1	[Grant of Federal Funds.]
2	
3	Resolution authorizing the Municipal Transportation Agency to accept and expend
4	\$1,690,546 of Lifeline Transportation Program (LTP) Funds for maintenance of the
5	Municipal Railway's #108 Line between San Francisco and Treasure Island, expansion
6	of MUNI's #29-Sunset Line service, and expansion of MUNI's Lifeline Fast Pass
7	Distribution program, excluding Citywide indirect costs.
8	
9	WHEREAS, The Metropolitan Transportation Commission (MTC) has established a
10	Lifeline Transportation Program to assist in funding projects that (1) are intended to result in
11	improved mobility for low-income residents of the nine San Francisco Bay Area counties; (2)
12	are developed through a collaborative and inclusive planning process; and (3) are proposed to
13	address transportation gaps and/or barriers identified through a Community-Based
14	Transportation Plan or are otherwise based on a documented assessment of needs; and
15	WHEREAS, MTC has identified a certain amount of funds in the Congestion Mitigation
16	and Air Quality (CMAQ), Job Access Reverse Commute (JARC) and State Transit Assistance
17	(STA) programs to be made available for eligible projects for a three-year interim program;
18	and
19	WHEREAS, MTC designated the San Francisco County Transportation Authority
20	(SFCTA) to assist with the Lifeline Transportation Program in the City and County of San
21	Francisco on behalf of MTC; and
22	WHEREAS, The SFCTA conducted a competitive call for projects for the Lifeline
23	Transportation Program in San Francisco; and
24	WHEREAS, The San Francisco Municipal Transportation Agency (SFMTA) submitted
25	four projects in response to the competitive call for projects; and

WHEREAS, The SFCTA recommended to MTC three of SFMTA's proposed projects to be funded in part under the Lifeline Transportation Program;

	Lifeline Program of Projects	Grant Amount
I.	MUNI #108 LINE- TREASURE ISLAND	
	SERVICE	\$525,000
II.	MUNI #29 LINE-SUNSET SERVICE	<b>#0.46.000</b>
•••	WOIN HES EINE SONSET SERVICE	\$946,222
III.	LIFELINE FAST PASS DISTRIBUTION	
E	EXPANSION	\$219,324
IV.	TOTAL	\$1,690,546

and

WHEREAS, The grant contract for financial assistance will impose certain obligations upon the applicant, including providing the local share of project costs, and

WHEREAS, MUNI plans to secure the eligible share of project costs through local resources; and

WHEREAS, The U.S. Department of Transportation (DOT) requires that in connection with the filing of an application for federal assistance, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the DOT requirements implementing that Act; and

WHEREAS, It is the goal of the applicant that disadvantaged business enterprises (DBEs) be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered, consistent with federal law, to ensure that DBEs be utilized to the fullest extent possible and shall have the maximum

1	possible opportunity to compete for contracts, supplies, equipment contracts, or consultant
2	and other services; and
3	WHEREAS, The Executive Director/CEO of the SFMTA or his designee must execute
4	agreements to complete transfer of the funds; and
5	WHEREAS, There is no allowance for Citywide indirect costs; and
6	WHEREAS, The grant does not require an ASO amendment; and
7	WHEREAS, On May 15, 2007, the SFMTA Board of Directors adopted Resolution
8	No. 07-063, which authorized the Executive Director/CEO to accept and expend \$1,690,546
9	of capital assistance from federal Congestion Mitigation and Air Quality, Job Access and
10	Reverse Commute and State Transit Assistance funds for MUNI's FY 2007 Lifeline
11	Transportation Program; now, therefore, be it
12	RESOLVED, That the SFMTA is authorized to accept and expend \$1,690,546 of
13	capital assistance from federal Congestion Mitigation and Air Quality, Job Access and
14	Reverse Commute and State Transit Assistance funds for the following projects:
15	MUNI #108 Line - Treasure Island Service
16	MUNI #29 Line – Sunset Service
17	<ul> <li>Lifeline Fast pass Distribution Expansion; and, be it</li> </ul>
18	FURTHER RESOLVED, That the Board of Supervisors waives inclusion of Citywide
19	indirect costs in the grant budget; and, be it
20	FURTHER RESOLVED, That the SFMTA is authorized to furnish whatever additional
21	information or assurances that might be requested by the funding agencies in connection with
22	this request; and, be it
23	FURTHER RESOLVED, That the SFMTA is authorized to execute any and all
24	agreements necessary to complete the transfer of the funds.

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1	RECOMMENDED:	
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5	GAVIN NEWSOM. Mayor	EDWARD HARRINGTON Controller
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9	NATHANIEL P. FORD, SR. Executive Director/CEO	
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