

File No. 100801

Committee Item No. 3  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date June 25, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

(Use back side if additional space is needed)

- Form 700
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Linda Wong

Date June 23, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Appointment, Planning Commission]

2

3 **Motion approving the Board of Supervisors President Chiu's nomination of Hisashi**  
4 **Sugaya to the Planning Commission term ending July 1, 2014.**

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6 WHEREAS, Pursuant to Charter Section 4.105, the Board President has submitted a  
7 communication notifying the Board of Supervisors of the nomination of Hisashi Sugaya to the  
8 Planning Commission, received by the Clerk of the Board on June 14, 2010; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to  
10 review the President's nomination to the Planning Commission; now, therefore, be it

11 **MOVED, That the Board of Supervisors hereby approves the President's nomination of**  
12 **Hisashi Sugaya to the Planning Commission term ending July 1, 2014.**

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HISASHI B. SUGAYA  
— Bush Street, #419  
San Francisco, CA 94109  
E-mail: — @yahoo.com

## RESUME

### **HISASHI B. SUGAYA, AICP, Fellow US/ICOMOS**

Hisashi B. Sugaya is a planner with an extensive background in historic preservation and cultural resources. He has over forty years of planning experience, the last thirty directly related to the preservation of cultural resources. During this period, he has been involved in the preparation of historic structures reports, historic surveys, documentation, and the planning for continued use of historic resources as part of community development and tourism programs. His experience includes overseas heritage conservation and tourism planning projects in Australia, New Zealand, Malaysia, Macau, Indonesia, Ghana, Suriname, Guyana, China and several in Singapore and Nepal. He has been with Carey & Co. Inc., an architecture and planning firm based in San Francisco, for nearly 20 years. He is on the Board of Trustees of the Topaz Museum in Delta, Utah and a Commissioner appointed to the City of San Francisco, Planning Commission. In 2004, Mr. Sugaya was named a Fellow of the United States National Committee of the International Council on Monuments and Sites (US/ICOMOS).

### **PROFESSIONAL EXPERIENCE**

CAREY & CO. INC., San Francisco, 1991 to Present  
Senior Planner, marketing.  
Pacific Asia Travel Association Foundation, San Francisco, 1996 to 1999  
Executive Director (Part time).  
PADCO, Washington, DC, 1991  
Project Manager.  
Architectural Resources Group, San Francisco, 1985-1991  
Project manager and planner, marketing.  
Last Position: Senior Associate.  
SUGAYAssociates, San Francisco, 1982 to 1985  
Consulting in planning and historic preservation.  
Pacific Asia Travel Association, San Francisco, 1983 to 1985  
Consultant: Coordination, planning, and lecturer in heritage conservation workshops, conferences, and task forces.  
National Trust for Historic Preservation, San Francisco, 1976 to 1982  
Director, Western Regional Office.  
City Planning Department, City of Eugene, OR, 1969 to 1976  
Last Position: Senior Planner.

### **VOLUNTEER EXPERIENCE**

Board of Visitors, School of Architecture and Allied Arts, University of Oregon, Eugene, Oregon, 2003-2005.  
Board of Trustees, Woman's Will, Oakland, CA, 2003-2006.

Board of Directors, Northeast San Francisco Conservancy, 2002-Present.  
City of San Francisco, Board of Appeals, 2002-2006. President, 2006.  
Board of Trustees, Topaz Museum, Delta, Utah, 1996-Present.  
International Council on Monuments and Sites (ICOMOS), International Committee on Cultural Tourism, Chairperson, 1996-2001.  
State of California, State Historical Building Safety Board, Alternate, 1992-Present.  
City of San Francisco, San Francisco Seismic Safety Retrofit Bond Program Advisory Board, 1992-1993. Loan Origination and Servicing Committee, 1992-1993.  
City of San Francisco, Landmarks Preservation Board, 1988-1992. President, 1992.  
Board of Trustees, California Preservation Foundation, Oakland, CA, 1984-1990. Vice President, 1985-1987. Chairman, Legislative Committee, 1984-1986.  
California Heritage Data Management Advisory Committee, State Office of Historic Preservation, 1984-1988.  
Advisory Committee, Downtown Conservation Study, San Francisco Heritage Foundation, 1981.  
Technical Advisory Committee, Fisherman's Wharf Action Plan, Port of San Francisco, 1980.  
Board of Directors, Headlands Foundation, Sausalito, CA, 1979-83.  
Board of Trustees, Tor House Foundation, Carmel, CA, 1978-1982.

#### **ACADEMIC EXPERIENCE**

Seminar Coordinator, "Training Seminar on the Basic Principles and Practices of Heritage Conservation," Honolulu, Hawaii and Macau, 1982, 1983, 1985.  
Lecturer, Cornell-China Tourism Industry Development Program, Honolulu, Hawaii, 1981.  
Thesis Advisor, Department of Urban Planning, University of Oregon, 1974-1975.  
Visiting Lecturer, Department of Urban Planning, University of Oregon, 1974-1975.  
Instructor, School of Community Service and Public Affairs, University of Oregon, 1969.

#### **PUBLICATIONS**

"Principles and Observations for Community-Based Tourism in the Kham Region, People's Republic of China," (Ganzi Tibetan Autonomous Prefecture, July-August 2009). Co-author. University of Virginia: Tibet Center, 2010.

"Guyana Tourism: Development Assessment and Guide," (Historic Georgetown Charrette held 9-16 March 2003, Georgetown, Guyana). Co-author. Washington, DC: Conservation International, 2003.

"Historic Paramaribo", Sustainable Tourism Development and Conservation Charrette. (Held 10-16 April 2000, Paramaribo, Suriname). Co-author. Washington, DC: Conservation International, 2000.

"Cape Coast Design Workshop, Cultural Tourism Section." (Held 15-21 August 1999,

Cape Coast, Ghana, West Africa). Editor and Co-participant. Washington, DC: US/ICOMOS, 1999.

"A Market-Based Strategy for the Keraton of Yogyakarta and The Solo International Gateway." Co-author. Jakarta: Pt. Kalyana Mitra Alambhana and Singapore: Asia Associates, Pte Ltd, 1997.

"Macau, Tourism in Transition." Editor and Co-author. Sydney, Australia: Pacific Asia Travel Association with the Macau Government Tourist Office, 1995.

"Capitalizing on the Capital: Tourism Development in the Wellington Region." Editor and Co-author. Wellington: Pacific Asia Travel Association with New Zealand Tourism Board, 1994.

"Master Plan for the Religious Sites of the Janakpur Region." Co-author. Kathmandu: Ministry of Housing and Physical Planning, 1991. (Under contract with PADCO.)

"Central Australia: Tourism Planning, Development and Marketing." Editor and Co-author. Sydney: Pacific Asia Travel Association with Alice Springs Regional Tourist Association and Northern Territory Tourist Commission, 1991.

"Pokhara Historic Resources Study and Proposal for a Conservation District." Co-author. San Francisco: Pacific Asia Travel Association, 1990.

"Malacca: A Study of Tourism Potential." Co-author. San Francisco: Pacific Asia Travel Association, 1989.

"Heritage Link Study." Co-author. Singapore: Singapore Tourist Promotion Board, 1987.

"Managing Cultural Resource Information: The California Experience." The Public Historian, Vol. 9, No. 1 (Winter 1987).

"Tourism Development in Singapore." Co-author. Singapore: Singapore Tourist Promotion Board, 1986.

"Singapore's Chinatown, Planning for Conservation and Tourism." Co-author and editor. San Francisco: Pacific Asia Travel Association, 1985.

"Measuring Historic Preservation's Impact on Tourism: A Study of California and Other States." Washington, DC: National Trust for Historic Preservation, 1984.

"Historic Preservation Planning." Preservation: Toward an Ethic in the 1980s. Washington, DC: National Trust for Historic Preservation, 1981.

#### **MEMBERSHIPS**

American Planning Association

US/ICOMOS

Cultural Tourism Committee, ICOMOS

## **REGISTRATION**

American Institute of Certified Planners, 1978

## **SPEAKER/PRESENTATIONS - 1994/2010**

Moderator/Speaker, "Take Your Councilperson to Lunch," California Preservation Foundation 2010 Annual Conference, Nevada City, California, June 2010.

Moderator/Speaker, "Working Concepts for Preservation Tourism," "A Bright Future for a City's Economy." Alliance of Monterey Area Preservationists, Monterey, California, September, 2008.

Invited Speaker, International Preservation Lunch Keynote, California Preservation Foundation Annual Conference, The Presidio of San Francisco, April 29, 2004.

Program Chair, "Association for Preservation Technology International, 2001 Conference." Asilomar Conference Center, Monterey, California, October 2001.

Keynote Speaker, "The International Conference: Heritage and Tourism." Hong Kong Monuments and Antiquities Board and Other Sponsors, Hong Kong, December 1999.

Speaker, "Heritage Development and Tourism." ICOMOS XII General Assembly and World Congress on the Conservation Monumental Heritage, Mexico City and Guadalajara, Mexico, October 1999.

Speaker, "PATA Foundation." Organization of World Heritage Cities, 4<sup>th</sup> International Symposium, Tourism and World Heritage Cities: Challenges and Opportunities, Evora, Portugal, 1997.

Lead Facilitator, Board of Trustees Strategic Planning Retreat, California Preservation Foundation, Asilomar, California, July 1995.

Panel Member. "Downtown San Francisco Architecture: Approaches to Development and Architectural Preservation." 1994 APA National Planning Conference. San Francisco, California, April 1994.

Rapporteur. "Heritage Tourism." Annual Governor's Tourism Conference. Manchester, New Hampshire, May, 1994.

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE**

Date Received  
Official Use Only

**RECEIVED**  
MAR 15 2010  
COUNTY OF S.F.

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
SUGAYA	HISASHI		[REDACTED]		
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
[REDACTED]	SAN FRANCISCO	CA	94109		

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Planning Commission  
 Division, Board, District, if applicable:  
 \_\_\_\_\_  
 Your Position:  
Commissioner  
 ▶ If filing for multiple positions, list additional agency(ies)/  
 position(s): (Attach a separate sheet if necessary.)  
 Agency: \_\_\_\_\_  
 Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  
 County of San Francisco  
 City of San Francisco  
 Multi-County \_\_\_\_\_  
 Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Annual: The period covered is January 1, 2009, through December 31, 2009.  
 -OR-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.  
 Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2009, through the date of leaving office.  
 -OR-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.  
 Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_  
 ▶ Check applicable schedules or "No reportable interests."  
 I have disclosed interests on one or more of attached schedules:  
 Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*  
 Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*  
 Schedule B  Yes - schedule attached  
*Real Property*  
 Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*  
 Schedule D  Yes - schedule attached  
*Income - Gifts*  
 Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*  
 -OR-  
 No reportable interests on any schedule

FILED  
10 MAR - 8 PM  
SAN FRANCISCO  
ETHICS COMMISSION

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.  
 I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date Signed 03-03-2010  
 Signature \_\_\_\_\_  
 (File \_\_\_\_\_ official.)



**SCHEDULE A-1  
Investments**

**Stocks, Bonds, and Other Interests**  
(Ownership Interest is Less Than 10%)  
*Do not attach brokerage or financial statements.*

Name  
HISASHI SUGAYA

▶ NAME OF BUSINESS ENTITY  
ATT, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Telecommunications

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Vodafone Group

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Telecommunications

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Edison International

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Energy

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Visa

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Credit Cards

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_ (Describe)  
 Partnership       Income of \$0 - \$500  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/09      \_\_\_\_\_/\_\_\_\_\_/09  
 ACQUIRED      DISPOSED

Comments: \_\_\_\_\_

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <div style="border: 1px solid black; padding: 2px; display: inline-block;">HISASHI SUGAYA</div>

1. INCOME RECEIVED	1. INCOME RECEIVED
<p><b>NAME OF SOURCE OF INCOME</b></p> <p>Carey &amp; Co. Inc.</p> <hr/> <p><b>ADDRESS (Business Address Acceptable)</b></p> <p>██</p> <hr/> <p><b>BUSINESS ACTIVITY, IF ANY, OF SOURCE</b></p> <p>Architecture and Planning</p> <hr/> <p><b>YOUR BUSINESS POSITION</b></p> <p>Senior Planner</p> <hr/> <p><b>GROSS INCOME RECEIVED</b></p> <p> <input type="checkbox"/> \$500 - \$1,000      <input type="checkbox"/> \$1,001 - \$10,000  <input checked="" type="checkbox"/> \$10,001 - \$100,000      <input type="checkbox"/> OVER \$100,000         </p> <p><b>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</b></p> <p> <input checked="" type="checkbox"/> Salary      <input type="checkbox"/> Spouse's or registered domestic partner's income  <input type="checkbox"/> Loan repayment  <input type="checkbox"/> Sale of _____  <small>(Property, car, boat, etc.)</small>  <input type="checkbox"/> Commission or      <input type="checkbox"/> Rental Income, list each source of \$10,000 or more    <input type="checkbox"/> Other _____  <small>(Describe)</small> </p>	<p><b>NAME OF SOURCE OF INCOME</b></p> <p>City &amp; County of San Francisco</p> <hr/> <p><b>ADDRESS (Business Address Acceptable)</b></p> <p>██</p> <hr/> <p><b>BUSINESS ACTIVITY, IF ANY, OF SOURCE</b></p> <p>City Planning Commission</p> <hr/> <p><b>YOUR BUSINESS POSITION</b></p> <p>Commissioner</p> <hr/> <p><b>GROSS INCOME RECEIVED</b></p> <p> <input type="checkbox"/> \$500 - \$1,000      <input checked="" type="checkbox"/> \$1,001 - \$10,000  <input type="checkbox"/> \$10,001 - \$100,000      <input type="checkbox"/> OVER \$100,000         </p> <p><b>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</b></p> <p> <input type="checkbox"/> Salary      <input type="checkbox"/> Spouse's or registered domestic partner's income  <input type="checkbox"/> Loan repayment  <input type="checkbox"/> Sale of _____  <small>(Property, car, boat, etc.)</small>  <input type="checkbox"/> Commission or      <input type="checkbox"/> Rental Income, list each source of \$10,000 or more    <input checked="" type="checkbox"/> Other Meeting Compensation  <small>(Describe)</small> </p>

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

<p><b>NAME OF LENDER*</b></p> <p>_____</p> <hr/> <p><b>ADDRESS (Business Address Acceptable)</b></p> <p>_____</p> <hr/> <p><b>BUSINESS ACTIVITY, IF ANY, OF LENDER</b></p> <p>_____</p> <hr/> <p><b>HIGHEST BALANCE DURING REPORTING PERIOD</b></p> <p> <input type="checkbox"/> \$500 - \$1,000  <input type="checkbox"/> \$1,001 - \$10,000  <input type="checkbox"/> \$10,001 - \$100,000  <input type="checkbox"/> OVER \$100,000         </p>	<p><b>INTEREST RATE</b> _____ %      <input type="checkbox"/> None</p> <p><b>TERM (Months/Years)</b> _____</p> <hr/> <p><b>SECURITY FOR LOAN</b></p> <p> <input type="checkbox"/> None      <input type="checkbox"/> Personal residence  <input type="checkbox"/> Real Property _____  <small>Street address</small>            _____  <small>City</small>  <input type="checkbox"/> Guarantor _____  <input type="checkbox"/> Other _____  <small>(Describe)</small> </p>
--	--

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name  <b>HISASHI SUGAYA</b>

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
University of Virginia

ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Educational Institution

YOUR BUSINESS POSITION  
Consultant

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental income, list each source of \$10,000 or more

Other Compensation for consulting services  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
\_\_\_\_\_

YOUR BUSINESS POSITION  
\_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment  
 Sale of \_\_\_\_\_  
(Property, car, boat, etc.)  
 Commission or     Rental income, list each source of \$10,000 or more

Other \_\_\_\_\_  
(Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
\_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)  
\_\_\_\_\_ %     None    \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence

Real Property \_\_\_\_\_  
Street address  
\_\_\_\_\_ City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

President, Board of Supervisors  
District 3



City and County of San Francisco

DAVID CHIU

邱信福 · 市參事主席

June 8, 2010

Angela Calvillo, Clerk  
Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Madam Clerk,

Pursuant to Charter Section 4.105, I hereby nominate Hisashi Sugaya to the Planning Commission for a term ending July 1, 2014. Please generate and refer to the Rules Committee the motions necessary for the consideration of this nomination.

Sincerely,

A handwritten signature in black ink that reads "David Chiu".

David Chiu  
President

BY \_\_\_\_\_  
AK

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUN 14 PM 4:56

San Francisco  
BOARD OF SUPERVISORS

Date Printed: June 17, 2010

Date Established:

July 1, 2002

Active

**PLANNING COMMISSION**

**Contact and Address:**

Linda Avery  
Planning Department  
1660 Mission Street  
San Francisco, CA 94103

Phone: (415) 558-6415

Fax: (415) 558-6409

Email: linda.avery@sfgov.org

**Authority:**

Charter Section 4.105- per Prop D. Election March 5, 2002

**Board Qualifications:**

The Planning Commission consists of seven voting members.

The President of the Board of Supervisors shall nominate three members to the commission.

The Mayor shall nominate four members to the commission.

Each nomination of the President of the Board of Supervisors and the Mayor is subject to the approval of the Board of Supervisors, and shall be the subject of a public hearing and vote within 60 days. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisor the nominee shall be deemed approved.

The mission of the City Planning Department is to guide the orderly and prudent use of land, in both the natural and built environment, with the purpose of improving the quality of life and embracing the diverse perspectives of those who live in, work in, and visit San Francisco. The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Report: The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Sunset Date: None

