

File No. 100899

Committee Item No. 7  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 21, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

**OTHER**

(Use back side if additional space is needed)

- Form 700
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Linda Wong

Date October 18, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



FROM :LawOffices

FAX NO. :4155633893

Oct. 12 2010 01:41PM P1



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: ENTERTAINMENT COMMISSION
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 2 District: N/A

Name: SVETLANA L. KAFF

Home Address: CRESTMONT DRIVE, SAN FRANCISCO, CA Zip: 94131

Home Phone: 415- Occupation: ATTORNEY

Work Phone: 415-563-3893 Employer: LAW OFFICE OF SVETLANA L. KAFF

Business Address: 2107 VAN NESS AVENUE, SUITE 307, SF, CA Zip: 94109

Business E-Mail: SKAFF@KAFFLAW.COM Home E-Mail: @YAHOO.COM

Check All That Apply:

- A citizen of the United States. [X] At least 18 years old on or before Election Day. [X]
Not in prison or on parole for a felony conviction [X]
A resident of San Francisco [X] Yes: [ ] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)
As an entertainment commissioner I will be ready willing to represent the
interest of entertainment associations + groups. I am a licensed Entertainment
Attorney and a longtime San Francisco resident, graduated from Federal School
Education: JD - Golden Gate University School of Law, San Francisco, CA
BA - Finance, BS Accounting - San Francisco State University, SF, CA
AA - Fashioning, etc. of Design & Merchandising in San Francisco, CA
Business and/or professional experience: California licensed attorney practicing
entertainment and other types of law. Have own company in SF.
20 yr. resident of San Francisco. Former candidate for Supervisor, Dist 7, 2003
Civic Activities: 2 term former Immigrant Rights Commissioner
Supporter of SF Opera + Ballet, SF Symphony, SF Performing Arts + Museum;
member of all major SF museums. Have 2 sons - involved in SF Arts +
Music life - Musical Theater, dance, piano, etc.
Ethnicity: (optional) White, Russian, Jewish Sex: (optional) [ ] M [X] F

Have you attended any meetings of the Board/Commission to which you wish appointment? [X] Yes [ ] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10/12/2010 Applicant's Signature: (required) [Signature]

FOR OFFICE USE ONLY:
Appointed to Seat #: Term Expires: Date Seat was Vacated:

FROM :LawOffices

FAX NO. :4155633893

Oct. 12 2010 01:41PM P2



STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
KAFF	SVERANA	L	(415) 215-0376
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE
2107 VAN NESS AVENUE #307		San Francisco	CA
		ZIP CODE	OPTIONAL: E-MAIL ADDRESS
		94109	SKAFF@KAFFLAW.COM

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

Division, Board, District, if applicable:  
ENTERTAINMENT COMMISSION

Your Position:  
Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: 10/12/2010

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_\_ through December 31, 2009.

Leaving Office Date Left: \_\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_\_ through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 4

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/12/2010  
(month, day, year)

Signature [Signature]  
(File the originally signed statement with your filing official.)

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

FAIR POLITICAL PRACTICES COMMISSION  
 No. SUZANA L. KAFF

**1. BUSINESS ENTITY OR TRUST**

Name LAW OFFICES OF SUZANA L. KAFF  
 Address (Business Address Acceptable) \_\_\_\_\_  
 Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Professional Services

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      / 09 /      / 09  
 DISPOSED

NATURE OF INVESTMENT  
 Sole Proprietorship  Partnership  Other

YOUR BUSINESS POSITION OWNER

**1. BUSINESS ENTITY OR TRUST**

Name \_\_\_\_\_  
 Address (Business Address Acceptable) \_\_\_\_\_  
 Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      / 09 /      / 09  
 DISPOSED

NATURE OF INVESTMENT  
 Sole Proprietorship  Partnership  Other

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000 - 100%  
 \$500 - \$1,000  OVER \$100,000  
 \$1,001 - \$10,000

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000  
 \$500 - \$1,000  OVER \$100,000  
 \$1,001 - \$10,000

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

Voxify Corporation = Husband's employer

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT  REAL PROPERTY

Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property \_\_\_\_\_

Description of Business Activity or City or Other Precise Location of Real Property \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      / 09 /      / 09  
 DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership  
 Leasehold  Other

Check box if additional schedules reporting investments or real property are attached

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT  REAL PROPERTY

Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property \_\_\_\_\_

Description of Business Activity or City or Other Precise Location of Real Property \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      / 09 /      / 09  
 DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership  
 Leasehold  Other

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
SVETLANA L. KAFF

STREET ADDRESS OR PRECISE LOCATION  
CRESTMONT DRIVE  
 CITY  
SAN FRANCISCO, CA 94131

FAIR MARKET VALUE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED: 1/09      DISPOSED: 1/09

NATURE OF INTEREST:  
 Ownership/Deed of Trust       Easement  
 Leasehold       Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED:  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

STREET ADDRESS OR PRECISE LOCATION  
 CITY

FAIR MARKET VALUE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED:      DISPOSED:

NATURE OF INTEREST:  
 Ownership/Deed of Trust       Easement  
 Leasehold       Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED:  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE: \_\_\_\_\_ %       None  
 TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD:  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE: \_\_\_\_\_ %       None  
 TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD:  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments:

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 ELECTION POLITICAL PRACTICE COMMISSION

Name  
Svetlana L. Kaff

**▶ 1: INCOME RECEIVED**

NAME OF SOURCE OF INCOME:  
Voxify, INC.

ADDRESS (Business Address Acceptable)  
Alameda, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Voice Information Technology

YOUR BUSINESS POSITION  
Husband's employer

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_ (Property, car, boat, etc.)  
 Commission or  Rental Income, not each source of \$70,000 or more  
 Other \_\_\_\_\_ (Describe)

**▶ 1: INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_ (Property, car, boat, etc.)  
 Commission or  Rental Income, not each source of \$70,000 or more  
 Other \_\_\_\_\_ (Describe)

**▶ 2: LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER	INTEREST RATE	TERM (Months/Years)
ADDRESS (Business Address Acceptable)	<input type="checkbox"/> None	
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Real Property _____ Street address _____ City _____	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> Guaranty _____	
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> Other _____ (Describe)	
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> OVER \$100,000		

Comments: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): \_\_\_\_\_ District: \_\_\_\_\_

Name: Brit Hahn

Home Address: San Andreas Way San Francisco, CA Zip: 94127

Home Phone: 415 \_\_\_\_\_ Occupation: Self

Work Phone: 415 546 7938 x17 Employer: SF Clubs Inc.

Business Address: 715 Harrison St. San Francisco, CA Zip: 94107

Business E-Mail: brithahn@aol.com Home E-Mail: \_\_\_\_\_

**Check All That Apply:**

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence): \_\_\_\_\_

**Please state your qualifications (attach supplemental sheet if necessary)**

25 Years experience in Bar/Nightclub industry. Owner and Operator of 4 large nightclubs in San Francisco. (see attached bio)

**Education:**

High School Graduate

**Business and/or professional experience:**

(see bio)

**Civic Activities:**

Southern District CPAB

**Ethnicity: (optional)**

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 9-27-10 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 SEP 27 PM 4: 57  
 BY \_\_\_\_\_  
 Ak



## **Brit Hahn**

**715 Harrison Street – San Francisco, CA – brithahn@aol.com – 415. —**

### **Profile**

Native San Franciscan and successful entrepreneur with over 30 years of small to medium size business ownership and operational experience. Responsible for development of operational techniques, promotional and financial systems of an extraordinarily unique industry. Combines strong analytical skills with business wisdom to ensure continued success of multiple operations.

Dedicated volunteer and strong believer in public service has worked as self help meeting facilitator in California State Prisons at San Quentin and Vacaville. Serves as Father's Club Board Member at Saint Ignatius Collage Preparatory and on the Parish Advisory Board of Saint Brendan Parish in San Francisco. San Francisco CYO coach in Basketball and Soccer.

### **Business Experience**

**1985-Present**

#### **President/Founder, SF Clubs**

Opened and operated the San Francisco Bay Area's largest and longest running nightclub company. Responsible for virtually all aspects of legal, finance, security and crowd control, promotions and entertainment, advertising and maintenance of as many as five different nightclubs simultaneously. At its peak in 2001 SF Clubs was processing as many as 10,000 customers per week with over 350 full and part time employees. Facilitated community meetings involving resident neighbors, state and city public agencies that resulted in the development of operational strategies allowing peaceful cohabitation of nighttime entertainment venues in growing residential communities such as those found in San Francisco South of Market district.

**1995-Present**

**Owner/Operator Barsha Properties**

Oversees operation of real estate investments and property management of commercial and residential properties throughout the Bay Area.

**1978-1985**

**Owner/Operator Karate USA**

Opened and operated two Karate Dojos, specializing in instruction of young children ages 6 to 12. Responsible for teaching Martial Arts lessons, keeping books hiring and supervision of instructors and all other aspects of small business operation.

**Skills**

- Proven experienced Executive with the ability to tackle and resolve challenging issues
- Capable of managing complex business operations with respect for chain of command
- Resourceful and creative self starter
- Confident public speaker, experienced meeting facilitator and negotiator
- Able to work with wide variety of personality types

**Education**

Proud Graduate of J. Eugene McAteer High School class of 1977

**Personal and Business references available upon request**

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Received  
Official Use Only

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Hahn	Brit		( 415 ) _____		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
715 Harrison		San Francisco	Ca	94107	brithahn@aol.com

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Entertainment Commission

Division, Board, District, if applicable:

Your Position:  
Commissioner

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

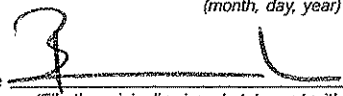
No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 09/27/10  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat #2 / Industry Representative

District: \_\_\_\_\_

Name: Shell Thomas

Home Address: — Lombard Street

Home Phone: 415 —

Occupation: Consultant / Project Manager

Work Phone: 415.215-8091

Employer: Cane Nightlife Consultants & OEWD

Business Address: 439 Lombard Street

Zip: 94133

Business E-Mail: canesf@sbcglobal.net

Home E-Mail: — @sbcglobal.net

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

25 year veteran of the hospitality/entertainment industry. Opening consultant, operations/management for Restaurants, Bars, Jazz Clubs, Salsa Clubs and Nightclubs. Promotion and production of special events and street fairs. See attach

Education:

M.A. International Affairs, School of International Service  
B.A. Political Science / International Relations, University of Utah

See attached project/client list of education and relevant trainings

Business and/or professional experience:

Cane Nightlife Consultants 2003-  
Small Business Development Center-Restaurant/Bar Consultant 2007-10

See attached project/client list for detail

Civic Activities:

Fillmore Events and Promotions Program, Steering Committee 2010-  
Broadway Entertainment and Cultural Association 2009-10

See attached project/client list for additional civic activities

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 9/20/2010 Applicant's Signature: (required) \_\_\_\_\_

*Shell Thomas*

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 SEP 20 PM 2:36  
 BY L  
 Zip: 94133

Shell Thomas  
Entertainment Commission Application  
Qualifications-See Project list for detail

As a 25 year veteran of the hospitality / entertainment industry I have a very wide range of experience in all facets of the business. I have consulted, managed, operated, or opened restaurants, bars, jazz clubs, salsa clubs, live music clubs, supper-clubs and nightclubs. I have also produced and promoted live music, street fair and special events. For the past 7 years I have operated Cane, a consultancy specializing in project management, concept development and the launch of new locations.

During this time I have worked with over 75 individual clients, was the Restaurant and Bar Consultant for the Small Business Development Center, Bar Consultant for Five Star Restaurant Consultants, taught quarterly bar operations courses for the Small Business Administration and participated regularly as a speaker on industry panels.

Over the past several years my focus has shifted from individual nightlife businesses to a more collective entertainment industry approach. I served on the Board for the Broadway Entertainment and Cultural Association (BECA), am active in Merchant and CBD organizations and am a member of the Responsible Hospitality Institutes-a unique organization that holds a yearly industry conference and trainings that specialize in creating safe and vibrant nighttime economies.

To this end, this year I instigated the first "entertainment zone" security collective. I met with 7 individual bar owners on Lower Polk and set-up meetings between these owners and the local police captain resulting in a 10B officer being used for this very dense bar zone. This program is now being managed by a local bar owner using Patrol Specials; the bar collective splits the cost and are now trying to move to 6 nights a week.

I believe that with limited public resources, public/private partnerships are essential to sustain this industry. We need to continue to offer world class entertainment, that attracts residents and tourists alike, while working together to implement measures that make San Francisco a safe place to seek out live music and other forms of entertainment.

**cane**

concept development  
operations management

## SF SBDC Advisor Spotlight

### Shell Thomas

Shell Thomas is part of our restaurant consulting team and focuses on restaurant management. A 20-year veteran of the hospitality industry, Shell operates Cane, a consultancy specializing in concept development, restaurant & bar operations and the launch of new locations. Along with being part of the Small Business



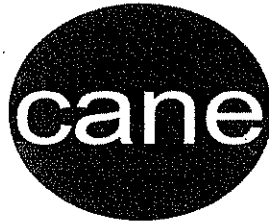
Shell Thomas

Development Center

Restaurant consulting team he is also a green business consultant, teaches quarterly restaurant seminars for the Small Business Administration, was the event manager of SF Small Business / Green Business and has served as a committee member for San Francisco's Small Business Week events.

Shell is also active in supporting the San Francisco Nightlife Economy & Neighborhood Hospitality Zone sectors. He serves on the Board of the Broadway Entertainment and Cultural Association (BECA) to revitalize Broadway Street, is a member of Responsible Hospitality Institute's Sociable Cities Network to create safe and vibrant nighttime economies, participates in the new LEED (Leadership in Energy and Environmental Design) for Neighborhood Development (LEED-ND) Corresponding Committee and is a founding member of Glide Memorial's Green Team.

If you're a restaurant owner or partner looking for help with management issues or you want to move to a more sustainable operation, and you want to meet with Shell, contact the SBDC or sign up here for SF SBDC services.



beverage  
concept  
development

## CLIENT & PROJECT LIST

The Fillmore Events & Promotions Grant Program – 2010-

Position: Event Consultant

Desc: Providing technical event guidance for 10 public music & street fairs

Reference: Andrea Baker, Fillmore Economic Action Plan – 415.749.2496

San Francisco Small Business Development Center – SBDC (2007-2010)

Position: Certified Small Business Consultant (Restaurant/Bar & Green Business)

Reference: Al Dixon, Director SBDC - 415.398.4589

Clients: Contigo, Café Ramind, End-Up, Underdogs, Le Chateaux, Dive, Dalva, Dimension 7, Tempo Café, Green Styled, San Francisco City Hall Café, Juma Ventures, Café Med, Hanford House, Izakaya, Olive, A Grape in the Fog, Mercury Café, Release Wine Bar, Medjool, Alice's Waters, Dosa, Farmer Brown, Debbie Does Dinner, Shared Plates, Brown Butter, Saint and Sinner, Dynamic Holding Company, Hyde Street Bistro, l'Oranje, Dave the Butcher, Ruchi, Polly Can Cook, Nori, Altomari, Om-alley Imported Oils, The Flying Kitchen, Order Hero, Pinwheels, American Grilled Cheese Kitchen, Glide Memorial, Whiskey+Pigs, Chef Jeff Rosen, Ruchi, Banker and Baker, Chan Chan Cuban, Koko Cocktails, Café Pheonix, Gorilla Pete's, Quince, Spasic Chocolates, Funk and Chunk, Bierhaus, Ponte Nuevo, The Eagle, OEWD

United States Small Business Administration – SBA (2007-2010)

Position: Instructor

Courses: Restaurant & Bar Series: Launching a Successful Bar or Lounge, Greening Your Restaurant, Green Small Business Marketing, Menu Costing and Engineering,

Reference: Al Dixon, Director SBDC - 415.398.4589

NoodleFest / Marco Polo Culinary Event - 2010-

Position: Concept and Event Producer

Location: North Beach & Chinatown

Project: A culinary and cultural streetfair; 40 participating chefs, celebrity judged cooking demonstrations, noodle making and live bands with over 4,000 attendees.  
Creation of a yearly neighborhood youth culinary based scholarship competition

Reference: Kathleen Dooley, President NBMA - 415.557.0577

**San Francisco Small Business Week Green Business Program 2008**

Position: Event Producer/Manager, Moderator/Speaker & SBW Committee Member

Desc: All day event for SF small businesses, Hunter Lovins, keynote speaker

Course: The Green Restaurant: Incentives, Examples and Resources  
(Transfair Fairtrade, PGE, DOE-Green Business Program)

Reference: Al Dixon, Director SBDC - 415.841.4050

**SF Mayor's Office of Economic and Workforce Development (OEWD)**

Position: Project Manager

Business: Tip Top Market and Deli

Venue Location: Tenderloin, San Francisco

Project: Re-concept a defunct liquor store with a new business model. Project includes partnering with a local farm cooperative, healthy food murals, updated energy audits, JOBS Now, WIC produce program involvement and marketing healthy food choices to Tenderloin residents.

Reference: Chris Schulman, OEWD - 415.554.5106

**Whiskey + Pigs: Dinner Series**

Position: Event Manager

Event: Ongoing whole pig dinner, whole pig butcher demonstration, bourbon pairing

Location: 82 Proof, San Francisco

Reference: Chef Jeff Rosen - 415.706-0914

**Five Star Restaurant Consultants**

Dates: 2007-10

Business: Restaurant Consulting Firm

Venue Location: San Francisco

Title: Bar/Lounge Consultant, Menu/Concept Development

Reference: Louise Dawson, Owner - 707.567.6739

**Caña Restaurant and Lounge / Ceviche Bar**

Venue Location: TBD

Business: Restaurant and Percussion Lounge

Project: Restaurant Business Plan; Concept, Marketing, Design, Latin Spirits and Specialty Cocktails List, Food Menu.

Reference: Cecilia Moreno, Ceci Design - 415.713.8498

**Project One Gallery**

Business: Art Gallery and Nightclub

Venue Location: San Francisco

Project: Aroma DJ, Multisensory performance, a collective utilizing the elements light, sound and aroma

Reference: David Rose, MODA Creative Agency - 415.314. 0590

**Supperclub**

Business: Supperclub and Nightclub

Venue: San Francisco

Project: Producer: "Culinary Aromas"; Scent Dinner Series. Creation of culinary scents to pair with a five course dinner, signature Supperclub culinary scent, and nightclub Aromascape



### Chill

Business: Frozen Dessert Café and Organic Beverage Bar  
Venue Location: Financial District, San Francisco  
Project: Menu Concept Development, Specialty N/A Drinks, Dessert  
Concept, Dessert Recipes, Hydrosols/Essential Oils  
Reference: Trang Nuygen, Owner - 408.728.5678

### Bong Su Restaurant and Lounge

Venue Location: SOMA, San Francisco  
Business: Restaurant and Bar  
Project: New Restaurant/Bar Opening  
Menu Concept Development, Spirits/Specialty Cocktail Lists,  
Pre-opening Set-up, Training of Staff  
Reference: Anne Le, Owner - 415.536.5800

### Caffeinated Comics

Business: Comic Book Café  
Venue Location: Mission District  
Project: New Café Opening, Food and Menu Concept, Kitchen Design/Build Out,  
Branding of Comic Book / Café Concept w/Four Barrel Coffee  
Reference: David Pinch, Owner - 415.613.5812

### Sol y Mar Spa

Venue Location: Piedmont, CA  
Project: New Spa Opening; Artisan Non Alcoholic-Spa-Beverage List. Fruit, Herb and Spice  
Elixirs  
Reference: Gwen Harrison, Owner - 510.642.4150

### Stray Bar

Venue Location: Bernal Heights  
Business: Lounge  
Project: Beverage Menu Concept. Specialty Drinks List, Training of Staff  
Reference: Karen Opp, Owner

### The Vibe Nightclub

Venue Location: Uptown Arts District, Oakland  
Business: Lounge and Gallery  
Project: Nightclub opening; Concept and Menu Development, Bar Set-Up, Training  
of Staff  
Reference: Lori Dynes, Owner - 510.430.9885

### Aqui Restaurant/Lounge and Retail Store

Venue Location: Union Square, San Francisco  
Business: Restaurant/Lounge and Retail Store  
Project: New Business Formation, Concept Development, Spirits/Specialty Drinks Menu  
Reference: Jennifer Adler, Owner - 415.596.6870

### Amgen Pro Tour

Tour: San Francisco to Long Beach; 8 locations/8 days  
Business: International Team Bicycle Race

Project: Event Manager, VIP food/beverage accommodations 200-1200 pp  
Client: Amgen, AEG Worldwide, UnionBank  
Reference: Colette DuBois – BBC

#### Fresca Restaurant/Bar

Venue Location: Noe Valley, San Francisco  
Business: Restaurant and Bar  
Project: New Restaurant/Bar/Ceviche Bar Opening  
Beverage Concept Development, Spirits/Peruvian Specialty Drinks Menu,  
Hiring and Training of Staff, Pre-opening set up.  
Reference: Dennis Page, Restaurant Consultant - 415.336.2626

#### Jazz at Pearls

Venue Location: North Beach, San Francisco  
Business: New Live Jazz Club and Restaurant  
Project: New Restaurant/Bar/Jazz Club Opening  
Reference: Kim Nalley, Owner - 415.235.8403

#### MarketBar

Venue Location: Ferry Plaza, San Francisco  
Business: New Restaurant/Bar  
Project: Opening Bar Manager  
Reference: Doug Biderbick, Owner - 415.434.1110

#### Transmission Theatre/Studio Z

Venue Location: SOMA, San Francisco  
Business: Live Music Venue, Performance Space and Bar  
Project: Existing Business Viability Study, Operational Standards  
Reference: Robin Reichert, Owner - 415.410.4006

#### Storyville Jazz Club

Venue Location: San Francisco  
Business: Restaurant/Bar/Music Venue  
Project: Train New Management  
Reference: Kathryn Hoffman, Owner - 415.441.1751

#### Project Press:

San Francisco Guardian (Best StreetFair 2010), Board of Supervisors Commendation (NoodleFest 2010), Esquire, Food and Wine Magazine (Best New Cocktails in America 2007), San Francisco Weekly (Best Cocktails in San Francisco 2007), SF Chronicle, Michael Bauer, Guardian (Best New Café in San Francisco 2008), 7 x 7 Magazine, Tablehopper, Gary Regan The Cocktalian, Special Events Magazine, Cocktails with Camper English, Conde Nast Traveler, SF Examiner, Gayot.com, Leblon International Cachaca Competition.

#### PROFESSIONAL AFFILIATIONS

Fillmore Events & Promotions Grant program – 2010-  
Position: Steering Committee

Reference: Andrea Baker, Fillmore Economic Action Plan  
415.749.2496

**Polk Street Murals Program 2010-**

Position: Steering Committee

Project: Facilitate neighborhood mural campaign

Reference: Chris Schulman, Lower Polk Neighbors Association  
415.827.0650

**North Beach Merchants Association – NBMA 2009-**

Position: Board of Directors, Treasurer

Reference: Kathleen Dooley, President - 415.557.0577

**North of Market/Tenderloin CBD – NOM/TL CBD 2009-**

Position: DISI Committee Member

Project: District Identity and Streetscapes Improvement  
Wonderland Art Project

Reference: Elaine Zamora, President - 415.292.4812

**North Beach Citizens / St. Peter and Paul 2009-**

Project: Homeless outreach dinner (monthly)

Reference: Maria Landez, 415.710.6358

**Broadway Entertainment and Cultural Association (BECA) 2009-10**

Position: Board of Directors, DISI Committee Member

Project: Revitalization of North Beach/Broadway Business and Entertainment District

**Responsible Hospitality Institute / San Francisco Entertainment Commission**

Title: Speaker & San Francisco Nightlife Ambassador

Seminar: San Francisco's Nightlife Economy &  
Approach to Nightlife Management (North Beach)

Reference: Jocelyn Kane, Deputy Director - 415.554.5793

**San Francisco Small Business Week 2008**

Title: Executive Committee Member

Event Producer: Small Business / Green Business

Project: SBW Program Events, Seminars, Reception  
and Green Vendor Expo

Reference: Louise Dawson, SBW Manager - 707.567.6739

**Restaurant Bootcamp 2008**

Title: Speaker/Panelist

Course: Launching a Successful Lounge Operation and  
Current Beverage Flavor Trends

Reference: Louise Dawson, President - 707.567.6739

**LEED For Neighborhood Development**

Title: Committee Member

Project: New LEED Corresponding Committee

Reference: United States Green Building Council

San Francisco Entertainment Commission

Title: Panelist

Project: What's Sexy For Your Money: Current Beverage Trends and Sourcing Unusual Product

Reference: Jocelyn Kane, SF Entertainment Commission - 415.554.5793

Glide Memorial

Title: Green Team Founding Member, Executive Committee

Project: Sustainable Business Model for Glide

Reference: Terry Zukoski, Facilities Director - 415.674.6120

Graze The Roof

Position: Volunteer Coordinator, & Instructor

Project: An Edible, Community-Produced Rooftop Garden at Glide Memorial Church. Sustainable Community Garden and Food Related Workshops

Reference: Paul Blaney, Glide Program Manager - 415.674.6183

## SEMINARS/TRAINING

Responsible Hospitality Institute Conference

Westin St. Francis, San Francisco

Innovation in Planning and Managing The Nightlife Economy

- Evolution and Future of the Nighttime Economy
- Managing the Details of the Nightlife Economy
- Defining and Designing the Sociable City
- Creation of Nightlife Associations

Green Business Certification 2009

City College of San Francisco

- Achieving Green Certification
- Green Marketing
- Cost Benefits of Being Green
- Green & Sustainable Small Business
- The Green Supply Chain
- Green Certification

Hospitality Service Energy Training Series:

Food Service Technology Center (FSTC)

San Ramon, CA

- Designing a Green Restaurant Seminar
- Green Lighting - Restaurant Applications Seminar
- Commercial Kitchen Energy Training Seminar
- Lighting: Elegant Solutions for the Front of the House
- Energy Audit Skills Seminar – Pacific Energy Center
- Commercial Kitchen Ventilation Seminar

- Energy and Water Auditing
- Save Water and Energy in Food Service
- Excel for Energy Auditors- Pacific Energy Center

**Renaissance Entrepreneurship Center.**

San Francisco Entrepreneurship Center, San Francisco, CA.

Recipient of the Authur Shapiro Award for the Best Business Plan.

Shell J. Thomas  
— Lombard Street  
San Francisco, CA 94133  
— @sbcglobal.net  
(415) —

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## EXPERIENCE

CANE NIGHTLIFE CONSULTANTS San Francisco, CA  
Director / Project Manager. Working with new restaurants/bars in the pre-opening and opening stages, training new owners and incoming managers in the bar/nightclub business; develop their concept; hire/train staff; set up proper inventory controls and spreadsheets; select, order and price all spirits and wine; create unusual cocktail lists to pair with the cuisine. Implement effective cash handling procedures; prioritize service/event production standards, program POS systems and configure bar design and layout. Each project presents different challenges and demands based upon location, clientele, restaurant, bar and live music operations. 2003-present

OFFICE of ECONOMIC & WORKFORCE DEVELOPMENT San Francisco, CA  
Project Manager / Business Corridor Manager. Managing three business corridors in San Francisco. 2010-present

SMALL BUSINESS DEVELOPMENT CENTER / SMALL BUSINESS ADMINISTRATION  
Restaurant and Bar Consultant / Instructor. For restaurant & bar clients of the SBDC. Launching a Successful Lounge and Greening Your Restaurant Series taught quarterly through the SBA. 2007-10 San Francisco, CA

SCALA San Francisco, CA  
Bar Manager. A Three Star bistro located off of San Francisco's Union Square in the Sir Francis Drake Hotel. An extremely high volume restaurant and bar with a Wine Spectator Award winning wine list, currently doing over \$9m in revenue yearly. Responsible for evening service for 250-300 guests nightly. 5/00-6/03

VERTIGO San Francisco, CA  
Bar Manager. Responsible for nightly happy hour and evening bar operations for the Transamerica Pyramid location. Extensive regular financial district / trader clientele during the afternoon, then shifting to fine dining at night. Large wine by the glass selection and a respected wine list catered to those with an appreciation in diverse wine offerings in a four star atmosphere. 2/99-4/00 (Restaurant Closed)

SOL y LUNA San Francisco, CA  
Restaurant/Lounge/Nightclub Manager. Responsible for the floor operations of the restaurant and nightclub, with a capacity of 600. Increased revenue by reducing pour

costs comps and inventory on liquor sales of up to 150k month while multiplying door revenues. Supervised staff of 35, plus security detail, band/dj operations and live flamenco/salsa shows. In charge of all staffing, training, inventory and daily cash management. Extensive experience dealing with a high-volume, high profile atmosphere. 3/93-01/99

CITY CLUB of SAN FRANCISCO San Francisco, CA  
Bar Manager. Responsible for setting up daily bar operations for this exclusive San Francisco private club. Activities included private tastings, society galas and local promotions while working with a very discriminating clientele. Art deco masterpiece with original Diego Rivera murals located in the financial district. 11/92-10-94

1015 FOLSOM San Francisco, CA  
Bartender. Worked for San Francisco's premier nightclub venue in the VIP lounge with promotions that changed nightly. Required volume pouring skills and cash management while dealing with 1000+ patrons nightly. 6/92-10/93

AIR FRANCE Paris, France  
Corporate Hospitality Representative. Served as liaison between Air France clientele in Europe and subsidiary operating in New York City. Administered all day-to-day functions of the Paris office including client relations, weekly progress reports, and operational problems including resort, hotel, tour, and travel packages in Paris, Charles de Gaulle, and Courchevel. 1986-88

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## EDUCATION

M.A. INTERNATIONAL AFFAIRS. Dual Focus: International Business and Western Europe. School of International Service, Washington, D.C.

B.A. POLITICAL SCIENCE / INTERNATIONAL RELATIONS. University of Utah, Salt Lake City, UT.

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## CIVIC ACTIVITIES

Fillmore Events & Promotions Grant program, Steering Committee 2010-

Polk Street Murals Program, Steering Committee 2010-

Broadway Entertainment and Cultural Association, Interim Board of Directors 2009-10

North Beach Merchants Association, Board of Directors 2009-

North of Market/Tenderloin CBD, DISI Committee Member 2009-

Glide Memorial Green Team, Executive Committee 2009-

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Thomas	Shell	J	( 415 ) 215-8091	
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
ombard Street		San Francisco	Ca	94133
			OPTIONAL: E-MAIL ADDRESS	
			@sbcglobal.net	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Your Position:

Entertainment Commissioner

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: 11 / 01 / 10

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: 2

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/20/2010  
(month, day, year)

Signature Shel Thomas  
(File the originally signed statement with your filing official.)







**Application for Boards, Commissions and Committees**

Application for Appointment to: ENTERTAINMENT COMMISSION

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEAT #2

District:

Name: JOHN-ERIC SANCHEZ

Home Address: — FOLSOM ST #540, SAN FRANCISCO, CA

Zip: 94107

Home Phone: 415- —

Occupation: BAR/COCKTAIL LOUNGE OWNER

Work Phone: 415-699-6545

Employer: SELF-EMPLOYED (SIP BAR & LOUNGE)

Business Address: 787 BROADWAY, SAN FRANCISCO, CA

Zip: 94133

Business E-Mail: johneric@siploungesf.com

Home E-Mail: . — .@yahoo.com

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Experienced working with city agencies including the SFFD Bureau of Fire Prevention, Dept of Building Inspection, Dept of Public Health, SFPD & Entertainment Commission in starting & running my small business since 2005.

Education:

BA, Psychology, Minor in Business Administration, University of San Francisco, May 1998

Business and/or professional experience:

Currently own, bartend & handle all business functions (accounting, marketing, operations) of a bar/cocktail lounge in North Beach/Chinatown. Formerly, a financial & managed care contract consultant for hospitals in California, Nevada & Arizona.

Civic Activities:

Board of Directors, USF Alumni Association 1999-2001; Intern, Office of Congresswoman Nancy Pelosi, Summer 1998; President, Associated Students of USF, 1997-1998

Ethnicity: (optional) Filipino & Caucasian

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.

(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 8/31/2010 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

John Eric Sanchez  
— Folsom Street #540  
San Francisco, CA 94107  
415-699-6545

August 31, 2010

San Francisco Board of Supervisors  
City Hall  
1 Dr. Carlton B. Goodlett Place  
Room 244  
San Francisco, CA 94102

Dear Members of the Board of Supervisors' Rules Committee:

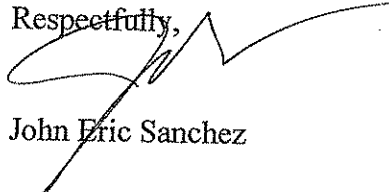
I am writing to express my interest in an appointment to the seat recently vacated by Terrance Alan (seat 2) on the city's Entertainment Commission, representing the interests of entertainment associations & groups for the four-year term ending July 1, 2014.

I have seen many things in our city change over the years and I would like to give back to and be more involved in helping shape our city's entertainment and nightlife identity, making San Francisco a more welcoming, safe and fun place to live and visit.

I believe that my background as a person born in San Francisco, a graduate of the University of San Francisco, a resident and property owner in SOMA, as well as being a small business (bar/nightclub) owner in the city of San Francisco will allow me to provide a fresh & unique perspective to the Entertainment Commission.

I hope you will consider my request for appointment.

Respectfully,



John Eric Sanchez

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
SANCHEZ	JOHN-ERIC		( 415 )699-6545	
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
FOLSOM STREET #540	SAN FRANCISCO	CA	94107	OPTIONAL: E-MAIL ADDRESS johneric@siploungesf.com

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
SAN FRANCISCO BOARD OF SUPERVISORS

Division, Board, District, if applicable:  
ENTERTAINMENT COMMISSION

Your Position:  
SEAT 2

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of SAN FRANCISCO

City of SAN FRANCISCO

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: 2010

**4. Schedule Summary**

► Total number of pages including this cover page: 2

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

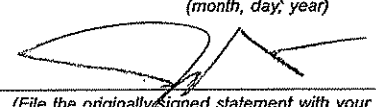
No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed AUGUST 31, 2010  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**▶ 1. BUSINESS ENTITY OR TRUST**

Zechsan Business Developmt Inc, dba Sip Bar & Lounge

Name

787 Broadway Street, San Francisco, CA 94133

Address (Business Address Acceptable)

Check one

- Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

Bar / Cocktail Lounge / Nightclub

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

- \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

\_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_/\_\_\_\_/09  
ACQUIRED    DISPOSED

NATURE OF INVESTMENT

- Sole Proprietorship     Partnership     S-Corporation  
Other \_\_\_\_\_

YOUR BUSINESS POSITION President / Bartender

**▶ 1. BUSINESS ENTITY OR TRUST**

Name

Address (Business Address Acceptable)

Check one

- Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

- \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

\_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_/\_\_\_\_/09  
ACQUIRED    DISPOSED

NATURE OF INVESTMENT

- Sole Proprietorship     Partnership     Other \_\_\_\_\_

YOUR BUSINESS POSITION \_\_\_\_\_

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

- \$0 - \$499     \$10,001 - \$100,000  
 \$500 - \$1,000     OVER \$100,000  
 \$1,001 - \$10,000

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

- \$0 - \$499     \$10,001 - \$100,000  
 \$500 - \$1,000     OVER \$100,000  
 \$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:

- INVESTMENT     REAL PROPERTY

Name of Business Entity or  
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or  
City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

- \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

\_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_/\_\_\_\_/09  
ACQUIRED    DISPOSED

NATURE OF INTEREST

- Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_  
Yrs. remaining

Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:

- INVESTMENT     REAL PROPERTY

Name of Business Entity or  
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or  
City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

- \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

\_\_\_\_\_/\_\_\_\_\_/09    \_\_\_\_/\_\_\_\_/09  
ACQUIRED    DISPOSED

NATURE OF INTEREST

- Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_  
Yrs. remaining

Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

District:

Name: Peter Glikstern

Home Address: Cumberland Street, San Francisco, CA

Zip: 94110

Home Phone: 415- \_\_\_\_\_

Occupation: Self-employed

Work Phone:

Employer: Self

Business Address: 2925-16th Street, San Francisco, CA

Zip: 94103

Business E-Mail:

Home E-Mail: \_\_\_\_\_ @lmi.net

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco

Yes:

No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached resume and letters of commendation.

Education:

University of California Berkeley, Bachelor of Arts, 1992

Business and/or professional experience:

Please see attached resume and letters of commendation.

Civic Activities:

Please see attached resume and letters of commendation.

Ethnicity: (optional)

Sex: (optional)

M

F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: July 28, 2010 Applicant's Signature: (required) \_\_\_\_\_

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO**

2010 JUL 30 AM 11:25

BY \_\_\_\_\_ /AK

**Liquid (Proprietor, 1996-2004)/Pink (Proprietor, 2004-2008)/SOM (Proprietor 2009-)**

2925-16<sup>th</sup> Street, San Francisco, CA 94103

Liquid was a tiny bar/nightclub. Located in San Francisco's bustling Mission District, it was the first bar in the City to feature dj's and electronic dance music. In 2004 the venue was expanded, re-decorated and re-opened as Pink and, was named "Best Nightclub/Lounge" by San Francisco Magazine. Twice. After an extensive sound-proofing effort, we just re-opened again as SOM, and much more excitement is still to come!

- Conceived and successfully implemented all of the interior design concepts for Liquid—a stainless steel bar, the only one in San Francisco at the time, booths built from rear seats of classic American cars and a completely original, hand-made lighting system
- Pioneered a part of the Mission generally considered too dangerous for any nighttime activity in 1996

**1015 Folsom (General Manager, December 2007-November 2008)**

1015 Folsom Street, San Francisco, CA 94103

With five rooms and a capacity of over 2000 persons, 1015 is the biggest and the oldest nightclub in San Francisco.

- Ran a staff of 50+ front-line employees and four managers
- Successfully negotiated with the SF City Attorney to get the club out from under an eight-year-long injunction, which injunction mandated stringent and costly operations constraints, as well as weekly reporting to both the City Attorney's office and the SFPD with regard to event booking and operations at the venue
- Personally negotiated highly contentious neighbor issues, which would have otherwise resulted in the venue being shut down by the SF Entertainment Commission
- Implemented the first inventory tracking system in the club's 20-year history

**Temple (General Manager, February 2007-November 2007)**

540 Howard Street, San Francisco, CA 94105

Located in the space formerly occupied by the legendary DV8, Temple is a three-room club venue that also encompasses recording studios and a 70-seat restaurant, with a wellness center.

- Managed all facets of construction and contributed significantly to the design aesthetic
- Closed out outstanding building permits, secured Certificate of Occupancy, as well as all permits to operate as a club venue—Place of Entertainment, After-hours and Public Assembly permits—in three months' time
- Hired a bar staff, implemented operations procedures and inventory tracking
- Managed calendar, booked talent

**Mighty (Proprietor, 2003-2006)**

119 Utah Street, San Francisco, CA 94013

Mighty is an 800-person club and gallery space located in the Showplace Square area. Mighty was named "Best Club in America" by URB Magazine, a leading music and "lifestyle" publication, and "Best New Club" by San Francisco Magazine in 2004.

- Formulated the concept, raised capital and built a club venue in a space previously occupied by I-won.com; renovations included all new electrical, new bathroom facilities, new bars, as well as new lighting and sound systems
- Secured all permits necessary to operate as a nightclub for a location that had previously been designated for office use by the city
- Actively managed all daily operations, staffing, inventory and systems maintenance
- Maintained the books and tracked costs on a weekly and quarterly basis
- Sold the venue for \$850,000, having built it for less than half that amount

**ClubSIX (Proprietor, 1998-2001)**

60-6<sup>th</sup> Street, San Francisco CA 94103

ClubSix is a four thousand square-foot facility located South of Market, a neighborhood known for its nightclubs. The club was the first "destination" venue on upper 6<sup>th</sup> Street, and has since been followed by Pow, Anu, Arrow Bar, Mezzanine and BOCA, among others.

- Acted as my own general contractor in building out this facility
- Managed all daily operations, maintained the books and tracked costs on a weekly basis
- Oversaw promotion; weekend events were produced in-house

### **ORACLE Corp. (Financial Analyst, HQ Real Estate and Facilities, 1993-1996)**

- Prepared annual budgets for all HQ real estate operations and the majority of U.S. field offices, which were then submitted for approval to the executive management team
- Submitted monthly forecasts, budget variance reports to the Treasurer of Oracle Corp.
- Prepared and posted accruals and maintained facilities reserve balances, construction-in-progress balances, and receivables balances for all real estate operations
- Tracked real estate related capital expenditures and project costs, audited property management operations

## **COMMUNITY OUTREACH AND VOLUNTEER WORK**

---

### **Mission Merchants' Association (1997-2005, 2007-present)**

The MMA is San Francisco's oldest merchants' association, operating out of one of the most exciting, vibrant neighborhoods in the Bay Area.

#### *Board Member, 1999, 2002-2005*

- Delivered presentations at the San Francisco Board of Supervisors and Planning Commission meetings on topics such as the liquor moratorium in the Mission District and the long-term social and economic impact of neighborhood gentrification
- Assisted in planning monthly General Membership events and neighborhood relations
- Stood in for the President at neighborhood functions and worked on projects with various non-profits, such as Mission Housing Corp. and Mission Economic Development Assn.
- Fund raising for neighborhood events and charities

#### *President, 2000-2001, 2010*

- Plan monthly meetings and events
- Develop a web strategy to help the MMA to better market itself and its individual members
- Coordinate efforts to expand membership
- Manage the annual neighborhood toy drive in conjunction with SFPD's Mission Station
- Work with the Mayor's Office to ensure that resources were channeled to the Mission

### **Mission Neighborhood Community Conflict Resolution Court (2006-present)**

San Francisco's Community Courts are volunteer-based, neighborhood oriented entities that adjudicate cases, which the District Attorney's office does not have the resources to prosecute.

#### *Judge-arbitrator*

- Preside over a panel of volunteers that hears upwards of a dozen cases every month, ranging from prostitution-related offenses, to illegal street vending, to shop-lifting, to cases dealing with sales of alcohol and tobacco to minors

### **SAN FRANCISCO LATE NIGHT COALITION (1998-2000)**

The goal of the SFLNC is to promote greater understanding and awareness of the regulations and issues surrounding nightlife in San Francisco. The SFLNC is working to have nightclubs be accepted as an integral part of the San Francisco's hospitality industry.

#### *Founding member, Steering Committee*

- Organized a Mayoral Candidates' Forum at which both Mayor W. Brown and President of the Board of Supervisors Tom Amiano, committed to forming the Entertainment Commission
- Worked with the Mayor's office to prevent SFPD's Southern Station from shutting down the EndUp, one of SF's oldest and most venerable after hours establishments
- Raised close to \$5,000 for a toy drive benefiting underprivileged SOMA kids over Christmas
- Worked with SF Board of Sups. Members on drafting entertainment related legislation
- Spearheaded collaborative efforts with several residents' associations to deal with crime and litter South of Market

## **EDUCATION**

---

### **UNIVERSITY OF CALIFORNIA AT BERKELEY**

Bachelor of Arts degree (May, 1992)



July 28, 2010

To whom it may concern,

My name is Peter Glikshtern. I am writing to seek appointment to the Entertainment Commission.

My parents emigrated from the Ukraine in 1979 and, like so many of the world's castoffs who wind up here, I love San Francisco with all of my heart.

From delivering the Examiner in the outer Richmond when I was ten years old, to working the grill at Wendy's on the Wharf as a high school freshman, to running food at Bull's Texas Café on Market Street and working the door at Rockin' Robin's in the Haight when I was 16, I crisscrossed this city a thousand times and was familiar with all of it's neighborhoods before I ever graduated high school.

As a college freshman in 1988, and through 1994, I worked doing research and financial analysis for two real estate securities companies—Liquidity Fund in Emeryville and Meridian Point Properties, located in downtown San Francisco. I also worked at Oracle from 1994 until 1996.

This is experience is no longer on my resume, but I feel it's still pertinent, as it helps to demonstrate that I am adept in a corporate environment, as well as in the world of San Francisco nightlife.

More recently, I've opened such popular club venues as *Pink and Mighty*.

Sitting on the Entertainment Commission, I can bridge the divide between day and night, between public and private. I can get the big corporations that do business in the San Francisco Bay Area to pitch in and help to promote and enhance nightlife in the City.

I am a small business owner. As such, I have also become adept at navigating the political waters at City Hall and at the Hall of Justice. I know I can work effectively with the SFPD.

I also have a proven track record of leadership and volunteerism.

I've built a reputation for a responsible, innovative approach to business and entertainment over the past 15 years and, have worked to create a dynamic relationship between nightlife and the surrounding merchant and residential communities in every neighborhood I've done business.

I love this city that took me in and, which I've called home for the last 30 years of my life. It would be an honor and a privilege to serve it in the capacity of a Commissioner.

Respectfully submitted,



Peter Glikshtern

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE**

Date Received  
Official Use Only

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Glikshtern	Peter		( 415 )	_____
MAILING ADDRESS STREET <i>(Business Address Acceptable)</i>		CITY	STATE	ZIP CODE
— Cumberland Street		San Francisco	CA	94110
			OPTIONAL: E-MAIL ADDRESS	
			— @lmi.net	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
San Francisco Entertainment Commission

Division, Board, District, if applicable:  
NA

Your Position:  
Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 4

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/26/10  
(month, day, year)

Signature [Signature]  
(File the originally signed statement with your filing official.)



**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**1. BUSINESS ENTITY OR TRUST**

1six1, Inc

Name  
The Public Works

Address (Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:	
<input type="checkbox"/> \$2,000 - \$10,000	____/____/09	____/____/09
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input checked="" type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     CORPORATION

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT             REAL PROPERTY

Name of Business Entity or  
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or  
City or Other Precise Location of Real Property

FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:	
<input type="checkbox"/> \$2,000 - \$10,000	____/____/09	____/____/09
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_ Yrs. remaining     Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

**1. BUSINESS ENTITY OR TRUST**

Name

Address (Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:	
<input type="checkbox"/> \$2,000 - \$10,000	____/____/09	____/____/09
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     \_\_\_\_\_

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000  
 \$500 - \$1,000                 OVER \$100,000  
 \$1,001 - \$10,000

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT             REAL PROPERTY

Name of Business Entity or  
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or  
City or Other Precise Location of Real Property

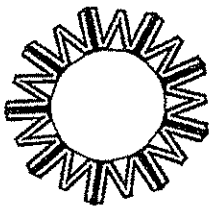
FAIR MARKET VALUE	IF APPLICABLE, LIST DATE:	
<input type="checkbox"/> \$2,000 - \$10,000	____/____/09	____/____/09
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_ Yrs. remaining     Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached





# MISSION MERCHANTS ASSOCIATION

P.O. BOX 40280 ♦ SAN FRANCISCO, CA 94140 ♦ (415) 979-4171 ♦ FAX (415) 641-4749

## 1997 OFFICERS

November 20, 1997

*President*  
CHRIS "CM" COLLINS  
Gateway Management

*1st Vice President*  
AARON STRAUSS  
Sunnyside Retirement  
Hacienda

*2nd Vice President*  
LEE CAMERON  
Retlaw Camera

*Vice President-16th St*  
ROBERTO ESTRADA  
Delta Travel

*Vice President-24th St*  
ROSABELLA SAFONT  
Bay View Federal Bank

*Membership Vice President*  
JOSE NAJAR  
Andora Inn

*Treasurer*  
VICTOR MILLER  
New Mission News

*Secretary*  
JOHN VARNEDOE  
Brano's Restaurant

## BOARD MEMBERS

ROBERT KRUEZBERGER  
A.L. Kruezberger & Sons

AUDREY REVELLE  
Dore Studio

MARIE VILLANUEVA  
Bay Bridge Emporium

RAQUEL MEDINA  
Mission Economic  
Development Assoc. (MEDA)

KRIS TEJWANI  
Mission Emporium

JAMES NIKAS  
Mission Masonic Temple

EDWARD HARLEY  
Christian Science  
Reading Room

FRED MARTINEZ  
Food Circus/Martinez Realty

NINA PELLEGRINI  
Mission National Bank-21st St.

To Whom It May Concern,

This letter is to praise the efforts of Pete Glikshtern, owner of Liquid Bar at 16<sup>th</sup> and Capp Streets, and to acknowledge the dramatic change and improvement the neighborhood has seen since Liquid has opened. The clientele his business is attracting is the type that most businesses strive for. They come from many different parts of San Francisco and spend a significant amount of money, which has made Liquid both a financial and neighborhood success. Using some of his financial success for the betterment of the neighborhood, Pete has become an active member of the community by donating printing costs for neighborhood event flyers, by regularly employing a neighborhood youth-run organization (Sunset Sidewalk Cleaners), and by encouraging his fellow merchants to offer similar support. There is a visible positive difference in the Mission District which can clearly be attributed in part to Pete's support and Liquid's presence and we are proud to have him as a member of the Mission Merchants' Association.

As Vice President of the Mayor's Small Business Advisory Commission, I often hear complaints from numerous neighborhoods about the problems that many businesses bring with them. I can say confidently that Pete offers a promising contrast from this trend and I strongly encourage any neighborhood trying to promote the opening of responsible businesses in their neighborhood to put Pete Glikshtern at the top of their list. If I can offer any insight on Pete's skills and contributions or if you have any questions, please feel free to contact me at (415) 282-5869.

Sincerely,



Jose Najjar

Membership Vice President and President-Elect 1998  
Mission Merchants' Association

All Business & Professionals Welcome  
within Guerrero to South Van Ness &  
Division to Cesar Chavez (Army) Streets

Member- San Francisco  
Council of District  
Merchant Associations

Member- Greater Mission  
Chamber of Commerce & Tourism

JOSE MEDINA  
Member  
Board of Supervisors  
City and County of San Francisco



Chair  
Housing and Neighborhood Services

December 11, 1998

Dear Sir or Madam:

I am writing on behalf of Peter Glikshtern, the proprietor of Liquid, a nightclub in San Francisco's Mission District.

Mr. Glikshtern's establishment, which has been in operation for two years, has truly improved the 16<sup>th</sup> Street corridor. As you may know, this is a section of the Mission District that, historically, has been fraught with blight. Liquid is one of the leaders in the revitalization taking place in the Mission District, and I believe that this kind of establishment would improve other blighted neighborhoods as well.

Should you have any questions or concerns regarding Mr. Glikshtern, please do not hesitate to call Theadora Gray of my staff at 415-554-5405.

Sincerely,

A handwritten signature in cursive script that reads "Jose Medina".

Jose Medina  
Member, San Francisco Board of Supervisors

JM:tg

cc: Peter Glikshtern



POLICE DEPARTMENT  
CITY AND COUNTY OF SAN FRANCISCO  
THOMAS J. CAHILL HALL OF JUSTICE  
850 BRYANT STREET  
SAN FRANCISCO, CALIFORNIA 94103

FRED H. LAU  
CHIEF OF POLICE

August 12, 1999

ALJOY Inc.  
2925 16<sup>th</sup> Street

We would like to take this opportunity to offer our deepest appreciation to you for your help with the "Mission Station Clean Team". Your extraordinary effort provided a means for us to make summer jobs available to the youth of the Mission District. As you are well aware, the children of the Mission District are diverse and offer a wonderful assemblage of cultures. The support that you bestowed upon us was a worthwhile investment in the futures of the children. Through your efforts, the children learned to work as a team under the guidance of a Mission Station Police Officer. The children acquired a sense of accountability, responsibility, self-esteem, and tolerance. While they learned some valuable lessons that will serve them well in the future; they also earned spendable dollars which they greatly appreciated having the opportunity to earn now. The program was a great success and we hope that we can count on you again next summer.

In celebration of a job well done, there is to be a hosted luncheon honoring the members of the "Clean Team". We would be honored if you would attend. This is a wonderful opportunity to meet these great "kids". The luncheon will be held at 1:00pm on August 20<sup>th</sup> at the Verdi Club, 2424 Mariposa Street (between Potrero and Hampshire Sts.)

We really hope you will be able to join us.

Thank you again for everything!

Very Sincerely,

A handwritten signature in cursive script that reads "Captain Gregory Suhr".

Captain Gregory Suhr  
Mission Police Station

Ethel Siegel Newlin  
SJETC

p.s. Please RSVP at 558-5455 as soon as possible with your response.



Member, Board of Supervisors



City and County of San Francisco

MARK LENO

November 9, 2000

Peter Glikstern  
Liquid/Mission Merchants Association  
1909 Berryman Street  
Berkeley, CA 94709

Dear Pete,

I would like to extend my heartfelt gratitude to you for your commitment to, and leadership of, the San Francisco 2000 Small Business Forum. By all accounts it was a tremendously successful and content-driven day which will lead to a number of very positive advancements for San Francisco's small business community. Your commitment to the Forum, its Executive Planning Committee, and the continued economic vitality of our small business community is definitely appreciated.

As you know, there is a great deal of work to be done now that the Forum has taken place. I look forward to working with you, the Executive Planning Committee members, Forum attendees, and most importantly my colleagues at City Hall to enact the recommendations put forth at the Forum.

Please do not hesitate to contact me, or my office, if we can be of assistance to you. Again, many thanks for your incredible support.

With warmest regards.

A handwritten signature in cursive script that reads "Mark Leno".

Supervisor Mark Leno



POLICE DEPARTMENT  
CITY AND COUNTY OF SAN FRANCISCO  
THOMAS J. CHILLI HALL OF JUSTICE  
650 BRYANT STREET  
SAN FRANCISCO, CALIFORNIA 94103

FRED H. LAU  
CHIEF OF POLICE

October 30, 2000

Peter Glikshtern  
President  
Mission Merchants Asso.  
P.O. Box 40280  
San Francisco, CA 94140

Dear Mr. Glikshtern:

I would like to thank your association for the generous monetary donation towards our October 21<sup>st</sup> Garfield Park Pumpkin Patch. We were able to hand out 3,000 pumpkins and treat hundreds of families to lunch, candy, and lots of fun during this festive occasion. Many segments of the Mission Community helped in this endeavor with the Mission Merchants joining our partnership. Thank you for your continued support.

Sincerely,

A handwritten signature in dark ink, appearing to read "Ron Roth".

Captain Ron Roth  
Mission Station

University of California  
San Francisco

Dean's Office  
San Francisco General Hospital

Philip C. Hopewell, M.D.  
Associate Dean, SFGH  
Dean's Office, Room 2A21  
San Francisco General Hospital  
1001 Potrero Avenue  
San Francisco, CA 94110  
tel: 415/206-8505  
fax: 415/285-2037

June 5, 2001

Peter Glickstern  
President, Mission Merchants Association  
C/O Liquid  
2925 - 16th Street  
San Francisco, California 94103

Dear Mr. Glickstern,

I understand that you attended a Finance Committee neighborhood meeting in May and spoke on behalf of funding for San Francisco General Hospital. I wanted to thank you for your public-spiritedness and for taking the time out of your busy schedule to attend this meeting and speak out on this topic.

The Finance meetings attracted many who are concerned about a shortfall in the budget for San Francisco General Hospital, and we have heard from the Supervisors that they heard the message that you and others sent. Your work paid off. We are grateful for your time, your assistance, and most of all that you care about preserving San Francisco's safety net hospital and trauma center.

Sincerely,



Philip C. Hopewell, M.D.  
Associate Dean, SFGH  
University of California, San Francisco

PCH:dmh

MAYOR'S OFFICE OF  
NEIGHBORHOOD SERVICES



WILLIE LEWIS BROWN, JR.  
MAYOR

ALEX TOURK  
DIRECTOR

September 4, 2001

To Whom It May Concern:

On behalf of the City and County of San Francisco, I would like to express my support and endorsement of Pete Glikshtern as a tenant. His reliability and general concern for the well being of the neighborhood makes him an optimal candidate.

Mr. Glikshtern's community involvement is second to none and he has consistently worked to revitalize the area around the properties he currently leases in the City. His attention to the neighborhood is rare and commendable.

I know that Mr. Glikshtern will prove to be an excellent tenant and an asset to any neighborhood.

Thanks for your time, if you have any further questions, please do not hesitate to contact me at (415) 554-6182.

Sincerely,

A handwritten signature in black ink, appearing to read "Lauren Do", with a large, stylized flourish at the end.

LAUREN DO  
Liaison to District 6  
Mayor's Office of Neighborhood Services

**SOMA LEADERSHIP COUNCIL**366 TENTH STREET, SAN FRANCISCO CA 94103  
415.552.2401 FAX 552.2424

February 11, 2002

To the neighbors of Dogpatch:

My friend Pete Glikshtern asked me to lend my support for an entertainment venue he proposes to open in your neighborhood. Pete is worth listening to.

Two years ago, he and I essentially put an end to the neighbor/nightclub war here in SoMa. Pete was active in forming the San Francisco Late Night Coalition and I was leading the fight against Gavin Newsom's Nighttime Entertainment Zone legislation ... a fight that pitted longtime residents -- scapegoated as spoiled yuppies -- against kids who enjoy dancing and loud music. We closed several popular clubs. Anger and antagonism ran so deep that one loft project at 11th and Harrison Street was torched. Pete approached me about making peace.

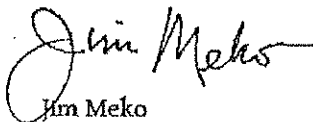
He came to listen to the neighbors. I began to meet with their steering committee and soon we took a chance and scheduled an event together. We co-sponsored a welcome for the new Captain at Southern Station. Soon, neighbors began to see the distinction between the good clubs -- the vast majority -- and troublesome ones. We supported some of them. And the Late Night Coalition adopted the Good Neighbor Policy as their raison d'etre. Newsom quietly withdrew his legislation. Without Pete's help, SoMa would be a lot less peaceful and tolerant today.

As so much of our industrial space disappears, please remember that late night entertainment is part of what makes San Francisco special. It deserves a place in our future planning efforts. It cannot be shunted off to some abandoned warehouse district. To relegate nightclubs to areas where they are neither seen nor heard implies that they don't have to obey existing laws. More than forty clubs in SoMa obey those laws and are considered good neighbors. And of course, there are no longer any such abandoned properties in this city anyway.

I have supported Pete before and he's never let me down. If he promises soundproofing, he'll install it himself. He allows club ads to be distributed inside his clubs so they don't blanket your cars and streets. If they still are a problem, he hires folks to clean them up. And when he hires Security, they earn their salaries. Pete is a member of the SoMa Leadership Council and served two years as President of the Mission Merchants Association ... and Pete is a good neighbor.

I've seen the location and have a good idea what his plans entail. This project would be an asset to a revitalized Third Street. As many of us babyboomers age -- and San Francisco's demographics definitely show a trend towards an older population -- we must allow room for a younger generation and their new venues. They must respect the neighborhood and in turn we should welcome them. Otherwise, San Francisco becomes much less of the unique, cosmopolitan city that so many of us love.

Very truly yours,



Jim Meko



March 15, 2002

Peter Glikshtern  
2925 16<sup>th</sup> St.  
San Francisco, CA 94103

Dear Mr. Glikshtern:

I write this letter in support of your efforts to obtain a place of entertainment and after hours permit for your new nightclub venue.

Founded in 1993, Proyecto Contra SIDA por VIDA is a community based non-profit organization, dedicated to providing HIV/AIDS prevention education to the Latino/a community in San Francisco's Mission District.

Since you opened Liquid nearly five years ago, we have enjoyed having you as a neighbor, ally and friend. Your involvement in community affairs, as well as your direct personal and financial support to our organization and clients, has lent to a more prosperous quality of life for the 16<sup>th</sup> Street corridor and the Mission neighborhood.

We are sincerely grateful to you for your continued support of our organization's work as well as your time and commitment to making the Mission a better neighborhood.

All my best,

Luis Orozco, Chair  
Board of Directors

PCPV es una organizacion pro-sexo, pro-barrio y multigenera para Latinas/os Bisexuales, Lesbianas, Transgeneros y Homosexuales.

ETHEL SIEGEL NEWLIN  
3040 16<sup>th</sup> Street  
San Francisco, CA 94103

March 19, 2002

To whom it may concern:

My name is Ethel Siegel Newlin and I am the Community Liaison at St. John's Educational Thresholds, located at 3040 - 16th Street. I also facilitate the 16th & Mission Community Public Safety mini-Task Force

I am writing on behalf of Peter Glikshtern, the proprietor of "liquid," located one block down the street from our offices.

Peter has been our neighbor for five years. He is active in the neighborhood and has always run his business in a socially responsible fashion. He has contributed to various programs for neighborhood youth, both individually and in his capacity as the President of the Mission Merchants' Association.

Pete also volunteers his time. He is on the Advisory Board at the Mission Neighborhood Resource Center, located on 16th and Capp Streets and has volunteered in an after school tutoring program at a local elementary school.

Peter can be counted on to affect some very positive changes wherever he does business.

Yours truly,

  
Ethel Siegel Newlin



# MISSION NEIGHBORHOOD HEALTH CENTER



## Mission Neighborhood Resource Center

April 22, 2002

Dear Peter Glickshtern:

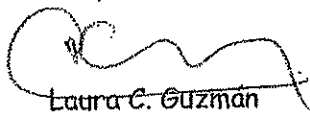
The purpose of this letter is to formally welcome you as a new member of the Mission Neighborhood Resource Center's Advisory Board. As you know, the Resource Center is one of the most exciting projects coming up that was brainstormed, planned and implemented by and for the Mission community. I am certain that through your participation and feedback, the Advisory Board will effectively advise the future development of the Resource Center to serve the needs of its participants while addressing the concerns of the entire community.

