

File No. 130746

Committee Item No. _____
Board Item No. 69

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date July 23, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Joy Lamug
Completed by: _____

Date July 18, 2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Emergency Preparedness Grants - 2013]

2
3 **Resolution authorizing designated City and County officials to execute and file, on**
4 **behalf of the City and County of San Francisco, a public entity established under the**
5 **laws of the State of California, any actions necessary for the purpose of obtaining state**
6 **and federal financial assistance under various grant programs, including: the FY2013**
7 **Urban Areas Security Initiative (UASI) Grant, the FY2013 State Homeland Security Grant**
8 **Program, the FY2013 Emergency Management Performance Grant, the 2013 California**
9 **Volunteers Grant Program, and the 2013 Local Government Oil Spill Contingency Plan**
10 **Grant Program.**

11
12 WHEREAS, The State of California, through various homeland security grant
13 programs, provides support for the development and maintenance of the capability of local
14 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
15 made disasters, as well as disperses federal funds provided for this purpose; and,

16 WHEREAS, The State of California's Department of Fish and Game provides support
17 for oil spill response planning; and,

18 WHEREAS, The City and County of San Francisco has participated in these programs
19 since their inception and deems them vital to the continued well-being of its citizens; and,

20 WHEREAS, The State of California requires that applicant's agents be named in the
21 resolution, now, therefore, be it

22 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
23 authorizes the Executive Director of the Department of Emergency Management; or in his or
24 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director
25 of the Department of Emergency Management; or the General Manager, Assistant General

Mayor Lee
BOARD OF SUPERVISORS

1 Manager, or Chief Financial Officer of the Bay Area UASI program, to execute for and on
2 behalf of the City and County of San Francisco, a public entity established under the laws of
3 the State of California, any actions necessary for the purpose of obtaining state and federal
4 financial assistance provided by the federal Department of Homeland Security and sub-
5 granted through the State of California, as well as provided directly by the State of California,
6 including: the FY 2013 Urban Areas Security Initiative (UASI) grant, the FY 2013 State
7 Homeland Security Grant Program, the FY 2013 Emergency Management Performance
8 Grant, the 2013 California Volunteers Grant Program, and the 2013 Local Government Oil
9 Spill Contingency Plan Grant Program.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mayor Edwin M. Lee *EML*
RE: 2013 Emergency Preparedness Grants
DATE: July 16, 2013

Attached for introduction to the Board of Supervisors is the resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining state and federal financial assistance under various grant programs, including: the FY 2013 Urban Areas Security Initiative (UASI) grant, the FY 2013 State Homeland Security Grant Program, the FY 2013 Emergency Management Performance Grant, the 2013 California Volunteers Grant Program, and the 2013 Local Government Oil Spill Contingency Plan Grant Program.

I request that this item be referred for adoption without committee reference.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

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2013 JUL 16 PM 2:11
EML