

File No. 101204

Committee Item No. \_\_\_\_\_

Board Item No. 36

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 28, 2010

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Andrea Ausberry Date 9/23/10

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



1 [Declaring October 6, 2010, as Walk to School Day to Promote the Safety and Health of  
2 Children]

3  
4 **Resolution declaring October 6, 2010, as Walk to School Day to promote the safety and**  
5 **health of children in the City and County of San Francisco.**

6  
7 WHEREAS, Hundreds of children could be saved each year if communities were to  
8 take steps to prioritize pedestrian safety; and

9 WHEREAS, A lack of physical activity plays a leading role in rising rates of obesity,  
10 diabetes, and other health problems among children and being able to walk or bicycle to  
11 school offers an opportunity to build activity into daily routine; and

12 WHEREAS, Driving students to school by private vehicle contributes to traffic  
13 congestion and air pollution; and

14 WHEREAS, Parents and caregivers play an important role in teaching children about  
15 pedestrian safety, becoming aware of the difficulties and dangers that children face on their  
16 trip to school each day, and learning about the health and environmental risks related to  
17 physical inactivity and air pollution; and

18 WHEREAS, Community members and leaders should develop a plan to make  
19 immediate changes to enable children to walk and bicycle safely in our communities and  
20 compile a list of suggestions for improvements that can be implemented over time; and

21 WHEREAS, Children, parents, and community leaders around the world are joining  
22 together to walk to school and evaluate walking and bicycling conditions in their communities;  
23 and

24 WHEREAS, The Mayor's Challenge: Shape Up San Francisco and its partners,  
25 including the San Francisco Department of Public Health, the San Francisco Department of

1 Children, Youth and Their Families, the San Francisco Municipal Transportation Agency, the  
2 Presidio YMCA, the San Francisco Police Department, the San Francisco Bicycle Coalition,  
3 and the San Francisco Unified School District, have received funding to implement a Safe  
4 Routes to School Program for the 2009 and 2010 school year to promote walking and biking  
5 to school; and

6 WHEREAS, Bryant, Buena Vista, E. R. Taylor, El Dorado, Fairmount, Garfield, George  
7 Peabody, George Washington Carver, Grattan, Leonard R. Flynn, Longfellow, Marshall, Ulloa,  
8 Sunnyside, and Sunset Elementary Schools are promoting walking and biking through the  
9 Safe Routes to School Program; now, therefore, be it

10 RESOLVED, That the Board of Supervisors declares October 6, 2010, as Walk to  
11 School Day in the City and County of San Francisco and encourages everyone to consider  
12 the safety and health of children today and everyday.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

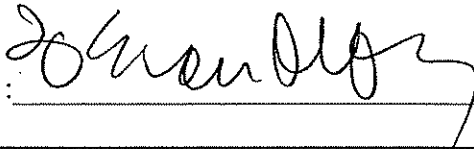
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Bevan Dufty

**SUBJECT:**

Resolution declaring October 6, 2010 as Walk to School Day in San Francisco in order to promote the safety and health of children.

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

