

File No. 130715

Committee Item No. \_\_\_\_\_  
Board Item No. 52

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 7/10/2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Dayrit Date 7/10/2013  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Commemorating Lou Giraudo]

2  
3 **Resolution commemorating Lou Giraudo for his exemplary civic leadership in the City**  
4 **and County of San Francisco.**

5  
6 WHEREAS, Lou Giraudo is the owner of Boudin Bakery, the oldest continuously  
7 operating business in San Francisco and a symbol of the City; and

8 WHEREAS, Lou Giraudo has proved to be an exemplary civic leader, serving over the  
9 years on many Boards and Commissions that have advanced the civic and economic life of  
10 the City; and

11 WHEREAS, Negotiations between the City and California Pacific Medical Center  
12 regarding its proposed hospital rebuild project had reached an impasse in July of 2012 and  
13 the Mayor, Board of Supervisors and medical center officials called upon Lou Giraudo to step  
14 in as mediator; and

15 WHEREAS, Lou Giraudo agreed to serve as mediator, moving purposefully to call  
16 together all parties and begin renewed discussions; and

17 WHEREAS, Lou Giraudo presided over difficult and complex negotiations between  
18 members of the Board of Supervisors, Mayoral staff and California Pacific Medical Center  
19 leaders, earning the trust and respect of all parties involved; and

20 WHEREAS, Lou Giraudo continuously consulted with any and all stakeholders  
21 interested in the outcome of the negotiations, including the Community Coalition for Jobs and  
22 Justice; and

23 WHEREAS, Lou Giraudo went above and beyond all expectations in devoting time and  
24 effort to his task as mediator, in the face of many other pressing business and personal  
25 commitments; and

1           WHEREAS, Lou Giraudo eventually achieved a consensus and agreement among all  
2 parties which allowed the California Medical Center hospital rebuild project to be approved by  
3 the City and move forward toward construction; now, therefore, be it

4           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
5 recognizes the unique contribution of Lou Giraudo to the future of medical care in the City and  
6 does hereby extend its highest commendation.

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):


Supervisor David Chiu, Campos, Farrell

Subject:

Commemorating Lou Giraudo

The text is listed below or attached:

Resolution commemorating Lou Giraudo for his exemplary civic leadership in the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130715