File No. 141262	Committee Item No.	
	Board Item No <i>Q</i> ]	

# **COMMITTEE/BOARD OF SUPERVISORS**

	AGENDA PACKET CON	TENTS LIST
Committee:_ Board of Su	pervisors Meeting	Date December 16, 2014
Cmte Boar	d	
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lette MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 — Ethics Commission Award Letter Application Public Correspondence	er and/or Report
OTHER	(Use back side if additional spa	ce is needed)
	PW Order No. 183163 - 12/01/2 Planning Memo - 11/09/2014 Tax Certification Block No. 1648 Mylar Maps Routing Sheet	
•	y: John Carroll	Date December 11, 2014
Completed b	oy:	Date

[Final Map 7316 - 738-6th Avenue]

Motion approving Final Map 7316, a six residential unit, Condominium Project, located at 738-6th Avenue, being a subdivision of Assessor's Block No. 1648, Lot No. 032, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

MOVED, That the certain map entitled "FINAL MAP 7316", a six residential unit Condominium Project, located at 738-6th Avenue, being a subdivision of Assessor's Block No. 1648, Lot No. 032, comprising 3 sheets, approved December 2, 2014, by Department of Public Works Order No. 183163 is hereby approved and said map is adopted as an Official Final Map 7316; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own and incorporates by reference herein as though fully set forth the findings made by the City Planning Department, by its letter dated November 9, 2012, that the proposed subdivision is consistent with the objectives and policies of the General Plan, and the eight priority policies of Planning Code, Section 101.1; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes the Director of the Department of Public Works to enter all necessary recording information on the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's Statement as set forth herein; and, be it

FURTHER MOVED, That approval of this map is also conditioned upon compliance by the subdivider with all applicable provisions of the San Francisco Subdivision Code and amendments thereto.

?5

RECOMMENDED:

Mohammed Nuru

**Director of Public Works** 

**DESCRIPTION APPROVED:** 

Bruce R. Storrs, PLS

City and County Surveyor

### City and County of San Francisco



Edwin M. Lee, Mayor Mohammed Nuru, Director Fuad S. Sweiss, PE, PLS, City Engineer & Deputy Director of Engineering



Phone: (415) 554-5827 Fax: (415) 554-5324 www.sfdpw.org Subdivision.Mapping@sfdpw.org

Department of Public Works Bureau of Street-Use & Mapping 1155 Market Street, 3<sup>rd</sup> Floor San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

# FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

### MAP

Final Map No. 7316	Date Sent: / December 3, 2014	Date Due at BOS
	, = 55544.25, 254	Friday, December 8, 12 pm
Block/Lot 1648/032	Map Address	
	738 6 <sup>th</sup> Avenue	

### **SENDER**

Name:		Telephone:
	Steven Leibof	415-554-5831
Address:		Email:
	1155 Market Street, 3 <sup>rd</sup> Floor	Steven.leibof@sfdpw.org

### ROUTE

Date Received	То	Date Forwarded or Signed
	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: <u>John.Malamut@sfdpw.org</u> Tel: (415) 554-4622	
	Mohammed Nuru Director of Public Works City Hall, Room 348	
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
. ,	When map is submitted to BOS, please return this original routing sheet to sender.	



### City and County of San Francisco

## San Francisco Department of Public Works



(415) 554-5827 # www.sfdpw.org



Edwin M. Lee, Mayor Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

**DPW Order No: 183163** 

### CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS

APPROVING FINAL MAP 7316, 738 6<sup>th</sup> AVENUE, A 6 UNIT CONDOMINIUM CONVERSION PROJECT, BEING A SUBDIVISION OF LOT 032 IN ASSESSORS BLOCK NO. 1648.

### A 6 UNIT CONDOMINIUM CONVERSION PROJECT

The City Planning Department in its letter dated November 9, 2012, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

- 1. One (1) paper copies of the Motion approving said map one (1) copy in electronic format.
- 2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 7316", each comprising 3 sheets.
- 3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
- 4. One (1) copy of the letter dated November 9, 2012, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:

Bruce R. Storrs, PLS City and County Surveyor, DPW Mohammed Nuru

Interim Director of Public Works



cc: File (2)
Board of Supervisors (signed)
Tax Collector's Office

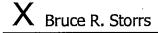
APPROVED:

December 1, 2014

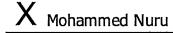
MOHAMMED NURU, DIRECTOR

12/2/2014

. 12/2/2014



Storrs, Bruce City and County Surveyor



Nuru, Mohammed

Director, DPW .

