

File No. 150314

Committee Item No. \_\_\_\_\_

Board Item No. 24

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date March 31, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll Date March 26, 2015  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Commemorative Street Plaque - The Lexington Club]

2

3 **Resolution authorizing the placement of a sidewalk plaque in front of the Lexington**  
4 **Club, located at 3464 Lexington Street, in accordance with Public Works Code,**  
5 **Sections 789, et seq., the Commemorative Street Plaque Ordinance.**

6

7 WHEREAS, Since its earliest days, San Francisco has been shaped by its LGBTQ  
8 culture and the social institutions that have fostered community among lesbian, transgender,  
9 gay, and queer-identifying people; and

10 WHEREAS, The Lexington Club opened on January 31, 1997, as a “neighborhood  
11 space for the dykes, queers, artists, musicians and neighborhood folks who made up the  
12 community that surrounded it”; and

13 WHEREAS, The Lexington Club, located at the corner of 19<sup>th</sup> Street and Lexington in  
14 San Francisco’s Mission District, has facilitated a strong and vibrant sense of community  
15 among San Francisco’s lesbian and queer community for the past 18 years; and

16 WHEREAS, The Lexington Club has served as a central meeting place and organizing  
17 platform for San Francisco’s various lesbian and queer organizations; and

18 WHEREAS, Among the many individuals who have found and contributed to the  
19 vibrant community created by the Lexington Club are artists and writers such as award-  
20 winning author and poet Michelle Tea, award-winning author Marci Blackman, fine-art  
21 photographer Catherine Opie, sculptor and performer Harry Dodge, video artist Stanya Kahn,  
22 writer and director Silas Howard, and noted painter Norma Jeanne Maloney; and

23 WHEREAS, In addition to fostering community among San Francisco’s own lesbian  
24 community, the Lexington Club is an internationally-renowned destination for lesbians and  
25 queers from around the world; and

1           WHEREAS, At the time that the Lexington Club opened in 1997, the Mission District  
2 had been the center of San Francisco's lesbian community for at least three decades as the  
3 location of such institutions as Kelly's, Old Wives' Tales Bookstore, Oseno Women's Baths,  
4 Amelia's, and the community-based performance space Red Dora's Bearded Lady Café; and

5           WHEREAS, San Francisco has lost all of those community spaces, along with many  
6 other establishments meaningful to LGBTQ people; and

7           WHEREAS, The Lexington Club, the City's only identified lesbian bar as of the time of  
8 this resolution, is slated to close on April 30, 2015; and

9           WHEREAS, Marking the significance of queer space, particularly in the wake of its  
10 loss, is a valuable means of keeping alive the memory of San Francisco's history; and

11           WHEREAS, Knowledge of this history encourages respect for diversity in all San  
12 Franciscans and inspires future generations to create their own community space; and

13           WHEREAS, Owner Lila Thirkfield and the family and staff of the Lexington Club have  
14 vowed to continue creating opportunities for San Francisco's dykes, queers, artists, and  
15 musicians to organize and socialize and thrive, in spite of the loss of their long-time home at  
16 the corner of 19<sup>th</sup> Street and Lexington Street; now, therefore, be it

17           RESOLVED, That the Board of Supervisors, in accordance with Public Works Code,  
18 Sections 789, *et seq.*, the Commemorative Street Plaque Ordinance, authorizes the  
19 placement of plaques on the sidewalk in front of the Lexington Club at 3464 19<sup>th</sup> Street, at  
20 Lexington Street; and, be it

21           FURTHER RESOLVED, The Board directs the Department of Public Works to  
22 complete the process for reviewing and permitting the installation of plaques in the  
23 abovementioned locations and placing the abovementioned addresses on the City's official list  
24 of commemorative sites.

25

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

Sponsor(s):

Campos, Wiener

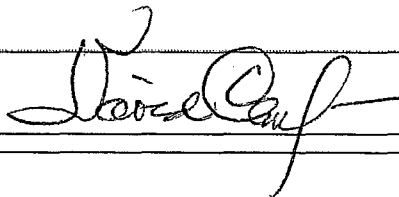
Subject:

Resolution authorizing the placement of a sidewalk plaque in front of The Lexington Club located at 3464 19th Street, in accordance with Public Works Code, Sections 789 et seq., the Commemorative Street Plaque Ordinance

The text is listed below or attached:

[ ]

Signature of Sponsoring Supervisor:



For Clerk's Use Only: