

1 [Contract Amendment - Westside Community Mental Health Center, Inc. - Substance Use
2 Disorder Services - Not to Exceed \$15,580,935]

3 **Resolution approving Amendment No. 2 to the agreement between Westside**
4 **Community Mental Health Center, Inc. and the Department of Public Health (DPH), for**
5 **substance use disorder services; to increase the agreement by \$6,526,688 for an**
6 **amount not to exceed \$15,580,935; to extend the term by three years from**
7 **June 30, 2023, for a total agreement term of July 1, 2017, through June 30, 2026; and to**
8 **authorize DPH to enter into amendments or modifications to the contract prior to its**
9 **final execution by all parties that do not materially increase the obligations or liabilities**
10 **to the City and are necessary to effectuate the purposes of the contract or this**
11 **Resolution.**

12
13 WHEREAS, The Department of Public Health (DPH), selected Westside Community
14 Mental Health Center, Inc. (Westside) through a Request for Proposal process, RFP 26-2016,
15 issued on September 27, 2016, in order to provide methadone maintenance and support
16 services; and

17 WHEREAS, DPH wishes to amend the agreement to continue providing methadone
18 maintenance and support services with the length of the term anticipated in RFP 26-2016, by
19 extending the term by three years, from June 30, 2023, through June 30, 2026, increasing the
20 contract by \$6,526,688 for a total contract amount not to exceed \$15,580,935 and for a total
21 agreement term of July 1, 2017, through June 30, 2026; now, therefore, be it

22 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
23 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
24 City and County of San Francisco, to execute Amendment No. 2 to the agreement with
25 Westside for methadone maintenance and support services, increasing the contract

1 by \$6,526,688, for a total contract amount not to exceed \$15,580,935 and for a total
2 agreement term of July 1, 2017, through December 31, 2026; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
4 Public Health to enter into any amendments or modifications to the contract, prior to its final
5 execution by all parties, that the Department determines, in consultation with the City
6 Attorney, are in the best interests of the City, do not otherwise materially increase the
7 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
8 the contract, and are in compliance with all applicable laws; and, be it

9 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
10 by all parties, the Director of Health and/or the Director of the Office of Contract
11 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
12 into the official File No. 230353.

13
14 RECOMMENDED

15 /s/ _____

16 Dr. Grant Colfax
17 Director of Health



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 230353

Date Passed: May 09, 2023

Resolution approving Amendment No. 2 to the agreement between Westside Community Mental Health Center, Inc. and the Department of Public Health (DPH), for substance use disorder services; to increase the agreement by \$6,526,688 for an amount not to exceed \$15,580,935; to extend the term by three years from June 30, 2023, for a total agreement term of July 1, 2017, through June 30, 2026; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution.

April 28, 2023 Homelessness and Behavioral Health Select Committee - RECOMMENDED

May 09, 2023 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Safai, Stefani and Walton
Excused: 1 - Ronen

File No. 230353

I hereby certify that the foregoing Resolution was ADOPTED on 5/9/2023 by the Board of Supervisors of the City and County of San Francisco.

Handwritten signature of Angela Calvillo
Angela Calvillo
Clerk of the Board

Handwritten signature of London N. Breed
London N. Breed
Mayor

5/19/23
Date Approved