



# SAN FRANCISCO PLANNING DEPARTMENT

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## Historic Preservation Commission Resolution No. 728

HEARING DATE JANUARY 15, 2014

### RESOLUTION TO INITIATE ARTICLE 10 LANDMARK DESIGNATION OF 2 HENRY ADAMS STREET, HISTORICALLY KNOWN AS THE DUNHAM, CARRIGAN AND HAYDEN BUILDING, LOT 001 IN ASSESSOR'S BLOCK 3910, AS LANDMARK NO. XXX PURSUANT TO 1004.1 OF THE PLANNING CODE

1. WHEREAS, in May 2013 the property owners, Bay West Group, met with the Planning Department and expressed interest in local landmark designation; and
2. WHEREAS, architectural historian consultants with Tim Kelley Consulting, LLC, who meet the Secretary of Interior's Professional Qualification Standards, prepared the Landmark Designation Report for 2 Henry Adams Street which was reviewed by the property owner and Department staff for accuracy and conformance with the purposes and standards of Article 10; and
3. WHEREAS, the Historic Preservation Commission, at its regular meeting of January 15, 2014, reviewed Department staff's analysis of 2 Henry Adams Street's historical significance per Article 10 as part of the Landmark Designation Case Report dated January 15, 2014; and
4. WHEREAS, the Historic Preservation Commission finds that the 2 Henry Adams Street nomination is in the form prescribed by the HPC and contains supporting historic, architectural, and/or cultural documentation; and
5. WHEREAS, the Historic Preservation Commission finds that 2 Henry Adams conveys its association with significant events, post 1906 reconstruction warehouses, and significant architecture as embodied by its timber-frame brick American Commercial style; and
6. WHEREAS, the Historic Preservation Commission finds that 2 Henry Adams Street appears to meet the eligibility requirements per Section 1004 of the Planning Code and warrants consideration for Article 10 landmark designation; and
7. WHEREAS, the Historic Preservation Commission finds that the boundaries and the list of character-defining features, as identified in the draft Landmark Designation Report, should be considered for preservation under the proposed landmark designation as they relate to the building's historical significance and retain historical integrity; and

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8. WHEREAS, the proposed designation is consistent with the General Plan priority policies pursuant to Planning Code section 101.1 and furthers Priority Policy No. 7, which states that historic buildings be preserved, for reasons set forth in the January 15, 2014 Case Report; and
9. WHEREAS, the Department has determined that landmark designation is exempt from environmental review, pursuant to CEQA Guidelines Section 15308 (Class Eight - Categorical).

THEREFORE BE IT RESOLVED, that the Historic Preservation Commission hereby confirms the nomination and initiates landmark designation of 2 Henry Adams Street, Assessor's Block 3910, Lot 001 pursuant to Article 10 of the Planning Code.

### **FINDINGS**

Having reviewed the materials identified in the preamble above, and having heard all testimony and arguments, this Commission finds, concludes, and determines as follows:

1. The documentation of the proposed landmark meets the standards of Section 1004(b), and identifies the location and boundaries of the landmark, a description of the characteristics of the landmark that justify its designation, and a description of the particular features that should be preserved.
2. The Planning Department conducted due diligence in informing the property owners, Bay West Group of the Article 10 landmark designation process and implications.
3. The proposed designation will protect a valuable historic resource.
4. Further consideration by the Historic Preservation Commission and the Board of Supervisors will occur at future public hearings and will be noticed separately for future dates.

I hereby certify that the foregoing Resolution was adopted by the Historic Preservation Commission at its meeting on January 15, 2014.

Jonas P. Ionin  
Commissions Secretary

AYES: Commissioners Hasz, Wolfram, Hyland, Matsuda, Pearlman, Johnck, and Johns

NAYS: None

ABSENT: None

ADOPTED: January 15, 2014