

File No. 140990

Committee Item No. 9

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 2, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

- Vacancy Notice
- Information Sheet
- Form 700
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Completed by: Alisa Somera Date September 26, 2014

Completed by: _____ Date _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance

Seat # or Category (If applicable): Seat 4, Ethnic Media District: _____

Name: PIXIE (RISHI) CHOPRA

Home Address: MISSION ST., APT. 408 SAN FRANCISCO Zip: 94103

Home Phone: 408- [REDACTED] Occupation: Program Coordinator

Work Phone: 650-935-9532 Employer: Wadhvani Foundation

Business Address: 2475 Hanover St., Palo Alto, CA Zip: 94304

Business E-Mail: rishi.chopra@wadhvani-foundation.org Home E-Mail: rishichopra7@ [REDACTED]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have worked for one of the most prominent and nationally recognized and read South Asian newspapers, called Indra West. I reported on such issues as South Asians in politics, domestic violence, housing rights and I was featured on Comcast Newsmakers TV, highlighting my role as the Political Awareness Chair of the Network of Indian Professionals. I have worked with ~~stude~~ college students and parents in San Francisco to get them further engaged on civic issues and campaigns.

Business and/or professional experience:

I have worked at the newspaper, India West, where my responsibilities have included covering events, managing web site content relevant to the Indian American community in San Francisco, as well as playing a key role in marketing and business development. I am also a Program Coordinator at the Wadhvani Foundation, where I

conduct research on U.S. community college vocational training programs and build partnerships

Civic Activities:

between community colleges, private industry and government.

I am committed in serving the city and mobilizing my peers and South Asian community members to becoming more civically engaged. I have been a grass roots organizer in the city for political campaigns and have volunteered to help San Francisco parents improve after school programs and Glide Memorial Church's homeless program.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/4/13 Applicant's Signature: (required) R Chopra

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) CHOPRA (FIRST) PIXIE (MIDDLE) (RISHI)

1. Office, Agency, or Court

Agency Name

Sunshine Ordinance Task Force

Division, Board, Department, District, if applicable

Your Position

City and County of San Francisco, Task Force Member

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2011, through December 31, 2011. Leaving Office: Date Left _____ (Check one)
-or- The period covered is _____, through December 31, 2011. The period covered is January 1, 2011, through the date of leaving office.
 Assuming Office: Date assumed _____ The period covered is _____, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification Mission St., Apt. _____, San Francisco, CA 94103

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER

(408) _____

E-MAIL ADDRESS (OPTIONAL)

rishichopra7@_____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/4/13
(month, day, year)

Signature P Chopra
(File the originally signed statement with your filing official.)

Wong, Linda (BOS)

From: Rishi Chopra [rishichopra1@ ██████████]
Sent: Thursday, April 04, 2013 5:51 PM
To: Wong, Linda (BOS); SOTF
Subject: Re: application for SOTF, Seat 4, Ethnic Media
Attachments: sotf application revised.pdf, form 700.pdf

Hi Linda,

Please find attached my revised application and form 700.

Thank you.

Rishi

From: "Wong, Linda (BOS)" <linda.wong@sfgov.org>
To: Rishi Chopra <rishichopra1@ ██████████ >; SOTF <sotf@sfgov.org>
Sent: Thu, April 4, 2013 4:52:47 PM
Subject: RE: application for SOTF, Seat 4, Ethnic Media

Thank you for your interest in serving on the Sunshine Ordinance Task Force. Please resubmit an application indicating which city you currently reside in. In addition to the application, please complete and submit a Form 700 back to our office.

Attached is a copy of the Form 700 for your convenience.

Sincerely,
Linda Wong

From: Rishi Chopra [mailto:rishichopra1@ ██████████]
Sent: Thursday, April 04, 2013 3:19 PM
To: SOTF
Cc: Wong, Linda (BOS)
Subject: Re: application for SOTF, Seat 4, Ethnic Media

Hi Andrea, thank you for letting me know.

Hi Linda, can you please let me know what you need from me in order for me to complete my application for the SOTF (Seat 4, Ethnic Media)? I have attached the application.

Thank you.

Rishi

From: SOTF <sotf@sfgov.org>
To: Rishi Chopra <rishichopra1@ ██████████ >
Cc: "Wong, Linda (BOS)" <linda.wong@sfgov.org>
Sent: Thu, April 4, 2013 2:16:44 PM
Subject: FW: application for SOTF, Seat 4, Ethnic Media

Hello Rishi,

The Rules Committee oversees the process of appointments to City Boards, Commissions and Task Forces. Please direct inquiries regarding the process to the Assistant Clerk of Board, Linda Wong copied in this email.

Best regards,

Andrea S. Ausberry

Administrator

Sunshine Ordinance Task Force

Office 415.554.7724 | Fax 415.554.5163


sotf@sfgov.org | www.sfbos.org

City Hall, 1 Dr. Carlton B. Goodlett Place, Rm. 244

San Francisco, CA 94102

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Complete a Board of Supervisors Customer Service Satisfaction form by clicking [HERE](#)

From: Rishi Chopra [<mailto:rishichopra1@> 
Sent: Thursday, April 04, 2013 2:04 PM
To: SOTF
Subject: application for SOTF, Seat 4, Ethnic Media

Hi Andrea,

I am submitting my application for SOTF, Seat 4, Ethnic Media.

Thank you.

Rishi Chopra



RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
275 9th Street, San Francisco, CA 94103 Tel 415 503 4170 Fax 415 503 0970 www.newamericamedia.org

2013 MAR 29 AM 11:17

March 28, 2013

Ak

Dear San Francisco Board of Supervisors,

It is my pleasure to recommend Rishi Chopra as the New America Media representative to serve on the Sunshine Ordinance Task Force for Seat 4, replacing outgoing member Suzanne Manneh.

I first came to know Rishi when he began working with the San Leandro-based newspaper India West—one of the most prominent and nationally read South Asian newspapers – in 2011, where his responsibilities have included covering events and managing website content relevant to the Indian American community in the San Francisco Bay Area, as well as playing a key role in marketing and business development for the newspaper and his community. He has experience reporting on such issues as South Asians in politics, domestic violence, housing rights, and was featured on Comcast Newsmakers TV, highlighting his role of the Political Awareness Chair for the Network of Indian Professionals.

Last year, Rishi demonstrated a deep interest in representing New America Media and the ethnic media sector on the SOTF, but NAM had already renominated Suzanne Manneh at the time. Still, it was clear to me that were Suzanne unavailable to continue serving, Rishi would be a strong and qualified candidate to represent the ethnic media sector.

A resident of San Francisco, Rishi is extremely committed to serving the city and mobilizing his peers and South Asian community members to become more civically engaged. He has experience as a grassroots organizer in the city, as well as volunteering to help San Francisco parents improving after-school programs, and Glide Memorial Church's homeless assistance program.

In addition to his current role as a contributor and representative for India West and the South Asian community, Rishi is also practicing his commitment to advocating for strengthening education opportunities, as a Program Coordinator at the Wadhvani Foundation, where he conducts research on U.S. community college vocational training programs and assists in building partnerships with various community college systems on a city, state and national level to build more vocational training and computer-based learning programs. Rishi is fluent in English and Hindi and has volunteered to help many South Asian senior citizens living in convalescent centers but lack English language skills.

Rishi is responsible and diligent, friendly and resourceful, and I have full confidence that he will serve the Task Force well. I urge you to make his appointment swiftly.

If I can be of any further assistance, or provide you with any further information, please do not hesitate to contact me.

Sincerely,

Sandy Close
Executive Director
New America Media

Miller, Alisa

From: Miller, Alisa
Sent: Tuesday, May 13, 2014 10:44 AM
To: 'Rishi Chopra'; 'rishi.chopra@wadhvani-foundation.org'
Subject: Application: Sunshine Ordinance Task Force

Hi Rishi,

I left you a voicemail regarding your new address, but it has also been brought to my attention that your application to the Sunshine Ordinance Task Force is over a year old. We normally only keep applications for one year, but since the Task Force seats have been pending can you please do the following:

- Provide your current address and contact information (I understand you have moved and a residency waiver will now be required)
- Review all other information and confirm it is current

Thank you!

Alisa Miller

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.miller@sfgov.org

Click [HERE](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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*Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

New Address:

— Portal Plaza  
Cupertino, CA 95014

(confirmed via telephone call - 5/13/14 dc)

**Miller, Alisa**

---

**From:** Rishi Chopra [rishichopra1@ ██████████]  
**Sent:** Monday, May 12, 2014 10:08 AM  
**To:** Miller, Alisa  
**Subject:** Re: Hearing: Sunshine Ordinance Task Force

Hi Alisa,

My current address is ██████████ Portal Plaza, Cupertino, CA 95014 and my cell phone number is 408-██████████

Thank you.

Rishi

On Monday, May 12, 2014 8:53 AM, "Miller, Alisa" <alisa.miller@sfgov.org> wrote:

Sounds good. Could you please forward me what your current address and contact information is so that I can update our records and relay the correct information to the Supervisors?

**Alisa Miller**

Assistant Clerk  
San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102  
415.554.4447 direct | 415.554.5163 fax  
[alisa.miller@sfgov.org](mailto:alisa.miller@sfgov.org)

Click [HERE](#) to complete a Board of Supervisors Customer Service Satisfaction form.

~~~~~

***Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From: Rishi Chopra [mailto:rishichopra1@ ██████████]
Sent: Friday, May 09, 2014 2:12 PM
To: Miller, Alisa
Subject: Re: Hearing: Sunshine Ordinance Task Force

Hi Alisa,

That sounds great. Yes, I am interested and I will attend the hearing.

Thank you.

Rishi

On Friday, May 9, 2014 2:04 PM, "Miller, Alisa" <alisa.miller@sfgov.org> wrote:

Also, if you are still interested could you please reply to this email with your updated information?

Miller, Alisa

From: Rishi Chopra [rishi.chopra@wadhvani-foundation.org]
Sent: Tuesday, May 13, 2014 11:35 AM
To: Miller, Alisa; 'Rishi Chopra'
Subject: RE: Application: Sunshine Ordinance Task Force

Hi Alisa,

Yes, all of the information is correct.

Thank you.

Rishi

Rishi Chopra
Program Coordinator-Skill Development Network
Wadhvani Foundation
2475 Hanover Street, Palo Alto CA 94304 USA
Office Phone: 650-935-9532
Cell Phone: 408- [REDACTED]

Accelerating economic development in emerging economies



www.wadhvani-foundation.org

From: Miller, Alisa [mailto:alisa.miller@sfgov.org]
Sent: Tuesday, May 13, 2014 10:48 AM
To: Rishi Chopra; rishi.chopra@wadhvani-foundation.org
Subject: Application: Sunshine Ordinance Task Force

Hi Rishi,

I left you a voicemail regarding your new address, but it has also been brought to my attention that your application to the Sunshine Ordinance Task Force is over a year old. We normally only keep applications for one year, but since the Task Force seats have been pending can you please do the following:

- Provide your current address and contact information (I understand you have moved and a residency waiver will now be required)
- Review all other information and confirm it is current

Thank you!

Alisa Miller

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.miller@sfgov.org



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): Seat #11 District: 1

Name: Fiona Hinze

Home Address: 48th Avenue, San Francisco, California Zip: 94121

Home Phone: 415- Occupation: Systems Change Coordinator/ Community Organizer

Work Phone: 415-543-6222 Employer: Independent Living Resource Center San Francisco

Business Address: 825 Howard Street, San Francisco, California Zip: 94103

Business E-Mail: fiona@ilrcsf.org Home E-Mail: fionahinze@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [] If No, where registered:

Resident of San Francisco [X] Yes [] No If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As a lifelong San Franciscan and a product of its public schools, I know the vast diversity that makes San Francisco such a unique place to work and live. As a wheelchair-bound person with a disability, and speaking as an advocate for traditionally marginalized and underserved communities, I have dedicated my life to insuring citizens have access to services in the community and local government. As a Legislative Intern for California Assemblywoman Fiona Ma, I worked at her District Office here in San Francisco. As a student at Stanford University, I founded a disability advocacy group in student government. Currently, as the Systems Change Coordinator/ Community Organizer at the Independent Living Resource Center San Francisco (ILRCSF), I am at the forefront of promoting the advocacy agenda for all people with disabilities in San Francisco. In my previous role as the Community Activities Coordinator at ILRCSF I planned and promoted community events for adults with disabilities. Additionally, as an intern for ILRCSF, I advocated to advance disability rights through participation in the In-Home Support Services Task Force, Youth Organizing, Disabled and Proud, and the Disability Organizing Network. I also organized activities for youth with disabilities, facilitating an advocacy club at Mission High School and organizing, promoting, and facilitating meetings and events for the ILRCSF youth advocacy group. Working with persons with disabilities has allowed me to make meaningful change in the community. I firmly believe that my professional experience and my passion for assisting persons with disabilities makes me a perfect candidate for the

Business and/or professional experience:

Education:
2008 to 2013 Stanford University, Stanford, CA
B.A. with Distinction in Psychology with concentration in Health and Development
Phi Beta Kappa, GPA: 3.9/4.0
Employment:
Independent Living Resource Center of San Francisco, San Francisco, CA.
Systems Change Coordinator / Community Organizer. (beginning Aug. 2014)
Advance the advocacy agenda of the agency

Civic Activities:

As a legislative intern for Assemblywoman Fiona Ma, I had the opportunity to address constituent concerns, attend community meetings, and manage important educational and informational databases. Working as a legislative intern gave me firsthand knowledge of the issues of greatest importance to the public. I hope to bring this experience to the Sunshine Ordinance Task Force to help make government more accessible and participatory for all citizens of San Francisco.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 7/112/14 **Applicant's Signature: (required)** Fiona Chan Hinze

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Hinze Fiona Chan

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Board of Supervisors

Division, Board, Department, District, if applicable

Sunshine Ordinance Task Force

Your Position

member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2013, through December 31, 2013.
 -or- The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ / _____ / _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 825 Howard Street San Francisco CA 94103

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (415) 543-6222

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed July 14, 2014
 (month, day, year)

Signature _____
 (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM	700
FAIR POLITICAL PRACTICES COMMISSION	
Name	
Fiona Chan Hinze	

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Independent Living Resource Center of San Francisc

ADDRESS (Business Address Acceptable)
825 Howard St., San Francisco, CA 94103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Disability information, support, and advocacy

YOUR BUSINESS POSITION
System Change Coordinator/Community Organizer

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

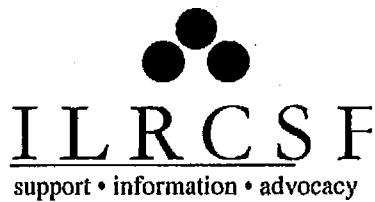
INTEREST RATE TERM (Months/Years)

_____ % None

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____



August 21, 2014

To Whom It May Concern:

I am pleased to recommend Fiona Hinze for a position on the Sunshine Ordinance Task Force for the City of San Francisco.

Fiona has worked at the Independent Living Resource Center San Francisco since October 2013, first under my supervision as a volunteer advocate, and currently as a fellow staff member as our agency's community organizer. I have had the pleasure of working with her on various youth programming efforts and youth outreach activities.

Fiona has proven to be an invaluable resource when it comes to brainstorming and reviewing best practices in our work with the disability community. In working with me to create curriculum and teach Special Education students at Mission High School, she made sure that our materials were accessible and easy to follow. This skill has proven especially valuable in explaining existing disability law to students and teachers. Her ability to discern the important little details in meetings and reports and call attention to what other advocates may overlook makes me confident in her appointment to the Sunshine Task Force.

In regards to her work with contacting other agencies in the City, she has displayed a warm personality and fostered relationships that have helped us in our outreach. As a member of the Sunshine Ordinance Task Force, I believe that Fiona would carry these qualities well into working with requests from citizens and local advocacy groups. With her understanding of local government policy and keen attention to detail, Fiona Hinze would be a valuable asset in ensuring that the general community is being best served by its City officials.

Sincerely,

Derek Zarda,
Assistive Technology Educator



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance TF

Seat # or Category (If applicable): 11 District: _____

Name: Bruce Oka

Home Address: _____ 16th Avenue Zip: 94118

Home Phone: 415-_____ Occupation: retired

Work Phone: 415-420-3062 Employer: N/A

Business Address: _____ Zip: _____

Business E-Mail: _____ Home E-Mail: _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

See Attached Resume.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
JUN 4 PM 1:51
mw

Business and/or professional experience:

See Attached Resume.

Civic Activities:

See Attached Resume.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 6/4/2014 Applicant's Signature: (required) *Bruce Oba*

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

BRUCE M. OKA
16th Avenue
San Francisco, California 94118
(415)

SUMMARY OF QUALIFICATIONS

Over 40 years experience in the field of disabled rights advocacy

*

Provide technical assistance for over 13 years, including:
Conduct formal training, investigate complaints and conduct
compliance reviews regarding issues under civil rights statutes
enforced by the Office for Civil Rights

*

Excellent knowledge of Section 504 of the Rehabilitation
Act of 1973
Title VI of the Civil Rights Act of 1964,
The Age Discrimination Act of 1975,
The Community Service Assurance provisions of the Hill-Burton
regulations under the Title VI and XVI of the Public Health Act
and the Americans with Disabilities Act of 1990

EMPLOYMENT HISTORY

*

1996 to Present
ADA Access Consultant
Hyatt Hotels

*

1995 to Present
ADA Access Consultant
Hilton Hotels

*

1987 to 2000
ADA Consultant
Paratransit Broker's Office, City and County of San Francisco

*

1991 to 2001`
Staff Sensitivity Trainer

*

2001
Staff Travel Trainer
SF Paratransit Broker, City and County of San Francisco

*

1991 to Present
ADA Consultant to Muni

*

1979 to 1992
Equal Opportunity Specialist
Office for Civil Rights, Department of Health and Human Services

*

1972 to 1979
Disability Rights Advocacy Consultant

*

1966 to 1972
Staff, Community Rehabilitation Workshop of San Francisco

EDUCATION

1980
M.S. Degree in Health Sciences
San Francisco State University, California

*

1976
B.A. Degree in Health Education
San Francisco State University, California

*

1965
Mission High School, San Francisco, California

PUBLIC SERVICE

Founding Member
San Francisco Municipal Railway Advisory Committee (MAAC)

*

Member
SFMTA GAC
1460

*

Member

San Francisco Paratransit Coordinating Council (PCC)

*

Driver Sensitivity Trainer

San Francisco Municipal Railway, San Francisco, California

*

Taxi Driver Sensitivity Trainer

San Francisco Police Department

*

Ramp Taxi Driver Sensitivity Trainer

*

Member

City & county of San Francisco Taxicab Commission

*

Member

City & County of San Francisco Municipal Transportation
Agency Board of Directors

COMMUNITY SERVICE

*

President

United Cerebral Palsy Association, San Francisco, California

*

President

Committee on Asians with Developmental Disabilities,
San Francisco, California

*

President

Center for Independence of the Disabled, Belmont, California

*

Executive Vice-President

National Treasury Employees Union, Chapter 212,
San Francisco, California

*

Member, Access Exchange International

AWARDS

*

November 16, 1991

San Francisco Paratransit Coordinating Council (PCC)

In recognition of successful advocacy on
behalf of expanded transportation programs for
persons with disabilities

*

November, 1987

San Francisco Municipal Railway (MUNI)

For Exceptional Leadership on behalf of persons with disabilities

*

October, 1990

San Francisco Public Utilities Commission(PUC)
in recognition of assistant in conducting selection process for
a new General Manager of the Municipal Railway
and accomplishment of this assignment

*

January 16, 1992

"Friend of the Muni" Award
San Francisco Municipal Railway in appreciation

*

1997

Certificate of Appreciation
Muni Accessibility Advisory Committee (MAAC)

*

November 2000

Certificate of Merit
Paratransit Coordinating Council (PCC)

*

REFERENCES

*

Provided upon request

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Date Received
Official Use OnlyE-Filed
03/18/2014
15:41:05Filing ID:
150418765

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Oka, Bruce

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Sunshine Ordinance Task Force

Member Seat 11

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of San Francisco City of San Francisco Other _____

3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2013, through
December 31, 2013 Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through
December 31, 2013 The period covered is January 1, 2013, through the date of
leaving office. Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date
of leaving office. Candidate: Election Year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

San Francisco

CA

94118

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS (OPTIONAL)

()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/18/2014
(month, day, year)Signature Bruce Oka
(File the originally signed statement with your filing official.)



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): 6-11 District: 1

Name: Samuel McCormick, Ph.D.

Home Address: [redacted] Fulton St. Zip: 94121

Home Phone: 812- [redacted] Occupation: Assistant Professor of Communication Studies

Work Phone: 415-338-1195 Employer: San Francisco State University

Business Address: 1600 Holloway Ave. Zip: 94132

Business E-Mail: mccormck@sfsu.edu Home E-Mail: [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a resident of the Richmond District and an academic professional committed to community service, public participation in local government, + young adult education — especially civic education — in the city.

Business and/or professional experience:

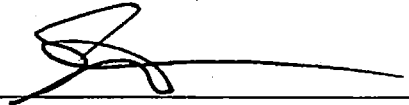
I have expertise in public culture, local government, participatory democracy, + state censorship. My first book, Letters to Power, is about publicity + the sharing of information between citizens + officials. My second book project, "Elementary Republics," is about citizen access + citizen participation in local government, which lines up perfectly with the description of Seat II on the SOTF.

Civic Activities:

I am a relatively new resident of San Francisco (since June 2012), and I am just beginning to engage in its vibrant civic life, as I have done in other communities in which I have lived. Serving on the SOTF would be a top civic priority of mine — and one I would especially enjoy! My expertise as a scholar + professor would also enable me to be an especially helpful + versatile member of the SOTF.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/5/13 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____
01/20/12

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
McCormick Samuel Michael

1. Office, Agency, or Court

Agency Name
Sunshine Ordinance Task Force, Seat 11
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left ____/____/_____
-or- (Check one)
The period covered is ____/____/_____, through The period covered is January 1, 2012, through the date of leaving office.
 Assuming Office: Date assumed ____/____/_____. The period covered is ____/____/_____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: _____**

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

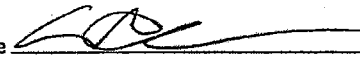
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Fulton Street San Francisco CA 0
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(812) _____ mccrmck@sfsu.edu

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/05/2013
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)

Wong, Linda (BOS)

From: SOTF
Sent: Tuesday, March 05, 2013 4:24 PM
To: Wong, Linda (BOS)
Subject: FW: Service to the SOTF
Attachments: McCormick -- SOTF Application.pdf

FYI...

Best regards,

Andrea Ausberry

Board of Supervisors

From: Samuel McCormick [mailto:mccrmck@sfsu.edu]
Sent: Tuesday, March 05, 2013 2:04 PM
To: SOTF
Subject: Re: Service to the SOTF

Dear Ms. Ausberry,

Thank you again for all your helpful and encouraging correspondence. I just submitted my application for Seat 11 on the SOTF to Linda Wong. (I've also attached my application to this note, in case you need it.) All my fingers are crossed for a chance to join the task force!

Sam

Samuel McCormick
Assistant Professor
Communication Studies Department
San Francisco State University
<http://communicationstudies.sfsu.edu/Samuel-McCormick>

From: SOTF <sotf@sfgov.org>
Date: Monday, March 4, 2013 10:24 AM
To: Sam McCormick <mccrmck@sfsu.edu>
Subject: RE: Service to the SOTF

Mr. McCormick,

Thank you for your interest. There is an application process. Please follow the link provided in my March 1st email for policy and procedures, application, and documents to accompany the application.

Please contact Linda Wong if you have any further questions. Also, all items must be submitted to Linda Wong (linda.wong@sfgov.org).

Best regards,

Andrea Ausberry

Board of Supervisors

From: Samuel McCormick [mailto:mccormick@sfsu.edu]

Sent: Saturday, March 02, 2013 10:19 AM

To: SOTF

Subject: Re: Service to the SOTF

Dear Ms. Ausberry,

Thanks for your quick and thoughtful reply. I would love to fill Seat 11 on the SOTF. And I would be more than happy to continue serving on the committee past April 27, if this option exists.

Attached is my professional resume/cv for your review. And below, in the link attached to my signature, is some more information about my qualifications. In addition to the areas of expertise I mentioned in my first note -- public culture, censorship, and local American civic life -- I should also mention that the central topic of my second book project, "Elementary Republics: Neighbors and Citizens in Local American Civic Life," is citizen access and citizen participation in local government, which lines up perfectly with the description Seat 11!

So, as you might imagine, I am VERY excited about the prospect of joining the SOTF. And I would welcome an opportunity to discuss my interest, my qualifications, or anything else with the group. I'm available anytime at 812-606-1768 (my cell).

Thanks again for your consideration, and I hope to hear from you soon,

Sam

Samuel McCormick
Assistant Professor
Communication Studies Department
San Francisco State University
<http://communicationstudies.sfsu.edu/Samuel-McCormick>

From: SOTF <sotf@sfgov.org>

Date: Friday, March 1, 2013 3:16 PM

To: Sam McCormick <mccormick@sfsu.edu>

Subject: RE: Service to the SOTF

Mr. McCormick,

Thank you for your interest in serving on the Sunshine Ordinance Task Force. Currently there are four (4) vacancies on the Task Force. Please click on the following link for the Vacancy Notice:

<http://www.sfbos.org/index.aspx?page=3115>

You may contact Linda Wong, Assistant Clerk, Rules Committee 415.554.7719 for further information regarding vacancies.

Best regards,

Andrea S. Ausberry

Administrator

Sunshine Ordinance Task Force

Office 415.554.7724 | Fax 415.554.5163

sotf@sfgov.org | www.sfbos.org

City Hall, 1 Dr. Carlton B. Goodlett Place, Rm. 244

San Francisco, CA 94102

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From: Samuel McCormick [<mailto:mccrmck@sfsu.edu>]

Sent: Friday, March 01, 2013 12:56 PM

To: SOTF

Subject: Service to the SOTF

Hello,

I'm an assistant professor of Communication Studies at San Francisco State University, with expertise in public culture, censorship, and local American civic life, and I am wondering if there's anyway for me to lend a hand with the Sunshine Ordinance Task Force. Are there any open — or soon to be open — seats on the task force? Or any other ways that I might be of service?

Thanks for considering this request, and I hope to hear from you soon,

Sam

Sam Samuel McCormick

Assistant Professor

Communication Studies Department

San Francisco State University

<http://communicationstudies.sfsu.edu/Samuel-McCormick>

Miller, Alisa

From: Samuel McCormick [mccrmck@sfsu.edu]
Sent: Tuesday, May 13, 2014 11:25 AM
To: Miller, Alisa
Subject: Re: Application: Sunshine Ordinance Task Force

Hi Alisa,

Yes, it's been a long while since I submitted my application, so I'm very excited to hear that it's now being considered. And yes, all the information on my application is still correct. See you Thursday!

Sam

Samuel McCormick
Assistant Professor
Communication Studies Department
San Francisco State University
<http://communicationstudies.sfsu.edu/Samuel-McCormick>

From: <Miller>, Alisa <alisa.miller@sfgov.org>
Date: Tuesday, May 13, 2014 10:38 AM
To: Sam McCormick <mccrmck@sfsu.edu>
Subject: Application: Sunshine Ordinance Task Force

Good Morning Samuel,

It was been brought to my attention that your application for the Sunshine Ordinance Task Force is over a year old. We normally only keep applications for one year, but since the Task Force seats have been pending can you please just confirm that the information on the application and Form 700 is still up to date and current?

Alisa Miller

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.miller@sfgov.org

Click [HERE](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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**Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): 8 (disability), 9, 10, 11 District:

Name: Bruce Wolfe

Home Address: Page St Zip: 94117

Home Phone: 415- Occupation: Chief Information Officer

Work Phone: 415456-5692 Employer: Alcohol Justice

Business Address: 24 Belvedere St Zip: 94901

Business E-Mail: brucew@alcoholjustice.org Home E-Mail: bruce@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [X] No [ ] If No, where registered:

Resident of San Francisco [X] Yes [ ] No If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

(Please see attached cover letter and resume')

**Business and/or professional experience:**

(Please see attached cover letter and resume')

**Civic Activities:**

(Please see attached cover letter and resume')

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 02/24/2014 Applicant's Signature: (required) **Bruce Wolfe**  
Digitally signed by Bruce Wolfe  
DN: cn=Bruce Wolfe, o, ou,  
email=bruce@brucewolfe.net,  
c=US  
Date: 2014.02.24 02:45:29 -08'00'

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



Bruce M. Wolfe, M.S.W.  
Page St.  
San Francisco, CA 94117-1803  
415/ [REDACTED]  
bruce@[REDACTED]

February 24, 2014

Rules Committee  
SF Board of Supervisors  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Dear Supervisors Yee, Tang, Campos --

My name is Bruce Wolfe. I appreciate the opportunity of your consideration for appointment to the Sunshine Ordinance Task Force in Seat 6, 7, 8, 9, 10 or 11 as a person with a mobility disability. I have served on our Sunshine Ordinance Task Force since 2005 with a one year hiatus in 2008, through 2012. I returned to the SOTF at the behest of a former Ethics Commissioner and long-time open government advocate, Joe Lynn, and my dedication to maintaining that transparency as our means to balance democracy. My experience, enjoyment and civic duty continues to interest me as I learn new aspects of this area of policy and law, and continued collaboration with my colleagues on the SOTF on how to best optimize the process, create consistency, use innovation and increase efficiency.

I am a person with a mobility disability for over the past 20 years after a work injury. Perhaps you knew or had been visited by my service dog, Charlie, over the past decade as we sadly lost him at the ripe old age of fourteen and a half years old last June. He is sorely missed but a new member of the team, Lady, will carry his legacy under the dome. That said, his presence along with over 30 of disability advocacy has given me the confidence to serve on the SOTF not just as eligible for the appointment and seat but with the added value of bringing my experience along.

Additionally, my interest in open government equally spans my lifetime from the east coast to west over 30 years ago. Here in San Francisco, my interest was piqued through my attendance at City College as a student managing its Shared Governance program for student participation. While the Sunshine Ordinance did not apply then, the thrust of my interest was towards getting all state agencies that operate and elected locally to abide by it. And, we have been successful on many including City College which agreed to apply some of its elements.

My full-time job over the past seven years has been with a consumer advocacy and protection organization.

Currently, as you know there has been a great increase in complaints coming to the SOTF despite that all Sunshine Ordinance compliance results in less than 5% through the complaint process of the SOTF. The SOTF offers the public a number of services with a single person staff supplied by the Clerk of the Board and one legal counsel supplied by the City Attorney's office. The rest of the services are provided by the all volunteer membership of the body most of whom hold full-time jobs. With an additional staffer, much more expedited services could be provided to reduce the number of complaints on a daily basis.

In addition, with the advent of information technology and now the commitment through Dept of IT and SFData.org, more and more public information is being made accessible through the web and other applications. I am an IT professional across the broad spectrum of information/technology/security/social media who has brought a modicum of necessary expertise to the SOTF.

The Sunshine Ordinance is based in state law of the CA Public Records Act and Ralph M. Brown Open Meetings Act. Much work still needs to be done by the SOTF.

1. **Training:** Of its many charges, I hope to increase the amount of training to the city family. As a martial arts instructor of over 35 years, a social worker, college level instructor, life coach and trained hundreds in computing, I have some sense how to guide folks towards understanding at their level. I would plan on

identifying problem areas of departments and agencies with repeat violations and work with department heads to help curb and get things under control. Compliance is mandatory. I am interested in bringing the full force of my expertise in this area which is why I decided to re-apply to the SOTF.

2. **Streamlining the hearing process:** One of the many areas of concern is the time and hour of SOTF hearings and meetings. The hearing process was overhauled some years ago which help create a much fairer process and did reduce the time spent on each case. But cases were not as plentiful as they are today as all areas of government from federal to our little city are being challenged for information by the public. Of a few areas in question:
  1. Hearing timeframe needs to be annually reviewed and optimized as necessary without losing any respect for either party.
  2. Multiple complaints should be considered co-joined when focused on the same respondent regarding the same set of issues so there will be one hearing covering multiple complaints on the same respondent unless specifically distinct from each other.
3. **Information Technology:** There is ample opportunity to help increase the availability of public information and records through new efforts to centralize data and make available on the web. I have attended COIT meetings regularly as representative of SOTF since its inception where this subject was under consideration as the contract was being awarded to Microsoft.

Additionally, to increase the role of the SOTF administrative department to help the general public and to intervene as necessary to expedite and acquire the public information they seek to reduce the amount of complaints coming before the SOTF.

I am a staunch, unbiased open government advocate and experienced in Gov2.0 information technology which also lends to the ever-increasing nature of transparency in government. My aim is to be fair, reasonable and adhere to the principle of bringing greater Sunshine and more expedited access of public information and meetings as possible.

Again, I appreciate the opportunity of your consideration for appointment to the Sunshine Ordinance Task Force.

Yours Truly,



**Bruce M. Wolfe, M.S.W.**

— Page Street

S.F., CA 94117-1803

415- —

bruce@ —

## **RESUME/CV**

### **HIGHLIGHTS**

- Information Technology Professional
- Experienced in various forms of information technology from network to data center to enterprise to end-user in addition to database management and design.
- Adept in Ergonomic health & safety protocols
- Experienced & learned in all CA government & nonprofit open meetings, public records and higher education laws
- Experience and learned in disability policy and regulations including assistive technology
- Experienced & learned in higher education budgets and budgeting
- Social Worker with Social Development emphasis
- Revised many organizational constitutions, bylaws, policies, rules & other governing documents
- Co-wrote several legislative bills including AB1857- Gloria Romero Open Meetings Act of 2000
- Over 25 years management experience emphasizing a collaborative yet decisive style as a team player, board member and in board dynamics.
- Adept at building productive relationships to further the organization's goals.
- Persuasive skills, both written and verbal.
- Specific focus on personal leadership and program development.
- Excellent nonprofit policy and legislative skills.

### **DEVELOPMENT / MOTIVATION WHILE SERVING ON BOARDS & BODIES**

- Increases participation in representation and administration decisionmaking
- Assists in identifying interests and concerns, and finds innovative ways to implement them.
- Increases motivation for participation and public speaking.
- Able to write persuasive letters and documents, frequently influencing decision makers.
- Helps members develop leadership skills and motivation to carry out their concerns without substantial reproach.

### **BUSINESS & EMPLOYMENT**

**2007-present Chief Information & Technology Officer and Social Worker  
Alcohol Justice (formerly, Marin Institute), San Rafael, CA**

**2008-2011 President  
Vcampaign, Inc., San Francisco, CA**

**1986-90 Owner**

**Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY**

Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

**1981-87 Owner**

**BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY**

Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health& safety.

**1983-85 Partner & Talent Manager**

**IMMP Media productions, Ltd., Hartsdale/New York, NY**

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

**EXPERIENCE**

**2013-present Secretary  
SF Community Land Trust**

**2010-present President  
DogPAC of SF**

**2007-present Boardmember  
Haight-Ashbury Neighborhood Council**

**1996-present Member; 2009 Treasurer  
Harvey Milk LGBT Democratic Club PAC**

**2005-2012 Vice-Chair/Member  
SF Sunshine Ordinance Task Force  
Committees: Rules (Chair); Complaints; Education, Outreach & Training**

**2005-present Member  
Sierra Club – SF Group and Bay Area Chapter**

**2006-2008 SF Ambassador  
Voters Inured At Work (VIAW)  
Duties: Meet with SF legislators**

**2006-2008 Steering Committee Member  
SF Coalition for Transit Justice**

**2004-2006 Council member  
SF Department of Health -  
Eastern Neighborhoods Community Health Impact Assessment (ENCHIA)  
Duties: Community representative/advocate on housing issues from SF Community Land Trust**

**2004-2008 Committee member (appointed by SFUSD Commissioner Eric Mar)  
Prop H (Ammiano) – SFUSD School Enrichment Fund Advisory Committee to Board of Education  
Duties: To review programs and services as outlined in Prop H, and make recommendations to the Board of Education**

**2003-present Secretary/Boardmember  
SF Community Land Trust  
Committees: Projects, Fundraising  
Notable: Preserves affordable cooperative housing for low-moderate income tenants; Webmaster**

**January-July, 2004 Financial Manager  
SF Student Community Housing Organization (SFSCHO)  
Duties: Managed finances and budget  
Notable: Managed financial stability**

**2004-2007 Founding Member  
Progressive Voter Project (PVP)**

**2001-2004 Chair/member**

**Learning Support Services Coalition - San Francisco**

Duties: Board development, policy creation and strategy planning

Notable: Concerns with school social workers, psychologists, counselors and nurses in San Francisco Unified School District

-Led successful campaign to increase staff rolls of School Social Workers and Nurses in SF Unified School District through the passage of Prop H/PEEF (Sup. Ammiano, 2004)

**2001-present Education & Training Team Coordinator**

**National Association of Social Workers (NASW)-CA Chapter; Social Action/Social Justice Council**

Duties: Provide educational and training plans and processes; Webmaster

Notable: Design and facilitate annual Social Action Workshop conference for over 300 participants

**2000-2002 Intern**

**Assemblywoman Carole Migden**

Duties: Case mgmt., field work, policy analysis

Notable: Helped countless constituents; co-brokered funding for CALLES Anti-Gang/Violence Prevention Program; gave presentations on behalf of the Assemblywoman.

**2000-2003 Steering committee member**

**Education In Action (EIA)**

Duties: Fundraising and community organizing

**1999-2001 Worker Representative**

**CA Department of Industrial Relations, Commission on Health & Safety and Worker's Compensation (CHSWC) Advisory Committee**

**1999-2000 Intern ( Roma Guy, MSW, Supervisor)**

**Bay Area Homelessness Program (BAHP), S.F., CA**

Duties: case manager and disability coordinator

**1998-2000 Intern**

**Tenant/Owner Development Corp (TODCO), S.F., CA**

Notable: Created computerized map of housing inventory in the South of market district of S.F.

**1994-present Peer counselor/Presenter**

**East Bay RSI Support Group, Oakland, CA**

**1994-2008 Community advocate**

**WORKSAFE! Representing workplace safety and workers' compensation policy**

**1993-present Freelance consultant and producer/director**

**Vision Arts Video/Media Research Associates, S.F., CA**

Notable: Acting as outside consultant for video productions of educational videos of Chinese internal health & martial arts.

**1993-2004 Advisor and creative consultant**

**Health Arts Wellness Services, Berkeley, CA**

Notable: Development of The Desktop Vacation<sup>tm</sup>, on-site ergonomic preventative health and safety programs for business, and Stress Warning Radar<sup>tm</sup>.

**1991-present Health Educator/Instructor**

**Integral Ch'uan Institute, Berkeley, CA**

Job duties: Instructor & tour manager for chief facilitator and school, instructor for the martial and health art of Ch'i Kung(Qigong), T'ai Chi Ch'uan(taijiquan) & other Chinese Internal Arts; general operations of school; develop & manage website and arrange international touring circuit.

**1992-97 National Executive Secretary, Chinese Martial Arts Program & Level 1 Judge  
Amateur Athletic Union (AAU), Orlando, FL**

**1991-92 Assemblyline trainer and supervisor, End-of-line technician**

**Audible Illusions**

Duties: All provisions from ground-up assembly through delivery of esoteric, electronic audio components and speakers.

**1990-91 Trail guide, wrangler, ranch hand**

**Holidays On Horseback, Descanso, CA**

Duties: Performed all duties of ranch management including dispatching and care of over forty horses and other farm animals.

**1986-90 Owner**

**Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY**

Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

**1981-87 Owner**

**BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY**

Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health & safety.

**1994-1998 Peace Officer of the State of New York, Supervisor/Agent**

**Yonkers' Society for the Prevention of Cruelty to Children (SPCC), Yonkers, NY**

Duties: Supervisor/agent for NY state chartered nonprofit agency in the investigation and prevention of child abuse & neglect victims.

**1983-85 Partner & Talent Manager**

**IMMP Media productions, Ltd., Hartsdale/New York, NY**

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

**1981-1990 Instructor/Student**

**Red Lion T'ai Chi Ch'uan School, Dobbs Ferry, NY**

Duties: Instructed others in the nature, study & practice of T'ai Chi as a health preventative maintenance program, philosophy and martial art. Art of teaching and assessing student's needs.

**1976-82 Sound reinforcement engineer, technician, operator and stage hand  
Pragmatech Sound Corp., New Rochelle/Bronx, NY**

Duties: All facets of business & operations in studio and on-the-road.

**1976-1978 Technician/Autosound Designer-Installer  
World Audio, New Rochelle, NY**

### **STUDENT GOVERNMENT & CAMPUS POSITIONS**

**1999-2000 President**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Chief Executive Officer/General Manager; Official representative; Submits to the Board of Directors the A.S. Budget for their consideration the proposed budget of the Associated for the subsequent fiscal year

Notable: developed campus shared governance program for student participation; Prevented student fee increase; Organized students on campus policies on sweatshops; Co-wrote Gloria Romero Open Meetings Act of 2000; Organized students on housing & homelessness issues; CFA Teach-in speaker

**1998-99, 2001-2002 College of Health & Human Services Representative & Chief Justice/Parliamentarian**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Make decisions and representation on behalf of students

Notable: Developed book loan program; Organized students on prison industrial complex; Organized students on athletics issues; Revise bylaws & policies; Organized students on housing & homelessness issues; Organized students on disability issues; CFA Teach-in speaker

**2002-2003 Vice-President of External Affairs**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

Duties: Chairs External Affairs Committee; analyzes and prepares resolutions on legislation and academic affairs for approval by the Board of Directors; Plans workshops and events of political and academic nature, and community organizing; Represents on local, state and national levels.

CA State Student Association (CSSA) Legislative Affairs Officer & Chair

Duties: Served on Executive committee; Chair Legislative Affairs Committee

Notable: Brought accountability to organization; Carried legislation to Capitol; Coordinated with Legislative Affairs Director on legislation & lobbying efforts; Wrote legislation & policies; Oversaw Lobby Corps officer & clinic; Oversaw CHESS

**1998-2003 Shared Governance**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

CSU: Chancellor's advisory cmte. On services to students with disabilities.

SFSU: student affairs cmte., Advisory cmte. On students, faculty & staff with disabilities, College of extended learning dean search cmte., student/campus fee advisory cmte., human relations advisory cmte., academic senate, Franciscan shops, inc. board of directors

**City College of San Francisco (CCSF), S.F., CA**

**Notable: Taught the nature of stress management and preventative health care in the workplace.**

1995-2000 Instructor for Faculty/staff Flex Days; Featured guest speaker for Concert & Lecture series; Instructor for various classes (volunteer)



**City College of San Francisco (CCSF), S.F., CA**

**1997-98 Executive Vice-president/Vice-president of Administration  
Associated Students of CCSF**

**1996-97 Director of Technology  
Associated Students of CCSF**

**1996-98 Campus Representative  
California State Assn. of Community Colleges (CALSACC)**

**1996-97 Intern**

**High-Tech Center for Disabled People at CCSF**

Duties: Assist and aide users in the use of computers, software and stress management.

**1995-98 Member/Organizer**

**Political Action Coalition at CCSF**

Notable: No on Props 209, 187; Yes on Props 221, 227

**1995-1998 Created T'ai Chi Club**

**1995-1997 Member**

-Disabled Students Club

-Shared Governance at CCSF

- College Advisory Council, Teaching & Learning Technology Roundtable, Academic Policies Cmte., Computer Policies cmte., Campus Arts Cmte.

## **EDUCATION**

### **San Francisco State University (SFSU), S.F., CA**

School of Social Work

Graduated: Bachelor's in Social Work (B.S.W.), 2000

Post-Graduate, Master's in Social Work (M.S.W.), 2004

### **City College of San Francisco (CCSF); S.F., CA**

Undergraduate, focus: Social Work, Interpersonal Communication,

Adaptive technology, labor studies 1995-98

High Tech Center, intern

T'ai Chi Club. President

Disability Rights Club, member

### **Institute for Audio Research; Greenwich Village, NY**

Audio engineering, 1979-80

All facets from the nature and physics of sound to production & mastering.

### **Monmouth College; West Long Branch, NJ**

Undergraduate, electronic Engineering, 1978-79

Technician & DeeJay for WMCX-Fm stereo; Technician and operator of audio/visual; Lighting, audio & production designer for drama dept.

### **New Rochelle High School; New Rochelle, NY**

Graduate, class of 1978

Audio/visual & technology operator, Stage crew, lighting/audio designer and engineer.

## **Relevant Skills and Experience**

### **Social work:**

- non-profit mgmt
- grantwriting & fundraising
- organizational development
- empowering and motivating organizational steps
- conflict & crisis mgmt
- Policy development
- budget development & tracking
- program development
- leadership & group development
- Interviewing & counseling
- Working w/ diverse communities
- Recognizing students' needs in the context of personal, family and community and applying methods of resolution
- Community organizing
- Legal & business experience w/ 501c3 nonprofits specializing in student gov'ts
- Meeting facilitation

### **Business:**

- Program development
- Budget & finance
- Human resources
- Risk mgmt
- Workplace safety
- Bylaws/Policy/Resolutions creation, development & revision
- Org'l development
- Meeting facilitation with parliamentary skills
- Board development
- Office mgmt
- IT mgmt, network infrastructure & security
- Communications systems
- Social office communication
- Inventory control
- External resource assessment
- Org'l legal aspects
- Political analysis & legislation development
- Contracts & agreements
- Org'l direction for electoral campaigns
- Facilities mgmt & operations

### **Related skills & experience:**

- Insurance
- Risk mgmt
- Workplace safety
- Counseling on business issues
- Org'l direction for electoral campaigns
- IT, network and website mgmt
- Policy & Legislative creation & analysis

### **Skills**

- Interpersonal communicator
- Computer and Information Technology: Windows, Macintosh, Linux, networks, systems administration
- Advanced experience of Internet
- Complete experience in audio/visual systems installation and operations including all aspects of stage production and management
- Proficient in the art of T'ai Chi Ch'uan and other Chinese Internal Health Arts
- Ability to assess others learning processes and skills, and occupational talents
- Experienced in the teaching process
- Experienced working with people with disabilities in various settings
- Calm, patient, attentive, supportive listener
- Assertive towards reaching goals
- Resourceful, motivated and contributing
- Cheerful, respectful and sensitive to others' needs

*References furnished upon request*

