

File No. 100535

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date May 17, 2010

Board of Supervisors Meeting Date _____

Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date May 14, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Authorization to Apply for a Grant for Strategic Growth Council Urban Greening]

2
3 **Resolution authorizing the San Francisco Planning Department to apply for a grant**
4 **from the State of California Sustainable Communities Planning Grant and Incentives**
5 **Program under the Safe Drinking Water, Water Quality and Supply, Flood Control, River**
6 **and Coastal Protection Bond Act of 2006 to augment the greening and storm water**
7 **features of the Cesar Chavez Street redesign project.**

8
9 WHEREAS, the Legislature and Governor of the State of California have provided
10 funds for the program shown above; and

11 WHEREAS, the Strategic Growth Council has been delegated the responsibility for the
12 administration of this grant program, establishing necessary procedures; and

13 WHEREAS, said procedures established by the Strategic Growth Council require a
14 resolution certifying the approval by the City's governing board before submission of said
15 application to the State; and

16 WHEREAS, the Planning Department, in coordination with the Department of Public
17 Works and the Municipal Transportation Agency, if selected, will enter into an agreement with
18 the State of California to integrate additional greening and stormwater elements into the Cesar
19 Chavez Street redesign project in the amount of \$1,000,000; and

20 WHEREAS, the Strategic Growth Council has established priorities and goals that
21 promote urban greening; and

22 WHEREAS, the City and County of San Francisco has a Transit First policy; and

23 WHEREAS, the City and County of San Francisco has a Complete Streets Ordinance;
24 and

1 WHEREAS, the Transit First Policy and the Complete Streets Ordinance align with the
2 priorities and goals of the Strategic Growth Council; and

3 WHEREAS, the San Francisco Planning Department has recently completed a
4 community led planning and design process for Cesar Chavez Street west of highway 101
5 that advances the Transit First Policy, the Complete Streets Ordinance, and the priorities and
6 goals of the Strategic Growth Council; now, therefore, be it

7 RESOLVED, that the Director of the Planning Department, or a designee, is hereby
8 authorized and empowered to execute in the name of the City and County of San Francisco
9 all necessary applications, contracts, payment requests, agreements and amendments hereto
10 for the purpose of securing grant funds and to implement and carry out the purposes specified
11 in the grant application; and, be it

12 FURTHER RESOLVED, that the City and County of San Francisco authorizes the
13 submittal of additional grant applications by the Planning Department to the Strategic Growth
14 Council for all available grants and this resolution shall remain in effect for five (5) years.
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