

File No. 101279

Committee Item No. _____

Board Item No. 101

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: October 19, 2010

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date: October 13, 2010

Completed by: _____ Date: _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

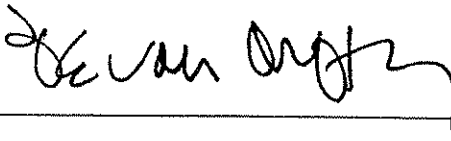
- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisors Bevan Dufty and David Campos

SUBJECT: Resolution Declaring November 5, 2010, as Angels in America Day in San Francisco

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Proclaiming November 5, 2010, as Angels in America Day]

2
3 Resolution proclaiming November 5, 2010, as Angels in America Day in San Francisco
4 to recognize the tremendous worldwide impact Tony Kushner's play has had since it
5 first premiered at San Francisco's Eureka Theater in 1991.

6
7 WHEREAS, Few plays of the last fifty years have had the staggering worldwide impact
8 of Tony Kushner's *Angels in America, A Gay Fantasia on National Themes*; and

9 WHEREAS, *Angels in America* and Tony Kushner have always held a special place in
10 the hearts of San Franciscans since the play premiered at San Francisco's Eureka Theatre in
11 1991; and

12 WHEREAS, *Angels in America* was one of the first pieces of theatre to address the
13 AIDS crisis and became one of the seminal depictions of the effects of the disease on the gay
14 community in San Francisco and around the world; and

15 WHEREAS, Tony Kushner put a human face on the AIDS epidemic that crossed lines
16 of color, religion and class in the characters that populate his play; and

17 Whereas in describing heaven as "a city much like San Francisco: house upon house
18 depended from hillside, from Crest down to dockside"— Tony Kushner affirmed his love for our
19 city; and

20 WHEREAS, "Angels in America" is a rallying cry and celebration of theatre that offered
21 the hope of "more life" at a time when the world needed it most; and

22 WHEREAS, "Angels in America" was made into an HBO miniseries in 2003, becoming
23 the most watched made-for-cable movie that year and also winning both the Golden
24 Globe and Emmy for Best Miniseries; and

25

1 WHEREAS, The Museum of Performance & Design, by preserving the amazing
2 history of the Bay Area performing arts, is bringing the “Angels” home to San Francisco at a
3 special event featuring the brilliant playwright Tony Kushner this coming November; and

4 WHEREAS, The stories of the artists involved in the many stages of *Angels in America*
5 will be preserved at the Museum of Performance & Design in the archives of the Museum’s
6 Performing Arts Library, ensuring that future generations will have access to this incredible
7 story and continue to be inspired by the “great work” that Tony Kushner created; now,
8 therefore, be it

9 RESOLVED, That the Board of Supervisors recognizes playwright Tony Kushner for
10 the tremendous personal and social impact his play “*Angels in America*” has had in our city
11 and around the world, earning him a Pulitzer Prize for Drama in 1993; and, be it

12 FURTHER RESOLVED, That the San Francisco Board of Supervisors declare
13 November 5th, 2010 as “*Angels in America*” Day in San Francisco.