

File No. 170425

Committee Item No. _____

Board Item No. 30.

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 18, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: April 13, 2017

Prepared by: _____

Date: _____

1 [Public Works Week - April 24, 2017, through April 28, 2017]

2
3 **Resolution commending the men and women of San Francisco Public Works and**
4 **declaring April 24, 2017, through April 28, 2017, as Public Works Week in the City and**
5 **County of San Francisco.**

6
7 WHEREAS, It is the mission of San Francisco Public Works to improve the quality of
8 life in San Francisco through partnering with the community and providing outstanding public
9 service; and

10 WHEREAS, Public Works' programs and services, provided 24 hours a day, seven
11 days per week, are an integral part of the everyday lives of our residents, workforce and
12 visitors; and

13 WHEREAS, During the past year, Public Works produced significant achievements that
14 include the opening of the expanded Joe DiMaggio Playground, Gilman Playground and the
15 restored Bayview Opera House; completing the Mansell and Bartlett streetscapes; stabilizing
16 Telegraph Hill; paving 615 City blocks and filling more than 14,000 potholes; producing events
17 at UN Plaza to activate the historic space; expanding the Pit Stop public toilets to 17 locations,
18 an award-winning program that provides a safe, clean and private alternative for people who
19 need a bathroom; launching the Fix-It Team to tackle quality-of-life concerns in targeted
20 neighborhoods; and expanding our workforce development programs to provide job training
21 and opportunities for City residents who face barriers to employment; and

22 WHEREAS, Public Works is dedicated to community outreach and has organized
23 Community Clean Team events for 17 years and since its inception has logged more than
24 166,000 volunteer hours, added more than 33,500 plants to public spaces and removed more
25 than 3.8 million square feet of graffiti; and

1 WHEREAS, Public Works is implementing goals and objectives under its Strategic Plan
2 to achieve its vision to create a world-class public works organization that contributes to
3 making San Francisco a beautiful, livable, vibrant and sustainable city; and

4 WHEREAS, National Public Works Week is a time when Public Works demonstrates
5 what “public works” means by celebrating accomplishments and milestones and holding
6 activities that reinforce partnerships with San Francisco residents, community organizations,
7 and volunteers, such as project tours, equipment demonstrations and open houses with fun
8 and informative hands-on activities; and

9 WHEREAS, During Public Works Week, the agency honors the professional and
10 committed women and men who daily clean and resurface streets; plant and nurture City-
11 maintained street trees; design, construct and maintain City-owned facilities; inspect streets
12 and sidewalks; build curb ramps; eradicate graffiti; partner with neighborhoods; train people
13 for jobs; maintain the right of way; and educate our communities – collectively known as San
14 Francisco Public Works; now, therefore, be it

15 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
16 hereby proclaims April 24 through April 28, 2017 as Public Works Week in San Francisco and
17 commends the men and women of San Francisco Public Works; and be it

18 FURTHER RESOLVED, That the Board of Supervisors urges San Francisco residents,
19 neighborhood associations, community nonprofits and merchant organizations to continue to
20 work in collaboration with Public Works to enhance the quality of life in San Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

BOARD OF SUPERVISORS
2017 APR 11 PM 3:49

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)

2. Request for next printed agenda Without Reference to Committee.

3. Request for hearing on a subject matter at Committee.

4. Request for letter beginning "Supervisor [] inquires"

5. City Attorney request.

6. Call File No. [] from Committee.

7. Budget Analyst request (attach written motion).

8. Substitute Legislation File No. []

9. Reactivate File No. []

10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Sheehy

Subject:

Commending the men and women of San Francisco Public Works and proclaiming April 24-28, 2017 as Public Works Week

The text is listed below or attached:

[]

Signature of Sponsoring Supervisor:



For Clerk's Use Only: