



City Hall  
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## MEMORANDUM

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Date: December 12, 2025  
 To: Planning Department / Commission  
 From: Brent Jalipa, Clerk of the Budget and Finance Committee  
 Subject: Board of Supervisors Legislation Referral - File No. 251216 - General Obligation Bond  
 Election - Earthquake Safety and Emergency Response - Not to Exceed \$535,000,000 and  
 File No. 251217 - General Obligation Bonds - Earthquake Safety and Emergency Response  
 - Not to Exceed \$535,000,000

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|--|---|
| <input checked="" type="checkbox"/> California Environmental Quality Act (CEQA) Determination<br><i>(California Public Resources Code, Sections 21000 et seq.)</i> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Ordinance / Resolution</li> <li><input type="checkbox"/> Ballot Measure</li> </ul>   | CEQA clearance under General Plan Referral issued on 12/9/2025 (Case Number 2025-011186GPR).<br><br>12/18/2025 <i>Don Lewis</i> |
| <input type="checkbox"/> Amendment to the Planning Code, including the following Findings:<br><i>(Planning Code, Section 302(b): 90 days for Planning Commission review)</i> <ul style="list-style-type: none"> <li><input type="checkbox"/> General Plan    <input type="checkbox"/> Planning Code, Section 101.1    <input type="checkbox"/> Planning Code, Section 302</li> </ul>   |   |
| <input type="checkbox"/> Amendment to the Administrative Code, involving Land Use/Planning<br><i>(Board Rule 3.23: 30 days for possible Planning Department review)</i>  |   |
| <input checked="" type="checkbox"/> General Plan Referral for Non-Planning Code Amendments<br><i>(Charter, Section 4.105, and Administrative Code, Section 2A.53)</i><br>(Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.) |   |
| <input type="checkbox"/> Historic Preservation Commission <ul style="list-style-type: none"> <li><input type="checkbox"/> Landmark <i>(Planning Code, Section 1004.3)</i></li> <li><input type="checkbox"/> Cultural Districts <i>(Charter, Section 4.135 &amp; Board Rule 3.23)</i></li> <li><input type="checkbox"/> Mills Act Contract <i>(Government Code, Section 50280)</i></li> <li><input type="checkbox"/> Designation for Significant/Contributory Buildings <i>(Planning Code, Article 11)</i></li> </ul>   |   |

Please send the Planning Department/Commission recommendation/determination to Brent Jalipa at [Brent.Jalipa@sfgov.org](mailto:Brent.Jalipa@sfgov.org).