

File No. 260499

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: July 9, 2026

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

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|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |                                  |
|-------------------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Comm Rpt Rqst Memo 070226</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
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Prepared by: Monique Crayton

Date: July 2, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Affirming San Francisco's Support for the Speed Safety System Pilot Program and Urging the  
2 Exploration of Changes to Strengthen the Program]

3 **Resolution affirming San Francisco's support for the Speed Safety System Pilot**  
4 **Program and urging the exploration of changes to strengthen the program, including**  
5 **increasing the number of allowable speed camera locations, with priority given to**  
6 **corridors on the High Injury Network and other locations with demonstrated safety**  
7 **need.**

8  
9 WHEREAS, Excessive speed is the leading cause of severe and fatal traffic collisions  
10 in San Francisco; and

11 WHEREAS, California State Assembly Bill 645 (AB 645), which was signed into law in  
12 October 2023, authorized the City and County of San Francisco and the Cities of Los  
13 Angeles, San Jose, Oakland, Glendale, and Long Beach to establish a Speed Safety System  
14 Pilot Program until January 1, 2032; and

15 WHEREAS, Speed Safety System Pilot Programs established under AB 645 must  
16 meet specified requirements including, but not limited to, implementing a public information  
17 campaign prior to implementation of the program, issuance of warning notices rather than  
18 notices of violations for speeding detected within the first 60 calendar days of the program, a  
19 confidential system for all photographic or administrative records that only authorizes public  
20 agencies to use and allow access to these records for specified purposes, and reporting to  
21 evaluate the speed safety system to determine the system's impact on street safety and  
22 economic impact on the communities where the system is utilized; and

23 WHEREAS, AB 645 requires that the number of speed safety systems operated by a  
24 designated jurisdiction be limited by the population of a jurisdiction, must be placed in  
25

1 locations that are geographically and socio-economically diverse, and only installed on City-  
2 owned streets; and

3 WHEREAS, The San Francisco Municipal Transportation Agency (SFMTA) launched a  
4 Speed Safety Camera Pilot Program in March 2025, making San Francisco the first city to do  
5 so as part of the statewide pilot authorized by AB 645; and

6 WHEREAS, Early data from the program shows a nearly 80 percent reduction in  
7 drivers traveling 10 miles per hour or more above the speed limit at camera locations; and

8 WHEREAS, Speed safety cameras are a proven, data-driven tool to reduce dangerous  
9 speeding and improve safety for people walking, biking, rolling, and driving; and

10 WHEREAS, State law currently limits San Francisco to 33 speed safety camera  
11 locations, constraining the City's ability to expand this effective safety tool to at least  
12 80 additional locations on previously identified high-need corridors and other potential  
13 locations based on updates to the San Francisco 2024 High Injury Network; and

14 WHEREAS, AB 645 requires certain speed reductions to be met within 18 months of  
15 the start of camera operations, and the SFMTA data so far goes well beyond those targets;  
16 and

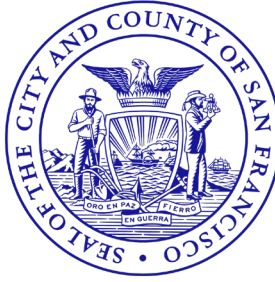
17 WHEREAS, Expanding the program to additional locations will require action by the  
18 State of California to increase the number of allowable cameras and support broader  
19 implementation; now, therefore, be it

20 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
21 affirms its support of the Speed Safety System Pilot Program; and, be it

22 FURTHER RESOLVED, That given the Program's early success in reducing speeding  
23 at camera locations, the Board of Supervisors supports exploring changes to State law  
24 authorizing legislation to strengthen the program, including increasing the number of allowable  
25

speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need.

City and County  
of San Francisco



Member, District 6,  
Board of Supervisors

**MATT DORSEY**  
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DATE: Thursday, July 2, 2026

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Dorsey  
Chairperson

RE: Public Safety and Neighborhood Services Committee  
COMMITTEE REPORT

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Pursuant to Board Rule 4.20, as Chair of the Public Safety and Neighborhood Services Committee, I have deemed the following matter is of an urgent nature and request it be considered by the full Board on Tuesday, July 14, 2026, as a Committee Report:

**(File 260499) Affirming San Francisco's Support for the Speed Safety System Pilot Program and Urging the Exploration of Changes to Strengthen the Program**

**Resolution affirming San Francisco's support for the Speed Safety System Pilot Program and urging the exploration of changes to strengthen the program, including increasing the number of allowable speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need.**

This matter will be heard in the Public Safety and Neighborhood Services Committee on Thursday, July 9, 2026, at 10:00 a.m.