

File No. 160906

Committee Item No. _____

Board Item No. 20

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 6, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Board of Ed Reso No. 166-14Sp1</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: September 2, 2016

Prepared by: _____

Date: _____

1 [Supporting San Francisco Unified School District Resolution Ordering School Bond Election]

2
3 **Resolution supporting the San Francisco Unified School District Resolution**
4 **No. 166-14Sp1, a \$744,250,000 facilities bond to repair and rehabilitate San Francisco**
5 **Unified School District facilities to current accessibility, health, safety, seismic, and**
6 **instructional standards, renovate outdated classrooms and training facilities, construct**
7 **school facilities, replace aging classrooms, and improve information technology**
8 **systems and food service preparation systems.**

9
10 WHEREAS, The San Francisco Unified School District will ask City voters to approve a
11 \$744,000,000 facilities bond in the November 2016 election; and

12 WHEREAS, If approved by 55% of votes cast, the School Bond may permit
13 construction of new schools, an arts center and improvements to existing school sites; and

14 WHEREAS, The San Francisco Unified School District would spend a majority of the
15 bond funds—\$409,000,000—on building construction and renovations, including seismic
16 upgrades, corrections to health and safety risks and computer technology improvements; and

17 WHEREAS, Up to \$100,000,000 of bond proceeds may be used to renovate,
18 reconstruct and construct facilities at 135 Van ness Avenue/170 Fell Streets for use as the
19 District Arts Center; and

20 WHEREAS, \$20,000,000 of the bond may support modernizing school kitchens for
21 Student Nutrition and Food Service Delivery; and

22 WHEREAS, The proposed school bond may use up to \$5,000,000 to contribute, as
23 permitted by law, to the construction of below-market-rate housing for educators; and

24 WHEREAS, The District may use bond proceeds to continue supporting Green
25 Schoolyards, an outdoor learning environment for students; now, therefore, be it

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RESOLVED, That the Board of Supervisors hereby supports San Francisco Unified School District Resolution Ordering School Bond Election in an Amount Not to Exceed \$744,250,000.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

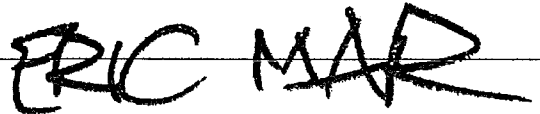
Mar

Subject:

Resolution Supporting San Francisco Unified School District Resolution Ordering School Bond Election

The text is listed below or attached:

See attached.



Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: