

File No. 140195

Committee Item No. _____
Board Item No. 18

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 11, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date March 6, 2014
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Arbor Week - March 7-14, 2014]

2
3 **Resolution celebrating the countless benefits of the City's urban forest and declaring**
4 **March 7-14, 2014, as Arbor Week 2014 in the City and County of San Francisco.**

5
6 WHEREAS, San Francisco and California celebrate Arbor Week 2014 from March 7
7 through March 14; and

8 WHEREAS, Arbor Week offers an opportunity to highlight the importance of trees in
9 our community; and

10 WHEREAS, Community volunteers and San Francisco Public Works and partner City
11 employees come together during Arbor Week to plant and maintain trees to keep San
12 Francisco's urban forest strong, healthy and beautiful; and

13 WHEREAS, During San Francisco's Arbor Week 2014, a signature tree will be planted
14 on March 15, 2015, on public land at the Ella Hill Hutch Community Center in the Western
15 Addition; and

16 WHEREAS, The City and County of San Francisco will dedicate this year's signature
17 tree to the late Nelson Mandela (1918-2013), a global advocate for human rights and former
18 president of South Africa who championed freedom, equality and social justice – attributes
19 that resonate in San Francisco and the world over; and

20 WHEREAS, The City and County of San Francisco's 2014 signature tree is a Quercus
21 agrifolia, more commonly known as a Coast live oak tree; and

22 WHEREAS, The City and County of San Francisco will plant another commemorative
23 tree on March 13, 2014, to celebrate Arbor Week 2014 in honor of the late of Sandra "Sandy"
24 Cuadra (1964-2013), who began her career with San Francisco Public Works in 1991 and
25 rose up the ranks to the position of assistant superintendent for the Bureau of Urban Forestry,

1 serving as a mentor and a role model, and who worked tirelessly on behalf of her beloved
2 Mission District community; and

3 WHEREAS, The tree honoring Cuadra is a *Arbutus marina*, more commonly known as
4 a Strawberry tree, and will be planted in the public right of way at Harrison and 24th streets in
5 the Mission District; now, therefore, be it

6 RESOLVED, That the San Francisco Board of Supervisors does hereby proclaim
7 March 7, 2014, to March 14, 2014, as Arbor Week 2014 in the City and County of San
8 Francisco.

Caldeira, Rick

From: Johnston, Conor
Sent: Tuesday, March 04, 2014 11:55 AM
To: BOS Legislation
Cc: Lane, Laura; Caldeira, Rick
Subject: Breed--Resolution--Arbor Week - March 7, 2014 through March 14, 2014

Could you please add Sup. Campos as cosponsor to the Arbor Week reso?

Thanks Laura.

Conor Johnston
Office of Supervisor London Breed
415-554-6783

Sign up for Supervisor Breed's Newsletter here or visit www.londonbreed.org

-----Original Message-----

From: Lane, Laura
Sent: Tuesday, March 04, 2014 11:35 AM
To: Johnston, Conor
Subject: Re: CORRECTION Breed--Resolution--Arbor Week - March 7, 2014 through March 14, 2014

We're on to co-sponsor.

Sent from my iPhone

> On Mar 4, 2014, at 10:05 AM, "Johnston, Conor" <conor.johnston@sfgov.org> wrote:

>
> Sent revised version.
>
>
> -----Original Message-----
> **From:** Gordon, Rachel [<mailto:Rachel.Gordon@sfdpw.org>]
> **Sent:** Monday, March 03, 2014 10:00 PM
> **To:** Johnston, Conor
> **Cc:** BOS Legislation; Breed, London; Ronen, Hillary; Lane, Laura
> **Subject:** CORRECTION Breed--Resolution--Arbor Week - March 7, 2014
> through March 14, 2014
>

> Hi. We just caught an error, in 6th Whereas clause. The name of the tree should be Quercus agrifolia.

> Can that be corrected?

> Thank you.

> -- Rachel
>

> On Mar 3, 2014, at 2:52 PM, "Johnston, Conor"
> <conor.johnston@sfgov.org<<mailto:conor.johnston@sfgov.org>>> wrote:

> Attached is proposed legislation concerning declaring March 7, 2014 through March 14, 2014 as Arbor Week 2014 in the City and County of San Francisco.

>
>
> Attachments:
>
> 1) The reso
>
>
>
> Thank you.
>
> Conor Johnston
> Office of Supervisor London Breed
> 415-554-6783
>
> <Breed, Arbor Day 2014 Resolution, 3-4-14.docx>

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 JUN 13 2014 3:01 PM
 Time stamp
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Breed

Subject:

Arbor Week - March 7, 2014 through March 14, 2014

The text is listed below or attached:

Resolution celebrating the countless benefits of the City's urban forest, declaring March 7, 2014 through March 14, 2014 as Arbor Week 2014 in the City and County of San Francisco.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

140195