

1 [Grant Agreement Amendment - Community Forward SF - Coronado Hotel - Support  
2 Services, Property Management and Master Lease Stewardship - Not to Exceed \$11,907,978]

3 **Resolution approving the second amendment to the grant agreement between the**  
4 **Community Forward SF and the Department of Homelessness and Supportive Housing**  
5 **("HSH"), for support services, property management and master lease stewardship at**  
6 **Coronado Hotel, extending the term by 12 months from June 30, 2026, for a total term**  
7 **of January 1, 2021, through June 30, 2027, and increasing the agreement amount by**  
8 **\$2,115,556 for a new total amount not to exceed \$11,907,978; and authorizing HSH to**  
9 **enter into any amendments or other modifications to the Amendment that do not**  
10 **materially increase the obligations or liabilities, or materially decrease the benefits to**  
11 **the City and are necessary or advisable to effectuate the purposes of the Agreement.**

12  
13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
14 ("HSH" or "Department") is to prevent homelessness when possible and make homelessness  
15 rare, brief, and one-time in the City and County of San Francisco ("the City") through the  
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, HSH awarded the Agreement to Community Forward SF ("The Provider")  
18 through the Department's streamlined contracting authority for homeless services under  
19 Administrative Code, Chapter 21.B; and

20 WHEREAS, In January 2021, HSH and The Provider entered into an Agreement for  
21 support services, property management and master lease stewardship at Coronado Hotel  
22 ("Original Agreement"); and

23 WHEREAS, The Original Agreement has a term of January 1, 2021, through June 30,  
24 2023, and a not to exceed amount of \$3,994,818; and

1           WHEREAS, The Original Agreement is on file with the Clerk of the Board of  
2 Supervisors ("Clerk") in File No. 260364, which is hereby declared to be part of this Resolution  
3 as if set forth fully herein; and

4           WHEREAS, In July 2023, HSH and the Provider entered into a First Amendment to  
5 continue these services ("First Amendment"); and

6           WHEREAS, The First Amendment extended the term by 36 months from June 30,  
7 2023, through June 30, 2026, and increased the not to exceed amount by \$5,797,604 for a  
8 new total amount not to exceed \$9,792,422; and

9           WHEREAS, The First Amendment is on file with the Clerk in File No. 260364, which is  
10 hereby declared to be part of this Resolution as if set forth fully herein; and

11           WHEREAS, HSH intends to enter into a Second Amendment to continue these  
12 services by extending the term 12 months through June 30, 2027, and increasing the  
13 maximum expenditure by \$2,115,556 for a new total amount not to exceed \$11,907,978 (the  
14 "Amendment"); and

15           WHEREAS, The Amendment requires Board of Supervisors approval under Charter,  
16 Section 9.118; now, therefore, be it

17           RESOLVED, The proposed Amendment contained in File No. 260364, is substantially  
18 in final form, with all materials terms and conditions included, and only remains to be executed  
19 by the parties upon approval of this Resolution; and, be it

20           FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any  
21 modifications to the Amendment, prior to its final execution by all parties, that HSH  
22 determines, in consultation with the City Attorney, are consistent with this Resolution, in the  
23 best interest of the City, do not materially increase the obligations or liabilities of the City, are  
24 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance  
25 with all applicable laws, including City's Charter; and, be it

1           FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by  
2 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File  
3 No. 260364; this requirement and obligation resides with the Department, and is for purposes  
4 of having a complete file only, and in no manner affects the validity of approved Amendment.  
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12 Recommended:

13  
14 /s/ Shireen McSpadden

15 Shireen McSpadden

16 Executive Director

17 Department of Homelessness and Supportive Housing  
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City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Resolution

File Number: 260364

Date Passed: May 12, 2026

Resolution approving the second amendment to the grant agreement between the Community Forward SF and the Department of Homelessness and Supportive Housing ("HSH"), for support services, property management and master lease stewardship at Coronado Hotel, extending the term by 12 months from June 30, 2026, for a total term of January 1, 2021, through June 30, 2027, and increasing the agreement amount by \$2,115,556 for a new total amount not to exceed \$11,907,978; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

May 06, 2026 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

May 06, 2026 Budget and Finance Committee - RECOMMENDED AS AMENDED


May 12, 2026 Board of Supervisors - ADOPTED


Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong

Excused: 1 - Fielder

File No. 260364

I hereby certify that the foregoing Resolution was ADOPTED on 5/12/2026 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
Daniel Lurie  
Mayor

MAY 15, 2026  
Date Approved