City and County of San Francisco



. Edwin M. Lee, Mayor Mohammed Nuru, Director

Fuad S. Sweiss, PE, PLS, City Engineer & Deputy Director of Engineering

Date: July 31, 2012

Department of City Planning 1650 Mission Street, Suite 400 San Francisco, CA 94103

Attention: Mr. Scott F. Sanchez

SOFT THE STATE OF THE STATE OF

Phone: (415) 554-5827 Fax: (415) 554-5324

http://www.sfdpw.com subdivision.mapping@sfdpw.org

Department of Public Works
Office of the City and County Surveyor

875 Stevenson Street, Room 410 San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

Project	ID: 7316			
Project T	ype:6 Units Condo Con	version		
Address#	StreetName	Block	Lot	
738	06TH AVE	1648	032	
Tentative Map	Referral			

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures	
	•

X Print of Parcel Map

X List "B"

X Proposition "M" Findings

X Photos

Sincerely,

Bruce R. Storrs, P.L.S.

City and County Surveyor

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The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

DATE 11-09.12

PLANNING DEPARTMENT

Mr. Scott F. Sanchez, Zoning Administrator

"IMPROVING THE QUALITY OF LIFE IN SAN FRANCISCO" We are dedicated individuals committed to teamwork, customer service and continuous improvement in partnership with the community.

Customer Service

Teamwork 275 Continuous Improvement



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 1648 Lot No. 032

Address: 738 6<sup>th</sup> Ave.

for unpaid City & County property taxes or special assessments collected as taxes.



José Cisneros

**Tax Collector** 

Dated this 21st day of November 2014

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KAREN DEGA	WICH TOURNE LEGS
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AARON J. AHEARN	SHANI E. AHEARN
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	Pamela 1110
EUGENE CASH	PAMELA WEISS
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DOMONNUT	huly (months Sto
GED J. GOODHART	LUCY N. GOODHART
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OWNED C ACKNOW FOO	MENT.
OWNER'S ACKNOWLEDG	MEN II
COUNTY OF SAN FARNCISCO	
STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO ON 11/06/2014	
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DEDCOMALLY ADDEADED MADEN DECA	
WHO PROVED TO ME ON THE BASIS OF	SATISFACTORY EVIDENCE TO BE THE BSCRIBED TO THE WITHIN INSTRUMENT
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BEHALF OF WHICH THE PERSON(S) ACT	ED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY	UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARA	AGRAPH IS TRUE AND CORRECT.
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SIGNATURE PRINTED NAME S. S. P. P. P. S. S. P. P. P. S. S. S. P. S. S. P. S. S. P. S. S. S. S. P. S. S. S. P. S. S. S. P. S.	" FAANCISCO"  17  (SEAL OPTIONAL IF COMPLETED):
SIGNATURE PRINTED NAME S. STAPPASSER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES COMMISSION NUMBER  COMMISSI	" FAANCISCO"  17  (SEAL OPTIONAL IF COMPLETED):
SIGNATURE PRINTED NAME S. SOFTMASER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS SE COMMISSION EXPIRES COMMISSION NUMBER 255120  OWNER'S ACKNOWLEDG STATE OF CALIFORNIA	" FAANCISCO"  17  (SEAL OPTIONAL IF COMPLETED):
SIGNATURE PRINTED NAME S. SOFTMASER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS SE COMMISSION EXPIRES COMMISSION NUMBER 255120  OWNER'S ACKNOWLEDG STATE OF CALIFORNIA	" FAANCISCO"  17  (SEAL OPTIONAL IF COMPLETED):
SIGNATURE PRINTED NAME S. STAPPASER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES [2.5.20  OWNER'S ACKNOWLEDG STATE OF CALIFFORMA ON 11102/120114 BEFORE ME. 3. SAFFASEAT, NOTAM	MENT:  This state of the state
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SIGNATURE PRINTED NAME S. S. STATASER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS S. COMMISSION EXPIRES 12.5120  OWNER'S ACKNOWLEDG STATE OF CALIFORNIA ON 11106/2014  BEFORE ME, S. SAFFASE/ST, NOTAM PERSONALLY APPEARED MICHAEL DUAN WHO PROVED TO ME ON THE BASIS OF PERSON(S) WHOSE NAME(S) IS/ARE SU AND ACKNOWLEDGED TO ME THAT HE, HIS/HER/THER AUTHORIZED CAPACITY SIGNATURE(S) ON THE INSTRUMENT THE	MENT:  (SEAL OPTIONAL IF COMPLETED):  MENT:  L'Y L'OLLC, NOTARY PUBLIC,  SE LEVY.  SENTSTACTORY EVIDENCE TO BE THE  BSCRIBED TO THE WITHIN INSTRUMENT  SHE/THEY RECUTED THE SAME IN  IES), AND THAT BY HIS/HER/THEIR  FERSON(S), OR THE ENTITY UPON
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SIGNATURE PRINTED NAME S. STAPPASER NOTARY PUBLIC IN AND FOR SAID COU PRINCIPAL COUNTY OF BUSINESS COMMISSION EXPIRES  COMMISSION NUMBER  2.953120  OWNER'S ACKNOWLEDG STATE OF CALLEDAMA COUNTY OF FAMACISCO ON 111021201  BEFORE ME. SAPPASED MICHAEL DUAN WID PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED MICHAEL DUAN WID PROVED TO ME ON THE BASIS OF PERSON(S) WHOSE NAME(S) IS/ARE SU AND ACKNOWLEDGED TO ME THAT HE, HIS/HER/THER AUTHORIZED CAPACITY SIGNATURES) ON THE INSTRUMENT THE BEHALF OF WHICH THE PERSON(S) ACT I CERTIFY UNDER PENALTY OF PERJANIC CALIFORNIA THAT THE FOREGOING PARI WITNESS MY HAND SIGNATURE PRINTED NAME S. SAPPASEN PRINTED NAME S. SAPPASEN	MENT:  (SEAL OPTIONAL IF COMPLETED):  MENT:  "LUGLIC, NOTARY PUBLIC,  SE LEVY,  SENISTACTORY EMBENCE TO BE THE  BSCRIBED TO THE WITHIN INSTRUMENT  SHE/THEY EXECUTED THE SAME IN  IES), AND THAT BY HIS/HER/THEIR  FERSON(S), OR THE ENTITY UPON  ED, EXECUTED THE INSTRUMENT.  UNDER THE LAWS OF THE STATE OF  AGRAPH IS TRUE AND CORRECTA.
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COMMISSION NUMBER 2053(20 (SEAL OPTIONAL IF COMPLETED)

