

File No. 220352

Committee Item No. \_\_\_\_\_  
Board Item No. 27

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date April 12, 2022

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

**OTHER (Use back side if additional space is needed)**

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Completed by: Brittney Harrell  
Completed by: \_\_\_\_\_

Date April 7, 2022  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [National Donate Life Month - April 2022]

2

3 **Resolution declaring April 2022 as National Donate Life Month in the City and County**  
4 **of San Francisco.**

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6 WHEREAS, As of March 2022, more than 580 individuals in San Francisco are on the  
7 national organ transplant waiting list, and 17 patients die each day nationally due to the  
8 shortage of donated organs; and

9 WHEREAS, Donor Network West serves as the federally designated Organ  
10 Procurement Organization in Northern/Central California and Northern Nevada, working in  
11 close partnership with families, doctors, nurses, and coroners in hospitals to connect donor to  
12 recipient; and

13 WHEREAS, University of California, San Francisco (UCSF) Medical Center provides  
14 high quality, compassionate, and accessible healthcare for all persons in the City and County  
15 of San Francisco, regardless of their socio-economic status and ability to pay; and

16 WHEREAS, In Collaboration with Donor Network West, UCSF Medical Center works in  
17 partnership to save lives in our community through organ donation; and

18 WHEREAS, Donating organ and tissue are life-giving acts recognized worldwide as  
19 expressions of compassion to those in need that save thousands of lives each year; and

20 WHEREAS, The need for donated organs is especially urgent in Asian, Latinx and  
21 African American communities; and

22 WHEREAS, A single individual's donation of the heart, lungs, liver, kidneys, pancreas  
23 and small intestine can save up to eight lives and donation of tissue can save and heal the  
24 lives up to 75 others; and

25

1           WHEREAS, The spirit of giving and decision to donate are not restricted by age or  
2 medical condition; and

3           WHEREAS, Over 14 million Californians have signed up with the State-authorized  
4 Donate Life California registry to ensure their wishes to be organ and tissue donors are  
5 honored; and

6           WHEREAS, California residents can sign up with the Donate Life California Donor  
7 Registry when applying for or renewing their driver’s license or ID card at the California  
8 Department of Motor Vehicles; now, therefore, be it

9           RESOLVED, That in recognition of National Donate Life Month, the month of April 2022  
10 is hereby proclaimed “National Donor Life Month” in the City and County of San Francisco;  
11 and, be it

12           FURTHER RESOLVED, That the Board of Supervisors hereby directs the Clerk of the  
13 Board to forward copies of this resolution to the offices of the Department of Public Health and  
14 County Health Officer.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only