



SAN FRANCISCO PLANNING DEPARTMENT

April 27, 2017

Ms. Angela Calvillo, Clerk
Board of Supervisors
City and County of San Francisco
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**Re: Transmittal of Planning Department Case Number 2011.1124L:
2117-2123 Market Street Landmark Designation (New Era Hall)
BOS File No: _____ (pending)
Historic Preservation Commission Recommendation: Approval**

Dear Ms. Calvillo and Supervisor Sheehy,

On April 19, 2017 the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider a recommendation for landmark designation of 2117-2123 Market Street, known historically as New Era Hall, to the Board of Supervisors. At the hearing, the HPC voted to approve a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

We've been in contact with Supervisor Sheehy's office regarding the proposed designation and will provide an update to his office on our recent communications with the property owner regarding the benefits of landmark designation, including the Mills Act and the California Historical Building Code. We will also coordinate with his office regarding sponsorship of the proposed Ordinance.

Please find attached documents relating to the HPC's action. If you have any questions or require further information please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Aaron D. Starr", with a long horizontal line extending to the right.

Aaron D. Starr
Manager of Legislative Affairs

cc: Alisa Somera, Assistant Clerk of the Board
Victoria Wong, City Attorney's Office
Supervisor Jeff Sheehy

Attachments (one copy of the following):

Draft Article 10 Landmark Designation Ordinance
Historic Preservation Commission Resolution No. 863
Historic Preservation Commission Resolution No. 836
Planning Department Memo dated April 19, 2017
Planning Department Case Report dated December 7, 2016
Article 10 Landmark Designation Report
Letter of Support from Academy of Art Ballet