At this time, I am inviting you to our first Advisory Board Meeting to take place on May 8<sup>th</sup>, 2002 from 6:00 pm to 7:30 pm at the Mission Neighborhood Resource Center, Conference Room, 165 Capp Street. We will serve snacks and refreshments.

Please make also sure to Save the Date for our Grand Opening Celebration-Block Party on Saturday, May 18<sup>th</sup>, 2002 from 11:00 am to 3 pm in front of the Resource Center. We will be honoring all community members, collaborators, partners and friends who have participated in the Resource Center's vision, design and implementation.

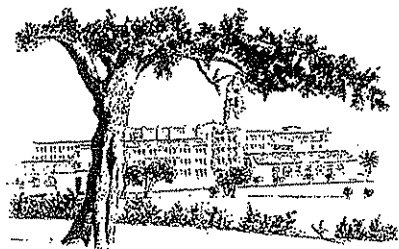
Again, my congratulations and welcome on board. Please confirm your attendance on May 8<sup>th</sup> via phone at (415) 552-1013 x 216 or via e-mail at [lauraguzman@mnhc.org](mailto:lauraguzman@mnhc.org).

Very Sincerely,



Laura C. Guzman  
MNRC Project Director





*Mission High School  
3750 18<sup>th</sup> Street  
San Francisco, CA 94114  
(415) 241-6240  
Kevin Truitt, Principal*

October 26, 2004

Pete Glikshtern  
60 Cumberland St.  
San Francisco, CA 94110

Dear Mr. Glikshtern

On behalf of the students, staff and community of Mission High School, I would like to personally offer our sincere thanks and appreciation for your generous contribution to our Athletic Program. As the state suffers through the current budget crisis, we at the schools have been hit very hard. Several of our programs this year have been scaled back or cut altogether. Unfortunately, whenever schools are forced to reduce spending, athletics and the Arts are always the first to feel the hit.

We, at Mission, are very proud of our athletic program. Our students give us the distinction of having the most diverse student body in the city of San Francisco. We also have the highest percentage of students identified as "Educationally Disadvantaged Youth" as many of our students come from very challenging situations at home. Keeping our students in school and actively engaged in afterschool activities and athletics is extremely important as our students are the most vulnerable and most likely to engage in negative activities outside of school if they have nothing else to do.

We recognize that this is an extremely difficult time financially for many families and businesses, especially in the Bay Area. It is very admirable that even in these tough times, people like you still find a way to support others. Your contribution is most appreciated by all of the Mission High School community. You can rest assured that 100% of the donation will go directly to the students.

With respect and gratitude,

  
Kevin M. Truitt, Principal  
Mission High School

For tax purposes:

Donation Amount: \$1,000.00 to Mission High School Athletic Department  
SFUSD TAX ID# 94-6000416      Mission High School State ID Code: 052980

December 6, 2005

ALJOY, INC.  
2925 16th St.  
San Francisco, CA 94103

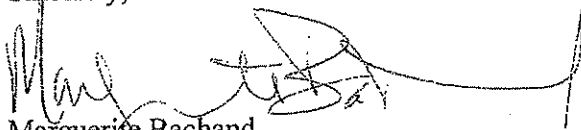
Dear Sir or Madam:

Thank you very much for your generous contribution to the Athletic Scholar Advancement Program (ASAP). ASAP offers at-risk, low-income student athletes at Mission High School a constructive summer experience that takes them out of their neighborhoods and exposes them to new possibilities, making college a realistic goal.

This letter acknowledges receipt of your \$1,000.00 charitable donation to the Every Child Can Learn Foundation (ECCLF) on November 21, 2005. Our Federal Tax Identification number is 94-3222869. No goods or services were exchanged for this gift. ECCLF is the fiscal sponsor for the Athletic Scholar Advancement Program (ASAP).

Thank you, again, for your support of ASAP.

Sincerely,



Marguerite Bachand  
Interim President and CEO

cc: Judy Grossman



POLICE DEPARTMENT  
CITY AND COUNTY OF SAN FRANCISCO

THOMAS J. CAHILL HALL OF JUSTICE  
850 BRYANT STREET  
SAN FRANCISCO, CALIFORNIA 94103-4603

**HEATHER J. FONG**  
CHIEF OF POLICE

January 21, 2007

Mr. Peter Glickstern  
550 15<sup>th</sup> Street  
San Francisco, CA 94103

Dear Mr. Glickstern,

On behalf of the San Francisco Police Officers' Association and Mission Station, I want to thank you for the generous donation of five hundred dollars to this year's toy giveaway.

Your support of this year's event allowed us to provide several toys to over one thousand children who came to Mission Station on December 16<sup>th</sup>. Many waited for hours for an opportunity to meet Santa and have their picture taken with him.

We are grateful to you for your support and want you to know that the event helped to make several wishes come true.

With all best wishes for a happy and prosperous New Year, I am

Very truly yours,

A handwritten signature in cursive script, appearing to read "John R. Goldberg".

John R. Goldberg  
Commanding Officer  
Mission Station

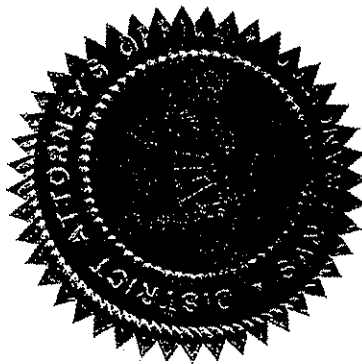
**CERTIFICATE OF RECOGNITION**

**DISTRICT ATTORNEY KAMALA D. HARRIS**

CITY AND COUNTY OF SAN FRANCISCO

**PRESENTED TO  
PETER GLIKSHTERN**

**IN HONOR AND RECOGNITION OF  
YOUR OUTSTANDING SERVICE IN THE DISTRICT ATTORNEY'S  
COMMUNITY COURT PROGRAM**



Signed on the 15<sup>th</sup> day of December 2006

A handwritten signature in cursive script, appearing to read "Kamala D. Harris", written in black ink over a horizontal line.

**KAMALA D. HARRIS, DISTRICT ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO**

**CERTIFICATE OF RECOGNITION**

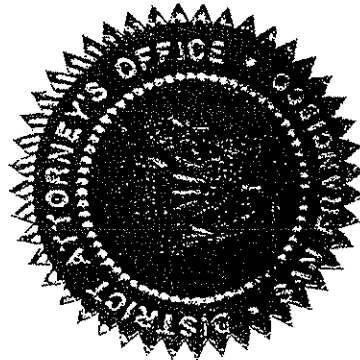
**DISTRICT ATTORNEY KAMALA D. HARRIS**

CITY AND COUNTY OF SAN FRANCISCO

**PRESENTED TO  
PETER GLIKSHTERN**

**"IN HONOR AND RECOGNITION OF YOUR COMMITMENT AS A COMMUNITY COURT  
PANELIST AND YOUR OUTSTANDING SERVICE TO IMPROVE THE QUALITY OF LIFE  
IN YOUR NEIGHBORHOOD."**

Signed on the 24<sup>th</sup> day of February 2009



*Kamala Harris*  
KAMALA D. HARRIS, DISTRICT ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO



Meals with love for people with AIDS

December 22<sup>nd</sup>, 2009

To whom it may concern:

Peter Glikshtern was a regular weekly Project Open Hand volunteer for two years, from 2004 through 2006, delivering meals in the Tenderloin neighborhood of San Francisco, as well as working in the kitchen helping to prepare meals. He contributed several hundred hours of his time in doing so.

Project Open Hand is committed to meeting community nutrition needs through programs for people living with HIV/AIDS, the homebound/critically ill, and seniors.

A significant number of our nearly one thousand clients who receive home delivery reside in SRO housing in the Tenderloin, which presents a unique challenge to our delivery volunteers – they need to maintain composure and compassion in the face of the tremendous degree of poverty and dysfunction that is encountered in many of those hotels. Volunteers like Mr. Glikshtern, who return week after week for years, in spite of that, are truly inspiring, and an invaluable resource in our community.

It should also be noted that Mr. Glikshtern was joined on every meal delivery and kitchen shift by his teenage daughter, Nina. It was quite evident that he wanted to instill in her a sense of service to the community, but also to expose her to the difficult conditions that many people live in, especially when dealing with devastating illness, both physical and mental. I was very impressed by the fact that it was so important to him that his daughter appreciate the relative privilege that she enjoyed. Not surprisingly, I found her to be an unusually mature teenager.

It is quite evident to me that Mr. Glikshtern has a strong commitment to well being of the whole community in which he lives and works. As a business owner in that community he would be nothing but a tremendous asset.

Sincerely,

Tim Costigan  
Distribution Coordinator  
Project Open Hand

4301 4th Street San Francisco, CA 94114 Phone: 415.398.1111 Fax: 415.398.1112

1740 Telegraph Avenue, Suite 120, San Francisco, CA 94113 Phone: 415.398.1111 Fax: 415.398.1112

www.projectopenhand.org



**Board of Supervisors**  
**City and County of San Francisco**  
**1 Dr. Carlton B. Goodlett Place, Room 244**  
**(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): \_\_\_\_\_ District: 8

Name: Nanette Duffy

Home Address: 17th Street, San Francisco, CA Zip: 94110

Home Phone: 415-\_\_\_\_\_ Occupation: Event Planner

Work Phone: 415-559-2857 Employer: Self-Employed

Business Address: 3522 17th Street, San Francisco, CA Zip: 94110

Business E-Mail: nanette@nanetteduffy.com Home E-Mail: \_\_\_\_\_@yahoo.com

**Check All That Apply:**

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence): \_\_\_\_\_

**Please state your qualifications (attach supplemental sheet if necessary)**

A San Francisco native with 25 years of experience doing San Francisco events for cultural, social, non-profit and corporate clients.

**Education:**

University of San Francisco

**Business and/or professional experience:**

Please see attached resume for professional experience.

**Civic Activities:**

Six year board member of Academy of Friends (non-profit organization); volunteer for Project Read; District 8 representative for LCAC; volunteer for local district supervisory races.

Ethnicity: (optional) \_\_\_\_\_ Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)  
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 8/5/10 Applicant's Signature: (required) Nanette Duffy  
Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 AUG -9 PM 3:49  
 BY AK

## Nanette M. Duffy

### Projects | Events | Solutions

— - 17<sup>th</sup> Street

San Francisco, CA 94110

P: 415- ——— F: 415-534-1339 | C: 415- ——— email: ' ———@nanetteduffy.com

---

### Summary of Qualifications

- 25 years experience in special event, project management and meeting planning for nonprofits, social and artistic organizations and corporations;
- Experienced and ethical professional capable of managing multiple projects simultaneously;
- Self-motivated and directed with the ability to work with minimal supervision and multitask to deliver under constant deadlines;
- Experienced success managing all aspects of large-scale events;
- Detail-oriented, with strong organizational skills and the ability to create systems and use technology effectively;
- Strong leadership skills and managerial experience with the ability to manage through influence and make decisions under pressure;
- Strong interpersonal and written communication skills and ability to converse and interact with leaders in the nonprofits, government, social and business environments;
- Positive attitude, with the ability to deal with stressful situations, relationships and individuals using professional judgment and tact;
- Extensive experience working with sponsors and in-kind donors; and
- Planned, implemented and supervised special events for groups of 150 to 10,000.

### Event Planning Skills and Accomplishments

Responsible for all aspects of event planning including site selection and management, contract negotiation, technical coordination, budgeting, décor, food and beverage planning, participant coordination and registration, collateral material design and production, entertainment selection and management, travel, and housing coordination, data management, and on-site management.

**Recent Client History:** San Francisco Fall Antiques Show, Embarcadero Center Building Lighting, Slow Food Nation, Microsoft Global Partners (Denver, Houston, New Orleans), Adobe Product Launch (New York), GSANetwork Theater Premiere, SFGLBT Center's Anniversary event, Grand Opening of Westfield Shopping Center, Haight Ashbury Free Clinic, Autodesk University (Las Vegas), Quadrangle Foursquare (New York) Dining by Design (DIFFA), San Francisco Zoo (ZooFest, ZooFest for Kids, Wildlife Golf Invitational), Autodesk, ADP (Aruba), Epsilon (Carmel), San Francisco International Airport Opening, Travel Alberta, San Francisco International Film Festival, Academy of Friends Oscar Gala, AIDS Emergency Fund Campaign, Restaurant Marketing Conference, TNDC Celebrity Pool Toss, State of the World Forum Conference (New York), California International Antiquarian Book Fair (San Francisco and Los Angeles), Black and White Ball, Medtronic AVE Road Show (17 cities), Macy's Passport (San Francisco and Los Angeles), California Nurses Association, San Francisco AIDS Grove benefit event, Philharmonia Baroque Orchestra, New California Media, Equality California, Catholic Charities "Vincenzo" event, Shanti annual event, Eloqua Annual Conference (Las Vegas and San Francisco).

### Employment History

September 2005 - Present, Independent Project Manager  
Nanette Duffy, Projects | Events | Solutions

October 1998 - August 2005, Senior Project Manager  
Winslow & Associates, San Francisco, CA

1996-1998, Director of Operations  
Christopher's Fine Catering, San Francisco, CA

1995-1996, Event Planner  
Stanlee R. Gaffi Designs, San Francisco, CA

1986-1995, Event Planner  
Hartmann Studios, Richmond, CA



**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Duffy	Nanette	M	( 415 ; . . . )	
MAILING ADDRESS STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
(Business Address Acceptable)				
17th St.	San Francisco	CA	94110	nanette@nanetteduffy.com

**1. Office, Agency, or Court**

Name of Office, Agency, or Court: \_\_\_\_\_  
 Division, Board, District, if applicable: \_\_\_\_\_  
 Entertainment Commission  
 Your Position: \_\_\_\_\_  
 Commissioner  
 ▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)  
 Agency: \_\_\_\_\_  
 Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  
 County of San Francisco  
 City of San Francisco  
 Multi-County \_\_\_\_\_  
 Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Annual: The period covered is January 1, 2009, through December 31, 2009.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.  
 Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2009, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.  
 Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."  
 I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-  
 No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8-10-10  
 (month, day, year)

Signature Nanette Duffy  
 (File the originally signed statement with your filing official.)



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: ENTERTAINMENT COMMISSION  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): INDUSTRY District: 2  
 Name: ANDERSON PUGASH  
 Home Address: NORTH POINT Zip: 94123  
 Home Phone: {            Occupation: ANALYST  
 Work Phone: 986-2002 x 11 Employer: SIMON  
 Business Address: 655 MONTGOMERY, SUITE 1190 Zip: 94111  
 Business E-Mail: APUGASH@SIMPROP.COM Home E-Mail: {            @GMAIL.COM

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence)

Please state your qualifications (attach supplemental sheet if necessary)

PLEASE SEE ATTACHED

Education:

WHARTON BUSINESS SCHOOL AT UNIVERSITY OF PENNSYLVANIA  
B.S. in ECONOMICS

Business and/or professional experience:

Civic Activities:

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 8/17/10 Applicant's Signature: (required) Anna Reda  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

Anderson Pugash

— North Point

San Francisco, CA 94123

August 19, 2010

Dear Board of Supervisors:

My name is Anderson Pugash and I would love the opportunity to serve on the Entertainment Commission. I truly love living in this city and want to give back to it as much as I can, and I believe I can better my community by bringing my qualifications and expertise to serve on this commission.

As a resident of San Francisco, I have a demonstrated civic inclination- I am a Golden Gate Park Concourse Authority Commissioner and was previously the district 2 representative on the parks, recreation and open space advisory committee, where I have never missed a single meeting. I have been active in serving my neighborhood as both a problem solver working on issues with Moscone Park and a liaison between PROSAC, the RPD and the neighborhood. I am also a founder of the San Francisco Social ([www.thesanfranciscosocial.com](http://www.thesanfranciscosocial.com)), an annual fundraiser that benefitted the de Young & Legion of Honor over the course of the last two years, raising nearly \$40,000 in revenue.

I am particularly keen on helping the entertainment commission navigate through the issues it is currently facing, especially in regards to safety. My background as a restaurant and bar investor (The Tippy Pig, Aventine and The Ambassador) and a special events coordinator allow me to understand the nuances of how security, crowd control and business desires intersect and sometimes conflict, and allow me insights into solving them. I have put on large and wide ranging events, from non-profit fundraisers to outdoor music festivals, ranging in attendance from 200-800 people, with a list serve of over 6,000 San Franciscans.

Finally, in addition to my civic and entertainment experience, I have significant real estate and land use expertise and understand the city's zoning laws and other land use issues which may affect the commission's decisions. These factors must be taken very carefully into account when considering the best way to serve and better the community.

I appreciate your consideration and I hope to serve my community with enthusiasm, integrity and thoughtfulness. Please don't hesitate to contact me at (415) 847-2826 to discuss this further. Thanks for your time.

Best Regards,



Anderson Pugash



STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Received  
Official Use Only

A Public Document

Please type or print in ink.

NAME (LAST) <b>DUGASH</b>	(FIRST) <b>ANDERSON</b>	(MIDDLE) <b>TYLER</b>	DAYTIME TELEPHONE NUMBER <b>(415) _____</b>
MAILING ADDRESS STREET (Business Address Acceptable) <b>655 MONTGOMERY SUITE 1190</b>	CITY <b>SF</b>	STATE <b>CA</b>	ZIP CODE <b>94111</b>
			OPTIONAL: E-MAIL ADDRESS

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
ENTERTAINMENT COMMISSION

Division, Board, District, if applicable:  
INDUSTRY SEAT

Your Position:  
COMMISSIONER

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of SAN FRANCISCO

City of SF

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8/31/10  
(month, day, year)

Signature Andy Pugh  
(File the originally signed statement with your filing official.)

**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)**

*Do not attach brokerage or financial statements.*

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name _____

▶ NAME OF BUSINESS ENTITY  
DUP WIGHT BROTHERS PLACE LLC

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
RESTAURANT

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other LLC  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
AVANTAGE LLC

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
BAR & RESTAURANT

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
TENNESSEAN TEAM PLAYERS LLC

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
BAR & RESTAURANT

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 09      \_\_\_\_\_ / \_\_\_\_\_ / 09  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_







Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 JUL 30 PM 3:10

**Application for Boards, Commissions and Committees**

Application for Appointment to: SAN FRANCISCO ENTERTAINMENT COMMISSION  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): SEAT #2

District:

Name: SHAHRIAR AMIRGHASSEM KHANY

Home Address: — LOMBARD ST. SAN FRANCISCO CA

Zip: 94123

Home Phone: N/A

Occupation: BUSINESS OWNER

Work Phone: 415-720-8741

Employer: SHAW SECURITY MANAGEMENT

Business Address: 2400 BRIDGEWAY ST, SUITE 280, SAUSALITO CA

Zip: 94965

Business E-Mail: SHAW@IKNOWSHAW.COM

Home E-Mail: N/A

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

see attached resume

Education:

Bachelor's in Science in Environmental Economics and Policy from the University of California, Berkeley  
 Minor in Political Science

Business and/or professional experience:

See attached resume

Civic Activities:

Ethnicity: (optional) Middle Eastern

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)  
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 7/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



Date Received  
Official Use Only  
**RECEIVED**  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUL 30 PM 3:14  
BY         

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
AMIRGHASSEMKHANY	SHAHRIAR		( 415 ) 720-8741
MAILING ADDRESS <i>(Business Address Acceptable)</i>	STREET	CITY	STATE
2400 BRIDGEWAY STE 280		SAUSALITO	CA
		ZIP CODE	OPTIONAL: E-MAIL ADDRESS
		94965	SHAW@IKNOWSHAW.CO

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
ENTERTAINMENT COMMISSION

Division, Board, District, if applicable:  
\_\_\_\_\_

Your Position:  
COMMISSIONER

▶ If filing for multiple positions, list additional agency(ies)/  
position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of SAN FRANCISCO

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial      Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009,  
through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2009.

Leaving Office    Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

The period covered is January 1, 2009, through the  
date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
the date of leaving office.

Candidate    Election Year: 2010

**4. Schedule Summary**

▶ Total number of pages including this cover page: 3

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1     Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2     Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B       Yes – schedule attached  
*Real Property*

Schedule C       Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D       Yes – schedule attached  
*Income – Gifts*

Schedule E       Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed JULY 25, 2010  
*(month, day, year)*

Signature \_\_\_\_\_  
*(File the originally signed statement with your filing official.)*





**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**▶ 1. BUSINESS ENTITY OR TRUST**

**SHAW SECURITY MGMT**

Name  
 2400 BRIDGEWAY #280, SAUSALITO CA 94965

Address (Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**  
**SECURITY COMPANY**

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$10,001 - \$100,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$100,001 - \$1,000,000                      ACQUIRED                      DISPOSED

Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     CORPORATION

YOUR BUSINESS POSITION PRESIDENT                      Other

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000

\$500 - \$1,000                       OVER \$100,000

\$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

N/A

N/A

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                       REAL PROPERTY

N/A

Name of Business Entity or  
 Street Address or Assessor's Parcel Number of Real Property

N/A

Description of Business Activity or  
 City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$10,001 - \$100,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$100,001 - \$1,000,000                      ACQUIRED                      DISPOSED

Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold N/A                       Other N/A

Check box if additional schedules reporting investments or real property are attached

**▶ 1. BUSINESS ENTITY OR TRUST**

**SHAW TRANSPORTATION MGMT**

Name  
 2400 BRIDGEWAY #280, SAUSALITO CA 94965

Address (Business Address Acceptable)

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**  
**EVENT PLANNING AND TRANSPORTATION CO.**

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$10,001 - \$100,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$100,001 - \$1,000,000                      ACQUIRED                      DISPOSED

Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     CORPORATION

YOUR BUSINESS POSITION PRESIDENT                      Other

**▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                       \$10,001 - \$100,000

\$500 - \$1,000                       OVER \$100,000

\$1,001 - \$10,000

**▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

N/A

N/A

**▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT                       REAL PROPERTY

N/A

Name of Business Entity or  
 Street Address or Assessor's Parcel Number of Real Property

N/A

Description of Business Activity or  
 City or Other Precise Location of Real Property

FAIR MARKET VALUE                      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$10,001 - \$100,000                      \_\_\_\_\_/\_\_\_\_\_/09                      \_\_\_\_\_/\_\_\_\_\_/09

\$100,001 - \$1,000,000                      ACQUIRED                      DISPOSED

Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold N/A                       Other N/A

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name \_\_\_\_\_

▶ STREET ADDRESS OR PRECISE LOCATION  
 N/A

CITY  
 N/A

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED \_\_\_\_\_/\_\_\_\_\_/09 DISPOSED \_\_\_\_\_/\_\_\_\_\_/09

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold N/A  N/A  
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 N/A

▶ STREET ADDRESS OR PRECISE LOCATION  
 N/A

CITY  
 N/A

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED \_\_\_\_\_/\_\_\_\_\_/09 DISPOSED \_\_\_\_\_/\_\_\_\_\_/09

NATURE OF INTEREST  
 Ownership/Deed of Trust  Easement  
 Leasehold N/A  N/A  
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 N/A

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 N/A

ADDRESS (Business Address Acceptable)  
 N/A

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 N/A

INTEREST RATE TERM (Months/Years)  
N/A %  None N/A

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

Guarantor, if applicable  
 N/A

NAME OF LENDER\*  
 N/A

ADDRESS (Business Address Acceptable)  
 N/A

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 N/A

INTEREST RATE TERM (Months/Years)  
N/A %  None N/A

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

Guarantor, if applicable  
 N/A

Comments: N/A

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
SHAW SECURITYTY MGMT

ADDRESS (Business Address Acceptable)  
2400 BRIDGEWAY #280, SAUSALITO CA 94965

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
SECURITY COMPANY

YOUR BUSINESS POSITION  
PRESIDENT

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of N/A  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
N/A  
 Other \_\_\_\_\_  
(Describe)

NAME OF SOURCE OF INCOME  
BIN 38 RESTAURANT AND WINE BAR

ADDRESS (Business Address Acceptable)  
3232 SCOTT ST, SF CA 94123

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
RESTAURANT

YOUR BUSINESS POSITION  
MANAGING MEMBER

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of N/A  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
N/A  
 Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
N/A

ADDRESS (Business Address Acceptable)  
N/A

BUSINESS ACTIVITY, IF ANY, OF LENDER  
N/A

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)  
N/A %     None      N/A

SECURITY FOR LOAN  
 None       Personal residence  
 Real Property N/A  
Street address  
N/A  
City  
 Guarantor N/A  
 Other N/A  
(Describe)

Comments: N/A

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**

FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
SHAW TRANSPORTATION MGMT

ADDRESS (Business Address Acceptable)  
2400 BRIDGEWAY #280, SAUSALITO CA 94965

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
EVENT PLANNING AND TRANSPORTATION CO.

YOUR BUSINESS POSITION  
PRESIDENT

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of N/A  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
N/A  
 Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
THE REPUBLIC RESTAURANT

ADDRESS (Business Address Acceptable)  
3213 SCOTT ST, SF CA 94123

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
RESTAURANT

YOUR BUSINESS POSITION  
MANAGING MEMBER

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of N/A  
(Property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
N/A  
 Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
N/A

ADDRESS (Business Address Acceptable)  
N/A

BUSINESS ACTIVITY, IF ANY, OF LENDER  
N/A

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)  
N/A %     None      N/A

SECURITY FOR LOAN  
 None       Personal residence  
 Real Property N/A  
Street address  
N/A  
City  
 Guarantor N/A  
 Other N/A  
(Describe)

Comments: N/A

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

- Reminder – you must mark the gift or income box.
- You are not required to report income from government agencies.

▶ NAME OF SOURCE  
N/A

ADDRESS (Business Address Acceptable)  
N/A

CITY AND STATE  
N/A

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
N/A

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_ N/A  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION: N/A

▶ NAME OF SOURCE  
N/A

ADDRESS (Business Address Acceptable)  
N/A

CITY AND STATE  
N/A

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
N/A

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_ N/A  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION: N/A

▶ NAME OF SOURCE  
N/A

ADDRESS (Business Address Acceptable)  
N/A

CITY AND STATE  
N/A

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
N/A

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_ N/A  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION: N/A

▶ NAME OF SOURCE  
N/A

ADDRESS (Business Address Acceptable)  
N/A

CITY AND STATE  
N/A

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
N/A

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_ N/A  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION: N/A

Comments: N/A





**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Industry Representative

District:

Name: Susan C. King

Home Address: Frederick St

Zip: 94117

Home Phone: 415- \_\_\_\_\_

Occupation: Program Director, Sunday Streets

Work Phone: 415-344-0489 x 2

Employer: Livable City

Business Address: 995 Market St. #1450, San Francisco, CA

Zip: 94103

Business E-Mail: susan@livablecity.org

Home E-Mail: \_\_\_\_\_ @mindspring.com

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Main organizer of SF's popular Sunday Streets program: I have produced 14 events over the past 3 years, managing multiple program aspects including logistics, programming, fundraising, marketing and outreach. see attached for more

Education:

Sonoma State University, 1987 double major in Marketing and Communication Studies.

Business and/or professional experience:

Sunday Streets event organizer; Bill Graham Presents staff; Usher (volunteer and paid at Warfield, Fillmore); Golden Voice: Usher. SF Symphony, Project Manager in the Corporate Development office and support for Special Events.

Civic Activities:

Member of SF Bicycle Advisory Committee (2004-present); Founding member, Walk SF; Volunteer on numerous campaigns in SF (1998-present);

Ethnicity: (optional) Caucasian

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 7/23/2010 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

Double-click the form to access interactive Form 700 Cover Page



STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Received  
08/04/2010

A Public Document

Please type or print in ink.

NAME (LAST)	NAME (FIRST)	NAME (MIDDLE)	CITY	STATE	ZIP CODE	OPTIONAL TELEPHONE NUMBER	OPTIONAL E-MAIL ADDRESS
King	Susan	C	Frederick St	CA	94117	915	susan@livablecity.org
MAILING ADDRESS (BUSINESS ADDRESS)		STREET		CITY		OPTIONAL E-MAIL ADDRESS	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court  
Entertainment Commission

Officer, Board, District, if applicable:  
Commissioner

Your Position:

If filing for multiple positions, list additional agency(ies) if position(s): (Attach a separate sheet if necessary)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of \_\_\_\_\_

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_\_

Annual. The period covered is January 1, 2009, through December 31, 2009.  
-OR-

The period covered is \_\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.  
-OR-

The period covered is \_\_\_\_\_, through the date of issuing office.

Candidates Election Year: 2010

**4. Schedule Summary**

Total number of pages including this cover page: 2

Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
Investments (less than 10% ownership)

Schedule A-2  Yes - schedule attached  
Investments (10% or greater ownership)

Schedule B  Yes - schedule attached  
Real Property

Schedule C  Yes - schedule attached  
Income, Loans, & Business Transactions (more than one and not travel payments)

Schedule D  Yes - schedule attached  
Income - Gifts

Schedule E  Yes - schedule attached  
Income - Gifts - Travel Payments

-OR-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and on any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: \_\_\_\_\_

Signature: [Signature]  
7/23/2010  
(File the originally signed statement with your filing official.)



Susan C. King: Entertainment Commission Qualifications addenda

**Sunday Streets:** Program Director, 2008-present

Sunday Streets is a large outdoor event that takes place on San Francisco's roads and streets that attracts tens of thousands of participants. Through my work organizing this project, I have become familiar with the complex process of coordinating large public events, including: the permitting process, public safety considerations, traffic management, programming, community outreach and marketing.

This project requires working closely with city agencies including Mayor's Office departments, SF Police Department, Entertainment Commission, Recreation and Park Department, and the Department of Public Works as well as non-profit partners, financial sponsors and various community organizations. This experience provides me with both practical knowledge of behind the scenes operations of event production and contacts from both the public and private sector who are vital to the entertainment community here in San Francisco.

**Bill Graham Presents:** Warfield, Fillmore Usher 1988- present (Warfield)

I have over 20 years of experience in the rock & roll industry working under the legendary promoter Bill Graham, and his company Bill Graham Presents at the Warfield, Fillmore and other BGP managed venues. Despite management changes following Mr. Graham's untimely death, I have remained on staff at the Warfield and now also work for Golden Voice and Another Planet Entertainment concert promotion companies.

**Golden Voice:** Fox Usher 2009-present

I am one of the founding usher staff at a premier Bay Area show palace.

**San Francisco Bicycle Advisory Committee:** District 5 Representative 2006-present

The Bicycle Advisory Committee is responsible to information on bicycle-related transportation issues to the Board of Supervisors and Municipal Transportation Agency. Through my tenure, I have gained an understanding of how city boards and commissions function, including parliamentary procedures such as Roberts Rules of Order.

**San Francisco Symphony:** Development/Special Events support staff 2006-2008

During my tenure I worked with the Corporate Development department providing administrative support for world-class Symphony. In addition to learning about the classical arts, I had the opportunity to assist with special event production including Black and White Ball, Opening Night Gala and Festival Opening Night parties and celebrations.

OCT-12-2009 14:16 FROM: L J QUAN

14155662371

TD. 155547714

P.1/3



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714



Application for Boards, Commissions and Committees

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 3, 2

Name: Miles Christian Daniels

Home Address: Taylor Street #33

Zip: 94133

Home Phone: 415-

Occupation: Filmmaker

Work Phone: 917-913-1617

Employer: Self

Business Address: Same as Home

Zip: Same as Home

Check All That Apply:

A citizen of the United States. [checked]

At least 18 years old on or before Election Day. [checked]

Not in prison or on parole for a felony conviction [checked]

A resident of San Francisco [checked] Yes: [ ] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see resume and copy of e-mail sent to Supervisor Chiu.

Education:

- 1995-1997 - Elizabeth City State University
1999-2003 - The University of North Carolina

Business and/or professional experience:

Please see resume.

Civic Activities:

- 2009: Communications Director for Russian Hill Neighbors
2004 - Present: Advisory Board Member for Home of Hope in Kochi, India.
2003 - Present: Media Adviser for The Ruby Bridges Foundation.

Ethnicity: (optional) Caucasian

Sex (optional) M [checked] F [ ]

Have you attended any meetings of the Board/Commission to which you wish appointment? [ ] Yes [checked] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 10/12/09 Applicant's Signature: (required)

[Handwritten signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

OCT-12-2009 14:16 FROM: L J QUAI JS  
Gmail - Entertainment Committee Seat

14155662371

TO: 14155547714

P. 2/3

<http://mail.google.com/mail/?ui=2&ik=2d1e1c1fed&view=pt&search...>



Miles Daniels < @gmail.com >

---

## Entertainment Committee Seat:

1 message

---

Miles Daniels < @gmail.com >

Fri, Oct 9, 2009 at 8:41 PM

To: David.Chlu@sfgov.org

Supervisor Chiu:

Tina Moylan sent along my resume in an e-mail earlier today.

Yes, I am certainly interested in the available Entertainment Commission seat and would be happy to provide additional information should it be required. As indicated in my resume, my background has been primarily that of writer, producer and director in New York City. My partner and I relocated to the Russian Hill neighborhood of San Francisco a year ago and plan to be, well, buried here. I guess technically that's not possible, but you get the idea. I did notice that the open slot is for an individual who would focus on public health. And although my background is not in a health-related profession, I'm certain I'd figure it out without blinking.

As you know, I currently serve as Communications Director for Russian Hill Neighbors. I also sit on an advisory board for a girl's orphanage in Kochi India and am an advisor to Ruby Bridges, the civil rights icon immortalized in Norman Rockwell's "The Problem We All Live With."

Over my scrappy career, I've been a filmmaker, syndicated columnist, minister, gay rights activist, and a jazz pianist. I would welcome this challenge with tenacity and vision.

Sincerely,  
Miles Christian Daniels  
917.913.1617

OCT-12-2009 14:16 FROM:L J QUAN .DS

14155662371

TO: 4155547714

P.3/3

# Miles Christian Daniels

917 913 1617 • mrdaniels@gmail.com • Taylor Street Apt. 33 • San Francisco, CA 94133

## WRITER/PRODUCER/DIRECTOR

**OVERVIEW:** From religion to southern drag queens to marketing pieces for fashion icon Tom Ford - Miles has worked as a writer, producer, and director on a colorful array of film, television, video and writing projects. He has written scripts and narration for corporate and non-profit instructional and promotional videos, television series like *City of Churches*, and for documentaries like *Islands of Hope: Travels through Religious America with Paul Wilkes*, *Our Founding Father*, and his own *Dixie Queen*. He honed these skills as a staff writer for *The Virginian-Pilot* where he tackled hard-hitting news and features stories. His Op-ed columns have appeared in more than one hundred newspapers and magazines.

### CAREER HIGHLIGHTS:

#### 2008

**Writer/Producer/Director**  
Catholic Television Network

All hats on documentary about the network's founder. Writer/producer for the soon-to-premiere television series, *City of Churches*.

**Writer/Producer**  
*World of Tom Ford*

Promotional video premiered at the Nelman Marcus conclave in Dallas, Texas. Now used for in-house marketing.

#### 2006

**Writer/Producer**  
*Rupaul's Supermodel 2006*

#### 2004 - 2007

**Writer/Producer/Director**  
HM Rifken Productions (New York, NY)

Commercial and corporate projects ranging from network segments to in-house video for Panasonic, Shell Oil and Mayor Bloomberg's Office.

#### 2003

**Writer/Producer/Director**  
*Dixie Queen: The Movie*

A portrait of a small-town farm boy who grew up to become one of North Carolina's biggest--in every sense of the word--drag queens.

#### 2002

**Writer/Segment Producer**  
PBS's *Religion and Ethics Newsweekly*

Produced breaking news feature on the 58 priests who united successfully in demanding the resignation of Boston's Cardinal Law.

**Writer/Director**  
*Pastoral Summit Promotional Video*

Distributed nationally to more than 100,000 Protestant and Catholic churches, initiating three national ecumenical conferences held in San Antonio, Indianapolis and Boston in 2003.

#### 1999-2002

**Writer/Producer**  
*Islands of Hope: Travels through Religious America with Paul Wilkes*

An in-depth look at cutting-edge American churches and how they adapt to ever-changing cultural and social trends. Portions of this film were shown on *NBC Nightly News with Brian Williams*, *Nightline* and *Religion and Ethics Newsweekly*.

#### 1999-2008

**Syndicated Columnist**

Publications include *Seattle Times*, *Raleigh's News and Observer*, *Gay.com*, *Atlanta-Journal Constitution*, *New York Blade* and *St. Petersburg Times*.

#### 1995-1998

**News & Features Staff Writer**  
*The Virginian-Pilot* (Norfolk, Virginia)

Deadline-driven hard news as well as human interest features from three bureaus.

Date Received  
Official Use Only

CALIFORNIA FORM **700**  
FAIR POLITICAL PRACTICES COMMISSION

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Daniels	Miles	Christian	( 917 ) 913-1617
MAILING ADDRESS (May use business address)	STREET	CITY	STATE ZIP CODE OPTIONAL FAX / E-MAIL ADDRESS
—	taylor Street, Apt 33	San Francisco	CA 94133 — @gmail.com

### 1. Office, Agency, or Court

Name of Office, Agency, or Court:  
Board of Supervisors / SF LAFCo

Division, Board, District, if applicable:  
Entertainment Commission

Your Position:  
Board Member

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

### 2. Jurisdiction of Office (Check at least one box)

State

County of \_\_\_\_\_

City of \_\_\_\_\_

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

### 3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

### 4. Schedule Summary

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

### 5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed October 28, 2009  
(month, day, year)

Signature \_\_\_\_\_  
(file the originally signed statement with your filing official)





**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Enter your name, mailing address and daytime telephone number in the spaces provided.

Do you authorize release of your private/personal information?  Yes  No

Name: David Lupo

Home Address: — Market Street

Home Phone: 415 —

Occupation: Bartender

Work Phone:

Employer: Sodini's

Business Address: 510 Green Street

Zip: 94133

E-Mail Address: 23lupo23@gmail.com

Fax #:

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I have worked most of the last twenty years in the San Francisco Hospitality Industry. I have performed, musically, in many of San Francisco's clubs, bars, cafes, festivals, and street-fairs, over the same period of time. I have taken part in difficult Labor/Management negotiations. I have experience in community organizing and government relations on various disaster-Education:

Coalinga High School Class of 1987. College Course Study, Grossmont Junior College, San Diego City College, Mesa Junior College, City College San Francisco, 1987-1992-No degree. Labor Organizing Institute 2001. Harvard Course on Labor Management Relations 2005. San Francisco Paramedic Association: Emergency Medical Technician 2008

Business and/or professional experience:

Restaurant/Bar Industry. Union Organizer. Relief Work/Disaster Mitigation- Sumatera, Indonesia. Emergency Medical Technician. Musician.

Civic Activities:

North Beach Community Court. Surfzone Relief Operations- Indonesia. Back Streets Business Advisory Board. SFFD HOME (Homeless Outreach Medical Emergency) Team.

Ethnicity: (optional)

Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 09/22/09 Applicant's Signature: (required) David Lupo

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 2009 OCT -9 PM 3:03  
 BY: [Signature]

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Lupo, David Philip			( 415 ) _____	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
Market Street San Francisco CA 94114				OPTIONAL: FAX / E-MAIL ADDRESS

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

Entertainment Commission

Division, Board, District, if applicable:

Your Position:

Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: 10, 109

Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: \_\_\_\_\_

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 09/22/09  
(month, day, year)

Signature [Signature]  
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Solomon Jones  
Home Address: Fillmore St #811  
Home Phone: (415)                       
Work Phone: (415) 410-5555 / 885-3212 Occupation: Commissioner/Journalist  
Business Address:                     

BY V  
2009 OCT 14 PM 12:15  
RECEIVED  
BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
Zip: 94110  
Zip:

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Education: MA International Relations

Business and/or professional experience: Fi/m, Journalism

Civic Activities: Commissioner (IRC), Judge Arbitrator, Community Advocate

Ethnicity: (optional) GL Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, becomes public record)**

Date: 10/15/09 Applicant's Signature: (required) Solomon Jones  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A Public Document

Date Received  
Official Use Only

RECEIVED  
COMPTROLLER OF PUBLIC ACCOUNTS  
2009 OCT 19 PM 12:50  
BY

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Jones	Solomon	A.	(415)	_____
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
_____ Fillmore St.		_____ S.F.	CA	94110
			OPTIONAL: FAX / E-MAIL ADDRESS	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Entertainment Commission

Division, Board, District, if applicable:  
Commissioner

Your Position:  
\_\_\_\_\_

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of S.F.

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: \_\_\_\_\_

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/19/09  
(month, day, year)

Signature Alison Jones  
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 2 District: 9

Name: Timothy C. Benetti

Home Address: 20th Street, San Francisco, California Zip: 94110

Home Phone: 415 Occupation: Benefit Specialist

Work Phone: 415 487-7060 Employer: San Francisco Employees Retirement System

Business Address: 30 Van Ness Ave., Suite 3000, San Francisco, CA 94102 Zip: 94102

Business E-Mail: tim.benetti@sfgov.org Home E-Mail: @sbcglobal.net

Check All That Apply:

A citizen of the United States.  At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)  
(See Resume attached)

Education:  
University of California, Hastings College of the Law, J.D. 1990  
Santa Clara University, B.S. Political Science 1986

Business and/or professional experience:  
(See Resume attached)

Civic Activities:  
(See Resume attached)

Ethnicity: (optional) Italian Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)  
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 6/4/10 Applicant's Signature: (required) *Timothy C. Benetti*  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUN - 7 PM 4: 17**

BY \_\_\_\_\_ AIC

# TIMOTHY C. BENETTI

[tcbenetti@sbcglobal.net](mailto:tcbenetti@sbcglobal.net)

— 20<sup>th</sup> Street  
San Francisco, CA 94110

Phone: (415) —  
Fax: (415) 970-8273

---

## EDUCATION

University of California, Hastings College of the Law, San Francisco, CA  
J.D. 1990, Class Rank: 51/408, Elected Graduation Speaker

Santa Clara University, Santa Clara, CA  
B.S. Political Science 1986, Doelger Scholarship Recipient

## EXPERIENCE

California Music and Culture Association, San Francisco, CA  
**Founding Board Member** – October 2009/Present

Assisted in the creation and establishment of a diverse, member-based non-profit association dedicated to the preservation, promotion and enrichment of both music and culture throughout the State of California.

Office of the City Attorney, San Francisco, CA  
**Deputy City Attorney** – April 2002/December 2005

Civil prosecutor responsible for all enforcement litigation arising from municipal and state code violations in San Francisco's Ingleside police district. Worked closely with officers/inspectors from the San Francisco Police and Fire Departments, the Department of Public Health and the Department of Building Inspection to abate matters of public nuisance, and to bring businesses and properties into code compliance.

Bottom of the Hill Nightclub, San Francisco, California  
**Co-Founder & Managing Partner** - September 1991/December 2001

Established a highly successful entertainment venue and event center. Responsible for all financial and accounting matters. Annual revenue in excess of \$1.5 million. Worked with all municipal enforcement agencies to ensure code compliance. Through targeted, successful outreach, established and maintained quality relationships with neighbors and neighborhood groups.

## ADDITIONAL EXPERIENCE

San Francisco Employees Retirement System, San Francisco, CA  
**Benefit Specialist, Assistant to the Deputy Director** – September 2006/Present  
Responsible for the administration of complex benefit matters. Position requires the interpretation and application of the employment provisions contained throughout the San Francisco Charter and Administrative Code, as well as a working knowledge of the benefit-related provisions of California Probate Code, California Family Code and California community property law.

Benetti Real Estate Company, San Francisco, California  
**Broker** - July 1991/September 2001

Acted as general counsel and assisted with the administration of a successful residential real estate business.

# TIMOTHY C. BENETTI

Resume - Page 2

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## **VOLUNTEER ACTIVITIES**

### San Francisco Suicide Prevention

***Crisis Line Volunteer*** - August 2000/December 2001

Worked with police and paramedics to ensure that callers in crisis received necessary emergency assistance.

### Potrero Hill "Festival '98"

***Promoter, Organizer & Chairperson*** - April 1998/October 1998

Solely responsible for all aspects of fundraising event to benefit the Potrero Hill Neighborhood House. Arranged entertainment, secured permits and organized security/sales staff at eleven neighborhood venues.

## **AFFILIATIONS**

Board of Directors - San Francisco Suicide Prevention 2001/2003

Board of Directors - Potrero Hill Neighborhood House 1998/2000

San Francisco Association of Realtors

State Bar of California

October 7, 2010

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 OCT 15 AM 11:13

BY PC

Board of Supervisors  
Supervisor David Campos, Chairperson Rules Committee  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

Re: Entertainment Commission - Timothy Benetti's Application for Appointment  
Statement of Qualifications/Reasons for Seeking Appointment

Supervisor Campos,

The following is a brief recitation of both my qualifications as a prospective commissioner and my reasons for seeking appointment.

**Qualifications**

As an owner of a thriving live music venue, as a former code-enforcement officer with the Office of the City Attorney and as a residential property owner in San Francisco's Mission District, I am uniquely qualified to appreciate the tension and sensitivity that exists between the desire of an individual to the quiet enjoyment of property and to a city's economic and cultural need for a vibrant entertainment industry.

1. Bottom of the Hill

During my tenure as managing partner of a nightclub in a mixed-use neighborhood, I was required regularly to address noise and crowd-control related issues. I established personal relationships with my neighbors that allowed for open communication of any and all concerns. In addition, the Bottom of the Hill staff was trained to quickly disperse crowds and to patrol the area within a one block radius after shows to ensure that patrons didn't cause disruption.

2. Code-Enforcement Officer

As a code-enforcement officer, I was regularly called upon to address and resolve noise-related issues emanating from sources ranging from club patrons to blasting stereos to barking dogs. In general, my experience in code-enforcement, and my working familiarity with the San Francisco Charter, has provided me with the skills to administer the recently-enhanced powers provided the Entertainment Commission in a judicious and, when necessary, expedited manner.

3. Residential Property Owner -Mission District

I know what it sounds like when the bars let out. I'm also intimately familiar with the joy provided, and the crowd issues raised, by Carnival. Both add to my ability to appreciate the issues regularly-faced by the Entertainment Commission during permit application/revocation deliberations.

///  
///



## Reasons for Seeking Appointment

### 1. Perception Is Reality

As has often been said about politics: perception is reality. And until very recently, the Entertainment Commission has been portrayed in the media and perceived by most as ineffective or, worse, responsible for continued nightclub non-compliance or violence. Both are extremely unfair - and have subjected the Entertainment Commission to unjustifiable, politically-expedient attack. It is my desire to do whatever possible to alter this perception, so the hard-working volunteers on the Commission are allowed to continue to serve San Francisco in this invaluable capacity.

### 2. Increased Collaboration

For the Entertainment Commission to be most effective, it must have a collegial, productive and collaborative relationship with all City enforcement agencies. In its recent past, the relationship between the Commission and the San Francisco Police Department has been antagonistic. Given my background in code-enforcement, in which I developed excellent working relationships with several SFPD code-enforcement officers, I'm confident in my ability to improve upon all existing relationships.

### 3. Nightlife Initiative

At the September 28 meeting of the Entertainment Commission, acting director Jocelyn Kane referred to the recent and proposed changes in law and policy affecting nightlife as the Nightlife Initiative - an effort to increase security, reduce violence and ensure a vibrant nightlife economy. She was referencing (1) Supervisor Chiu's recent legislation to increase the suspension and revocation powers of the Entertainment Commission, (2) the heightened security protocols being developed by Cmdr. Kitt Crenshaw, and (3) the proposed promoter registration legislation. I look forward to working with acting director Kane and Cmdr. Crenshaw to judiciously implement the Nightlife Initiative, with an eye toward safety but being forever mindful of the industry's need for autonomy and economic vibrancy.

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Benetti	Timothy	Charles	( 415 ) _____	
MAILING ADDRESS STREET <i>(Business Address Acceptable)</i>	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
_____ 20th Street	San Francisco	CA	94110	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
City & County of San Francisco

Division, Board, District, if applicable:  
San Francisco Entertainment Commission

Your Position:  
Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): *(Attach a separate sheet if necessary.)*

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: 2010

**4. Schedule Summary**

► Total number of pages including this cover page:   5  

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_ 06/05/2010 \_\_\_\_\_  
*(month, day, year)*

Signature \_\_\_\_\_  
*(File the originally signed statement with your filing official.)*



**SCHEDULE B**  
**Interests in Real Property**  
(Including Rental Income)

Name \_\_\_\_\_

▶ STREET ADDRESS OR PRECISE LOCATION  
20th Street  
 CITY  
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 09      DISPOSED      /      / 09

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

▶ STREET ADDRESS OR PRECISE LOCATION  
Linda Vista Drive  
 CITY  
Daly City

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 09      DISPOSED      /      / 09

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable



**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Bottom of the Hill</u> ADDRESS (Business Address Acceptable) <u>1233 17th Street</u> BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Restaurant/Nightclub</u> YOUR BUSINESS POSITION <u>Partner</u> GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input checked="" type="checkbox"/> Other <u>Ownership share of Net profits</u> <small>(Describe)</small>	NAME OF SOURCE OF INCOME _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ YOUR BUSINESS POSITION _____ GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF LENDER _____ HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	INTEREST RATE _____% <input type="checkbox"/> None SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>
---	---

Comments: \_\_\_\_\_



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 MAY 10 PM 2:41

**Application for Boards, Commissions and Committees**

Application for Appointment to: ENTERTAINMENT COMMISSION BY AK  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): INDUSTRY SEAT #2 District: 3

Name: LINDA WEISSMAN

Home Address: POWELL STREET #304 Zip: 94133

Home Phone: 415            Occupation: EVENT PLANNER

Work Phone: 415 398 6634 Employer: SELF

Business Address: 2390 POWELL STREET #304 Zip: 94133

Business E-Mail: llw16@pacbell.net Home E-Mail:           @pacbell.net

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

QUALIFICATIONS ATTACHED

Education:

BOSTON UNIVERSITY

Business and/or professional experience:

25+ years experience in event planning

Civic Activities:

2 years service on Civil Grand Jury; fund raising events for St. Anthony's Dining Room, Special Olympics, Hunter's Point Boys & Girls Club

Ethnicity: (optional)

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)  
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 5-17-10 Applicant's Signature: (required) Linda Weissman  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

LINDA WEISSMAN  
Powell Street #304  
San Francisco, CA 94133  
415

I would appreciate the opportunity to be considered for the Entertainment Commission Industry Seat.

I am an event planner in San Francisco with over 25 years experience. My business allows me to have unusual insight and knowledge of the entertainment industry without having conflicts of interest to venues, clubs or promoters. I come with clean hands.

My clients have included house party fund raisers for Vice President Al Gore and Senator Barbara Boxer; elected Federal officials; large corporations, such as Adobe Systems; private individuals and charities in the Bay Area. Over the years I have donated my expertise to fund raising events for Special Olympics, St. Anthony's Dining Room, The Hunters Point Boys and Girls club to name a few. I'm a long time San Francisco resident with qualifications for this seat as well as a citizen concerned about the state of entertainment in San Francisco.

I served 2 years (2006-2008) on the Civil Grand Jury and was instrumental in writing the reports issued about the Entertainment Commission and have a strong working knowledge of the Commission...their strengths and weaknesses.

I believe there needs to be legislation allowing the Commission to control the permits they issue. The power to revoke (not just suspend) a permit if the club does not follow public safety, liquor and good neighbor policies is necessary. Someone must oversee how permitted venues conduct business. This accountability should be in the hands of the Entertainment Commission. I believe my sitting in the Industry Seat will help make the Commission stronger.

Please allow me to meet with you to explore how I would be an asset to the Commission.

Thank you.

Linda Weissman



**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE**

Date Received  
Official Use Only

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Weissman	Linda	L.	( 415 ) _____
MAILING ADDRESS STREET <i>(Business Address Acceptable)</i>	CITY	STAFF	ZIP CODE
_____ Powell Street #304	San Francisco	CA	94133
			OPTIONAL E-MAIL ADDRESS

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Entertainment Commission

Division, Board, District, if applicable:  
\_\_\_\_\_

Your Position:  
Commissioner

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date     /    /    

Annual: The period covered is January 1, 2009, through December 31, 2009.

-OR-

The period covered is     /    /    , through December 31, 2009.

Leaving Office Date Left:     /    /      
(Check one)

The period covered is January 1, 2009, through the date of leaving office.

-OR-

The period covered is     /    /    , through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-OR-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 5-17-10  
(month day year)

Signature Linda Weissman  
(File the originally signed statement with your filing official.)

**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)**

*Do not attach brokerage or financial statements*

Name \_\_\_\_\_

▶ NAME OF BUSINESS ENTITY  
Lord Abbott Affiliated Fund

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Mutual Fund

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other mutual fund  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
American Century Ultra Fund

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Mutual Fund

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other mutual fund  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Adobe Systems

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
software

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership     Income of \$0 - \$500  
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:  
     /      / 09           /      / 09  
 ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: ENTERTAINMENT COMMISSION  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): INDUSTRY SEAT

Name: MICHAEL E. O'CONNOR  
 Home Address: GROVE ST SF Zip: 94102

Home Phone: 415 Occupation: SMALL BIZ OWNER

Work Phone: "  
 Business Address: 628 DIVISADERO Zip: 94110

Check All That Apply:  
 A citizen of the United States.  At least 18 years old on or before Election Day.   
 Not in prison or on parole for a felony conviction   
 A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)  
 NIGHTCLUB OWNER AND OPERATOR FOR 20 YEARS

Education: BA UC BERKELEY  
 DOUBLE MAJOR: ARCHITECTURE & PEACE/CONFLICT STUDIES

Business and/or professional experience: THE JUSTICE LEAGUE (1996 - 2002)  
 THE INDEPENDENT (2003 - PRESENT)  
 THE NEW PARISH (2009 - PRESENT)

Civic Activities: SMALL BUSINESS COMMISSIONER (2004 - PRESENT)

Ethnicity: (optional) IRISH Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: 5/25/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 MAY 25 PM 3:51  
 BY

**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

*A Public Document*

Date Received  
Official Use Only  
BY LL **2010 MAY 25 PM 3:08**  
RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
O'CONNOR	MICHAEL	E	(415)	
MAILING ADDRESS STREET (Business Address Acceptable)		CITY	STATE	ZIP CODE
— GROVE SF				94102
			OPTIONAL: E-MAIL ADDRESS	
			— @earthlink.net	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

Division, Board, District, if applicable:

ENTERTAINMENT COMMISSIONER

Your Position:

COMMISSIONER

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of SF

City of SF

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: \_\_\_\_\_

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed May 25, 2010  
(month, day, year)

Signature [Signature]  
(file the originally signed statement with your filing official.)



**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name \_\_\_\_\_

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>THE NEW PARISH</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) <u>579 18th ST OAK</u>	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE _____	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>BOOKING (MUSIC)</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more  <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more  <input type="checkbox"/> Other _____ <small>(Describe)</small>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____		
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000		

Comments: \_\_\_\_\_

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

STREET ADDRESS OR PRECISE LOCATION  
— GROVE ST  
 CITY  
SF

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED: \_\_\_/\_\_\_/09      DISPOSED: \_\_\_/\_\_\_/09

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

STREET ADDRESS OR PRECISE LOCATION  
— DIVISADERO  
 CITY  
 \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED: \_\_\_/\_\_\_/09      DISPOSED: \_\_\_/\_\_\_/09

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
THE INDEPENDENT  
 \_\_\_\_\_  
 \_\_\_\_\_

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_  
 INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_  
 HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_  
 INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_  
 HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

Michael O'Connor  
— Grove St, Sf

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
MAY 25 3:08 PM  
2010  
May 25 2010

ATTN: Members of the Rules Committee  
Supervisors Alioto-Pier, Campos, and Mar

RE: Appointment to Open Seat on the SF Entertainment Commission

I would like to submit my name as a candidate for the Industry seat opening on the City's Entertainment Commission.

My experience in the City's entertainment world is rather long and diverse. I started as an event promoter/producer when I was 19. I then opened my first business (Mr Fives) when I was 21. Since then I have operated The Justice League on Divisadero St and then reopened it as The Independent 7 years ago with new partners.

I am especially proud that I took over an unwanted building 13 years ago on a street that had been forgotten in many ways by the City and helped contribute (with other small business owners and neighborhood people) to make Divisadero St. the thriving street that it is today.

My experience in the entertainment world has been uniquely split down the middle between live music and DJ/dance culture. I believe that I bring a wide body of knowledge and experience to the Commission because of that. I think that the Commission should have a member who is tied to the live music world but I also think that the Commission could benefit from someone that has experiences with the nuances of DJ clubs, especially hip hop. I can bring both perspectives to the Commission.

I have been serving on the City's Small business Commission for the last 6 years. I have enjoyed the work on that Commission and feel that as a volunteer commissioner I contributed at many levels. I am most proud of being the Commission's driving force to create the City's Small Business Assistance Center in 2008. I worked very hard to see that project through to reality with then Supervisor Ma and also with many people in the Mayor's office of Economic Development.

I believe that Entertainment Commission is an important agent to promote and regulate the City's nightlife and entertainment industry. I would like to see The Commission expand it's ability to penalize "bad" operators as well as to assist them so they can evolve into good neighbors. Nightlife has done a lot to help revitalize certain streets (Diviz, Valencia, 11<sup>th</sup>, etc) and there is a big place for nightlife in the City's small business community. I feel that the Entertainment Commission would benefit from getting the assistance from other branches of city government so that the Commission and the SFPD can work together to address the few bad apples in the Nightlife industry basket and I would like to work to help make that happen.

Thank You, Michael O'Connor







1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions and Committees**

Application for Appointment to: Entertainment Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): two

District:

Name: Robert Levy

Home Address: — 3rd St.

Zip: 94107

Home Phone: 415- —

Occupation: Sales/Marketing

Work Phone: 415-816-0769

Employer: RK Worldnet Media

Business Address: 414 Mason St.

Zip: 94102

Business E-Mail: robert@reapandsow.com

Home E-Mail: —

@yahoo.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I owned and operated a live music venue for 5 years, which closed in 2008. I have a unique position of having been intimately involved with the processes of the Entertainment Commission while no longer being involved in the business.

Education:

BFA, California Institute of the Arts, 1992, double major in fine art and film

Business and/or professional experience:

Sales Marketing, RK Worldnet Media, 2009 - present

Owner Operator of 12 Galaxies, 2004 - 2008

Project Manager, Charles Schwab & Co, 1994 - 2001

Civic Activities:

Volunteer for North Beach Jazz Festival

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUN - 7 PM 2: 17  
BY: Re

Ethnicity: (optional) White

Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record.)

Date: 6/7/10 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

San Francisco  
BOARD OF SUPERVISORS

Date Printed: October 15, 2010

Date Established: November 5, 2002

Active

**ENTERTAINMENT COMMISSION**

**Contact and Address:**

Robert Davis Executive Director  
Administrative Services  
City Hall, Room 453  
San Francisco, CA 94102

Phone: (415) 554-7793

Fax: (415) 554-7934

Email:

**Authority:**

Charter Section 4.117 (per Prop F. Election November 2002) and Ordinance 164-02

**Board Qualifications:**

The Entertainment Commission shall consist of 7 members comprised of 3 members appointed by the Board of Supervisors and 4 members nominated by the Mayor.

Each nomination by the Mayor shall be subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed approved.

Of the 4 members nominated by the Mayor, the Mayor shall nominate one member to represent the interests of City neighborhood associations or groups, one member to represent the interests of entertainment associations or groups, one member to represent the interests of the urban planning community, and one member to represent the interests of the law enforcement community.

Of the 3 members appointed by the Board of Supervisors, one member shall represent the interests of City neighborhood associations or groups, one member shall represent the interests of entertainment associations or groups and one member shall represent the interests of the public health community.

To stagger the terms the initial appointments to the commission shall be as follows: the Mayor nominates two members to serve terms of four years, one member to serve a term of three years

San Francisco  
BOARD OF SUPERVISORS

and one member to serve a term of two years. Of the three remaining members, the Board of Supervisors shall appoint one member to serve a term of four years, one member to serve a term of three years and one member to serve a term of two years. All terms of initial appointees to the commission shall be deemed to commence upon the same date which shall be the date upon which the last of the seven initial appointees assumes office. Thereafter, all appointments and reappointments shall be for a term of four years.

The Entertainment Commission shall: 1) assist entertainment organizers and operators to apply for necessary permits; 2) promote responsible conduct; 3) promote the City's entertainment industry; 4) promote the use of City facilities; 5) foster harm reduction policies; 6) develop "good neighbor policies"; 7) mediate disputes between persons affected by entertainment events and establishments and the operators of such establishments; 8) issue entertainment related permits; 9) plan and coordinate City services for major events; 10) provide information regarding venues and services appropriate for events and functions ancillary to conventions.

Reports: Prepare and submit to the Mayor and Board of Supervisors within one year from July 6, 2002 and not less than five years thereafter a report analyzing the commission's effectiveness. Prepare and submit to the Mayor and Board of Supervisors an annual report by March 1st regarding its activities for the preceding year. Prepare and submit to the Mayor and Board of Supervisors within one year from July 6, 2002 and annually thereafter a report analyzing fee revenue.

Sunset Clause: None mentioned