OWNERS' STATEMENT:

# WINESS SIGNATI PRINTED NO,TAR PRINCIP

# OWNERS' ACKNOWLEDGMENT: STATE OF CALLERANIA COUNTY OF SAN FAANCISCO ON 11 06 18014

BEFORE ME. S. SAPPRASEAT, NOTARY PUBLIC BEFORE ME, 3-20-DEPRAMERAT, NATIONALLY PUBLIC, MOTARY PUBLIC, PERSONALLY APPEARD AARON J. AMEARN AND SHAME E AMEARN, WHO PROVED TO ME ON THE BASS OF SATISFACTORY EWGENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/AME SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SME/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY MIS/HER/THEIR SIGNATURICS) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND-NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS . SAN FAANCISCO. COMMISSION EXPIRES 12 13 1017

COMMISSION NUMBER 2053 20 (SEAL OPTIONAL IF COMPLETED)

### OWNERS' ACKNOWLEDGMENT:

PERSONALLY APPEARED EUGENE CASH AND PAMELA WEISS PERSONALLY APPEARED EUGENE CASH AND FAMILA WERS WHO PROVED TO ME ON THE BASS OF SANISACTORY EVOCANCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SKE/THEY EXCUSTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES). AND THAT BY HIS/HER/THEIR SOKATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY-HIPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

S MY HAND	L REMANDENT
NAME S. SAPPAGEAT	
PUBLIC IN AND FOR SAID COUNTY AND STATE	
AL COUNTY OF BUSINESS SAN FAANCISCO	<del></del>

COMMISSION NUMBER 2053120 (SEAL OPTIONAL IF COMPLETED)

### OWNERS' ACKNOWLEDGMENT:

STATE OF CALLEDAVIA
COUNTY OF SAN FANCISCO
ON 11/06/2014

BEFORE HE S. SAPPRASEAT ANTANT PUBLIC , NOTARY PUBLIC, BEFORE ME.S. SATISTICATES AND AUGUSTATION AND LUCY M. GOODHART WHO PERSONALLY APPEARED GED J. GOODHART AND LUCY M. GOODHART WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EMDEDICE TO BE THE PERSON(S) MOSE NAME(S) IS/AME SUSPECIFIED TO THE WITHIN INSTRUMENT AND ACKNOMEDICED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITYTES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

