

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
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## MEMORANDUM

TO: Ed Reiskin, Executive Director, Municipal Transportation Agency  
Tilly Chang, Executive Director, County Transportation Authority  
John Rahaim, Director, Planning Department

FROM: *AS* Alisa Somera, Deputy Director, Land Use and Transportation Committee,  
Board of Supervisors

DATE: September 20, 2016

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Wiener on September 13, 2016:

**File No. 160999**

**Hearing on the state of the Subway Master Plan; and requesting the San Francisco Municipal Transportation Agency, the San Francisco County Transportation Authority, and the Planning Department to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Janet Martinsen, Municipal Transportation Agency  
Kate Breen, Municipal Transportation Agency  
Dillon Auyoung, Municipal Transportation Agency  
Erika Cheng, County Transportation Authority  
Cynthia Fong, County Transportation Authority  
Scott Sanchez, Planning Department  
Lisa Gibson, Planning Department  
AnMarie Rodgers, Planning Department  
Aaron Starr, Planning Department  
Joy Navarrete, Planning Department  
Jeanie Poling, Planning Department

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

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2016 SEP 13 PM 6:21

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Wiener

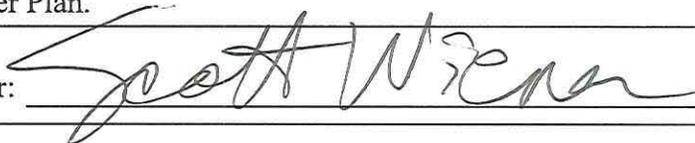
**Subject:**

Update on the Subway Master Plan

**The text is listed below or attached:**

Report by the San Francisco Municipal Transportation Agency, the San Francisco County Transportation Authority, and the Planning Department on the state of the Subway Master Plan.

Signature of Sponsoring Supervisor:



For Clerk's Use Only: