

BOARD of SUPERVISORS



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## MEMORANDUM

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Date: May 22, 2024  
To: Planning Department/Planning Commission  
From: John Carroll, Assistant Clerk, Land Use and Transportation Committee  
Subject: Board of Supervisors Legislation Referral - File No. 240503  
Administrative Code - Treatment of Shared Space Parklet on Clipper Street Sidewalk as Curbside Shared Space

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California Environmental Quality Act (CEQA) Determination

*(California Public Resources Code, Sections 21000 et seq.)*

Ordinance / Resolution

Ballot Measure

CEQA clearance under Addendum #2 to San Francisco Better Streets Plan Project Mitigated Negative Declaration, April 18, 2021 Planning Department Case No. 2021-003010ENV (addendum to Case No. 2007.1238E) 5/29/2024

A handwritten signature in black ink, appearing to read "John Carroll".

Amendment to the Planning Code, including the following Findings:

*(Planning Code, Section 302(b): 90 days for Planning Commission review)*

General Plan     Planning Code, Section 101.1     Planning Code, Section 302

Amendment to the Administrative Code, involving Land Use/Planning

*(Board Rule 3.23: 30 days for possible Planning Department review)*

General Plan Referral for Non-Planning Code Amendments

*(Charter, Section 4.105, and Administrative Code, Section 2A.53)*

(Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)

Historic Preservation Commission

Landmark *(Planning Code, Section 1004.3)*

Cultural Districts *(Charter, Section 4.135 & Board Rule 3.23)*

Mills Act Contract *(Government Code, Section 50280)*

Designation for Significant/Contributory Buildings *(Planning Code, Article 11)*

Please send the Planning Department/Commission recommendation/determination to John Carroll at [john.carroll@sfgov.org](mailto:john.carroll@sfgov.org).