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RINTED	NAME		<u>s.</u> :	ĿΔĺ	<b>***</b>	SEAT		
OTARY	PUBLIC	IN	AND	FOR	SAID	COUNTY	AND	

STATE PRINCIPAL COUNTY OF BUSINESS \_ SAN FRANCISCO COMMISSION EXPIRES 12/13/2017

COMMISSION NUMBER 2053120 (SEAL OPTIONAL IE COMPLETED)

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL CORDINANCE, AT THE REQUEST OF SHAMI E. AHEARN IN MARCH OF 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ALLOW THE SURVEY TO BE RETRACED.



OCTOBER 20, 2014 DATE: MICHAEL J. FOSTER, LS, 7170

### CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTAMTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO



DATE: DECEMBEL

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ΙLΕΙ	FOR	RECORD	THIS		DAY OF			20	AT	MINUTE	S PAST	
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TY	AND	COUNTY	OF SAN	FRANCISC	O, STA	TE OF	CALIFORN	IA, AT TH	E REQUES	TOF	AICHAEL	J. FOSTER.

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CAUFORNIA

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED ON FEBRUARY 04, 2011, AS Doc. No. 2011-J131159-00 CITY AND COUNTY OF SAN FRANCISCO, CALFORNIA **OCTOBER, 2014** 

BAY AREA LAND SURVEYING INC.

961 MITCHELL WAY EL SOBRANTE, CA 94803 (510) 223-5167 SHT. 1 OF 3

ASSESSOR'S BLOCK 1648, LOT 032, 738 6TH AVENUE

APPROVALS: THIS MAP IS APPROVED THIS	BENEFICIARY'S STATEMENT:  THE UNDERSOMED AS ENDERFORMS, UNDER THE EXECUTION, AND COUNTY OF MAY PRANCEDO, STATE OF CALIFORNA, DOES HERETHY CONDUCT TO THE EXPERIMENT AND RECOGNIZION OF THE MAY DETAIL FIRST, AND THE EXECUTION AND THE EXECUTION FROM THE EXECUTION	BOARD OF SUPERVISORS APPROVAL  OF SAM PRANCISCO, STATE OF OLD THE BOARD OF SUPERVISORS OF THE DIT NO COUNTY  A COPY OF WHICH IS ON THE WITH COPYCE OF THE BOARD OF SUPERVISOR'S WITHER WILL.
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APPROVED AS TO FORM: DOWS 1 ISSUED AT THOSEY  BY	BENEFICIARY'S ACKNOWLEDGMENT:  STATE OF SEASON STATES AND STATES A	CLERK'S STATEMENT:  LANGUA STATE
TAX STATEMENT:  1. ANGLA CAMMID, CLIRK OF THE BOARD OF SUPERMENTS OF THE CITY AND COMPTY.  PLEAS STATEMENT FROM THE RESULTING THE CITY AND COMPTY.  PLEAS STATEMENT FROM THE TREASURE AND THE DELECTION OF SEC CITY AND COMPTY.  PER MITTALE COMPTY THE STATEMENT AND THE TREASURE OF THE CITY AND COMPTY.  THE THE MOMENT AND THE STATEMENT AND THE TREASURE OF THE CITY AND THE CITY AND COMPTY.  THE THE MOMENT AND THE STATEMENT AND THE TREASURE OF THE CITY AND COMPTY.  THE THE MOMENT AND THE THE THE TREASURE OF THE CITY AND COMPTY.  THE	CALFORNA THAT THE FORECOME PARACHAIN IS JOHN MO CONSECT, WINESS MY HAMO SONATURE HOTARY PURIC M AND FOR SAID COUNTY AND STATE MOTARY PURIC M AND FOR SAID COUNTY AND STATE	STATE OF EASTOWNA
DATED DAY OF 20	,	•
BY: CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAM FRANCISCO STATE OF CAUTORNA		
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		FINAL MAP NO. 7316  A SIX UNIT RESIDENTIAL CONDOMINUM PROCECT A NUMBERS OF THE REPROPERTY EXPOSURED IN THE DEED RECORDED ON PERMANY OR, 2014, AS Due. No. 2011–13/1180–00 CTU MAG COUNTY OF SAM PRANCED, CANFORMA  BAY AREA LAND SURVEYING INC. 961 MITCHAL WAY 0. SOMEWITCH WAY 1. SO