

File No. 141249

Committee Item No. _____

Board Item No. 43

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date December 16, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date December 11, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Decision of Public Works and Approving the Tentative Map Appeal - 3032, 3038-
2 3040 Clement Street]

3 **Motion approving decision of Public Works and approving the Tentative Map Appeal**
4 **for a Six Residential and One Commercial Unit Mixed-Use New Construction**
5 **Condominium Project located at 3032, 3038-3040 Clement Street, Assessor's Block No.**
6 **1402, Lot Nos. 022 and 023; making environmental findings and findings of consistency**
7 **with the City's General Plan, and the eight priority policies of Planning Code, Section**
8 **101.1.**

9
10 WHEREAS, In Motion No. 19096, the Planning Commission found the subject
11 Tentative Map Appeal in compliance with the California Environmental Quality Act (California
12 Public Resources Code Sections 21000 et seq.) and found it consistent with the City's
13 General Plan, and the eight priority policy findings of Planning Code, Section 101.1. Said
14 determination is on file with the Clerk of the Board of Supervisors in File No. 141248 and is
15 incorporated herein by reference; and,

16 WHEREAS, Public Works, in a decision dated November 20, 2014, approved a
17 Tentative Map Appeal for a Six Residential and One Commercial Unit Mixed-Use New
18 Construction Condominium Project located at 3032, 3038-3040 Clement Street, Assessor's
19 Block No. 1402, Lot Nos. 022 and 023. Said determination is on file with the Clerk of the
20 Board of Supervisors in File No. 141248 and is incorporated herein by reference; and,

21 WHEREAS, On December 1, 2014, Karl Nakamura, filed a timely appeal to the
22 decision of Public Works; and,

23 WHEREAS, On December 16, 2014, this Board held a duly noticed public hearing to
24 consider the appeal of the Tentative Map filed by Appellant; and,
25

1 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
2 letter, the other written records before the Board of Supervisors, and heard testimony and
3 received public comment regarding the subject Map; now, therefore, be it

4 MOVED, That the Board hereby adopts as its own the Planning Commission's
5 environmental findings and findings of consistency with the General Plan and Planning Code,
6 Section 101.1, concerning a Tentative Map Appeal for a Six Residential and One Commercial
7 Unit Mixed-Use New Construction Condominium Project located at 3032, 3038-3040 Clement
8 Street, Assessor's Block No. 1402, Lot Nos. 022 and 023; and, be it

9 FURTHER MOVED, That the Board approves the decision of Public Works concerning
10 the Tentative Map Appeal and hereby approves said Map.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):


Clerk of the Board

Subject:

Approving the Decision of Public Works and Approving the Tentative Map Appeal - 3032, 3038-3040 Clement Street

The text is listed below or attached:

Motion approving the decision of Public Works and approving the Tentative Map Appeal for a Six Residential and One Commercial Unit Mixed-Use New Construction Condominium Project located at 3032, 3038-3040 Clement Street, Assessor's Block No. 1402, Lot Nos. 022 and 023; making environmental findings and findings of consistency with the City's General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: