amendment]

2
3 **Ordinance amending the Building Code to amend Section 106A.3.2.5 to extend, to the**
4 **entire Hunters Point Shipyard area, the special permit processing requirements that**
5 **now apply at Hunters Point Shipyard Parcel A to address potential residual**
6 **contamination and making environmental findings.**

7 Note: Additions are single-underline italics Times New Roman;
8 deletions are ~~striketrough italics Times New Roman~~.
9 Board amendment additions are double underlined.
Board amendment deletions are ~~striketrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 A. In conjunction with Ordinances _____ and _____
13 on file with the Clerk of the Board of Supervisors in File Nos. 100575 and
14 100576, this ordinance amends Section 106A.3.2.5 to extend to the entire
15 Hunters Point Shipyard area special permit processing requirements that now apply to
16 Hunters Point Shipyard Parcel A to address potential residual contamination.

17 B. In accordance with the actions contemplated herein, this Board adopted
18 Resolution No. _____, concerning findings pursuant to the California
19 Environmental Quality Act (California Public Resources Code sections 21000 et seq.). Said
20 Resolution is on file with the Clerk of the Board of Supervisors in File No. 100572
21 and is incorporated herein by reference.

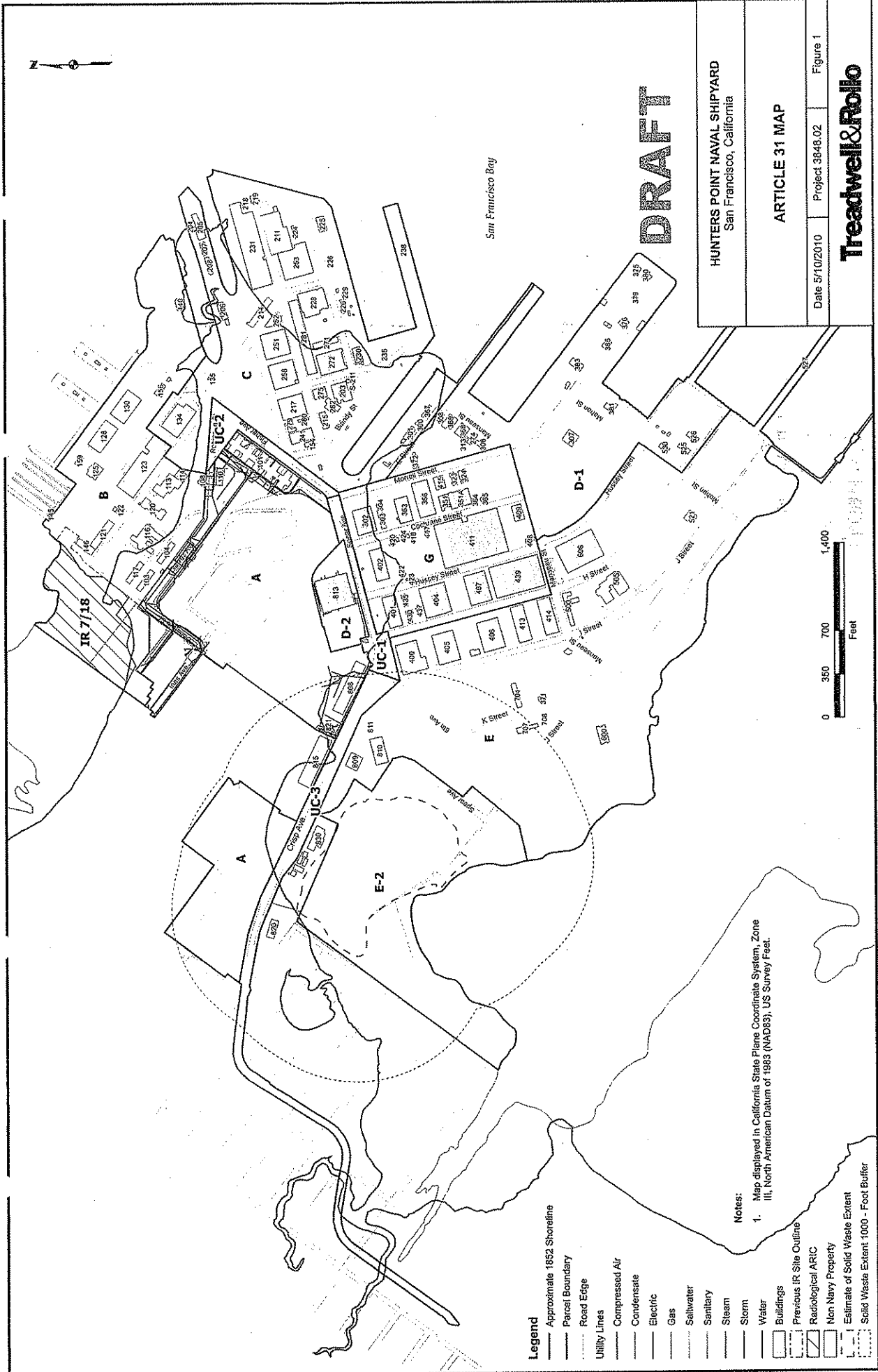
22 Section 2. The San Francisco Building Code is amended by amending section
23 106A.3.2.5 to read as follows:

24 **Sec. 106A.3.2.5 Hunters Point Shipyard**

1 106A.3.2.5.1 Compliance required. Applicants for any building or grading permit for
2 Hunters Point Shipyard *Parcel A*, which involves ~~the subsurface~~ disturbance ~~of at least 50 cubic~~
3 ~~yards (38.23m3)~~ of soil or the extraction or management of groundwater, except where such
4 permit is for purposes of environmental characterization, and except, in the case of property
5 determined by the applicable ROD to be suitable for unrestricted residential use, where such permit
6 involves subsurface disturbance of less than 50 cubic yards (38.23m3) of soil, shall comply with the
7 requirements of Article 31 of the Health Code. Hunters Point Shipyard *Parcel A* is that area of
8 the City and County of San Francisco shown on Figure 1-2, 1, which is maintained for
9 public distribution by the Building Official. A copy of said Figure 1 is on file with the Clerk of
10 the Board of Supervisors in File No. 100577.

11
12 APPROVED AS TO FORM:
13 DENNIS J. HERRERA, City Attorney

14 By: Elaine C. Warren
15 Elaine C. Warren
16 Deputy City Attorney
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- Legend**
- Approximate 1852 Shoreline
 - Parcel Boundary
 - Road Edge
 - Utility Lines
 - Compressed Air
 - Condensate
 - Electric
 - Gas
 - Saltwater
 - Sanitary
 - Steam
 - Storm
 - Water
 - ▭ Buildings
 - ▭ Previous IR Site Outline
 - ▭ Radiological ARIC
 - ▭ Non Navy Property
 - ▭ Estimate of Solid Waste Extent
 - ▭ Solid Waste Extent 1000 - Foot Buffer

Notes:
 1. Map displayed in California State Plane Coordinate System, Zone III, North American Datum of 1983 (NAD83), US Survey Feet.



HUNTERS POINT NAVAL SHIPYARD
 San Francisco, California

ARTICLE 31 MAP

Date 5/10/2010

Project 3848.02

Figure 1

Treadwell & Rollo