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wolfe Bruce

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Sunshine Ordinance Task Force

Division, Board, Department, District, if applicable

Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State

Multi-County

City of San Francisco

Judge or Court Commissioner (Statewide Jurisdiction)

County of San Francisco

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

-or-

The period covered is through December 31, 2013.

Assuming Office: Date assumed

Leaving Office: Date Left (Check one)

The period covered is January 1, 2013, through the date of leaving office.

The period covered is through the date of leaving office.

Candidate: Election year 2014 and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 1

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

Page St San Francisco CA 94117

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS (OPTIONAL)

( )

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/24/2014 (month, day, year)

Signature (File the originally signed statement with your filing office!)

**Miller, Alisa**

---

**From:** Bruce Wolfe [bruce@██████████]  
**Sent:** Monday, February 24, 2014 3:14 AM  
**To:** Miller, Alisa  
**Subject:** Application for Sunshine Ordinance Task Force  
**Attachments:** BruceWolfe-sof-cover-letter-rules-Feb2014.pdf; BruceWolfe-vacancy\_application\_021814\_signed.pdf; BruceWolfe-Resume-2014.pdf

Dear Ms. Miller --

Please acknowledge receipt of my application for appointment to the Sunshine Ordinance Task Force with cover letter and resume' to be attached to the application. (see attached below)

I suppose since I do not hold any position with the City & County of SF, a Form 700 is not required at this time.

If you need any further information, please do not hesitate to contact me.

Thank you in advance.

Yours Truly,  
Bruce Wolfe



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (if applicable): \_\_\_\_\_ District: 2

Name: Rodman Joseph Martin

Home Address: Buchanan St, # SF, CA Zip: 94123

Home Phone: 925/ \_\_\_\_\_ Occupation: Attorney

Work Phone: 925/776-4500 Employer: Peguin & Ivancich, LLP

Business Address: 3440 Hillcrest Ave, Suite 175 Antioch, CA Zip: 94531

Business E-Mail: rodman@peguinlaw.com Home E-Mail: rodman.martin@

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

As an attorney who represents injured workers, I advocate for those who often find themselves up against an insurance company which operates under technical rules and industry specific jargon. I am a counselor to them and help guide them through that process. I represent a wide variety of workers in my job, from janitors to migrant workers, from tech employees to chefs.

**Business and/or professional experience:**

My job requires me to conduct research, write, actively listen, negotiate, and advocate. I have been an attorney at Regnier & Ivancich since June, 2009.

**Civic Activities:**

San Francisco Bar Association  
Sustaining Member of the World Affairs Council  
DeYoung Fine Art Museum member  
San Francisco Film Society member

Have you attended any meetings of the Board/Commission to which you wish appointment?    Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 2/14/14    Applicant's Signature: (required) RA J. White

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Received \_\_\_\_\_  
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Martin Rodman Joseph

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Sunshine Ordinance Task Force  
Division, Board, Department, District, if applicable  
Your Position  
Seat 6, 7, 8, 9, 10, 11

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2013, through December 31, 2013.  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_ through December 31, 2013.  
 Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None." **► Total number of pages including this cover page: \_\_\_\_\_**

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

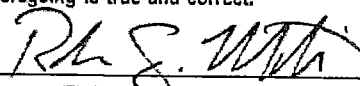
**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
3440 Hillcrest Ave., Suite 175 Antioch CA 94531  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
( 925 ) \_\_\_\_\_ rodman.martin@ \_\_\_\_\_

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/10/2014  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)



## SCHEDULE C

### Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

|                                                                                  |
|----------------------------------------------------------------------------------|
| <b>CALIFORNIA FORM 700</b><br><small>FAIR POLITICAL PRACTICES COMMISSION</small> |
| Name<br><u>Rodman Joseph Martin</u>                                              |

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Pegnim & Ivancich, LLP

ADDRESS (Business Address Acceptable)  
3440 Hillcrest Ave., Suite 175, Antioch, CA 94531

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Law Practice

YOUR BUSINESS POSITION  
Attorney

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or     Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_ %     None    \_\_\_\_\_

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## VACANCY NOTICE

### SUNSHINE ORDINANCE TASK FORCE

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancies:

Vacant seat 1, succeeding David Snyder, term expired, must be appointed from names submitted by the local chapter of the Society of Professional Journalists and be an attorney, for a two-year term beginning April 27, 2014, and ending April 27, 2016.

Vacant seat 2, succeeding Richard Knee, term expired, must be appointed from names submitted by the local chapter of the Society of Professional Journalists and be a journalist, for a two-year term beginning April 27, 2014, and ending April 27, 2016.

Vacant seat 3, succeeding Kitt Grant, term expiring on April 27, 2014, must be a member of the press or electronic media with an interest in citizen access, for a two-year term ending April 27, 2016.

Vacant seat 4, succeeding Suzanne Manneh, term expired, must be appointed from names submitted by the New California Media and be a journalist from a racial/ethnic-minority-owned news organization, for the unexpired portion of a two-year term ending April 27, 2015.

Vacant seat 5, succeeding Allyson Washburn, term expired, must be appointed from names submitted by the League of Women Voters, for a two-year term beginning April 27, 2014, and ending April 27, 2016.

Vacant seat 6, succeeding David Pilpel, term expiring on April 27, 2014, must be a member of the public who has demonstrated interest in or has experience in consumer advocacy, for a two-year term ending April 27, 2016.

Vacant seat 7, succeeding David Sims, term expiring on April 27, 2014, must be a member of the public who has demonstrated interest in or has experience in consumer advocacy, for a two-year term ending April 27, 2016.

Vacant seat 8, succeeding Todd David, term expiring on April 27, 2014, must be a member of the public who has demonstrated interest in or has experience in the issues of citizen access and participation in local government, for a two-year term ending April 27, 2016.

Vacant seat 9, succeeding Chris Hyland, term expiring on April 27, 2014, must be a member of the public who has demonstrated interest in or has experience in the issues of citizen access and participation in local government, for a two-year term ending April 27, 2016.

Vacant seat 10, succeeding Louise Fischer, term expiring on April 27, 2014, must be a member of the public who has demonstrated interest in or has experience in the issues of citizen access and participation in local government, for a two-year term ending April 27, 2016.

Vacant seat 11, succeeding Bruce Oka, term expired, must be a member of the public who has demonstrated interest in or has experience in the issues of citizen access and participation in local government, for the unexpired portion of a two-year term ending April 27, 2015.

**Additional Qualification:** At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

**Reports:** The Task Force shall receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information, as it deems necessary. It shall also issue public reports, as it sees fit, evaluating compliance with the Sunshine Ordinance (Administrative Code, Chapter 67) and related California laws by the City or any department, officer, or official thereof.

Sunset Date: None.

Additional information relating to the Sunshine Ordinance Task Force may be obtained by reviewing Administrative Code, Section 67.30, at <http://www.sfbos.org/sfmunicodes> or by visiting their website at <http://www.sfbos.org/index.aspx?page=4459>.

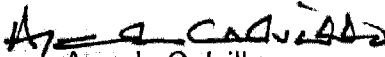
Pursuant to Board of Supervisors Rules of Order 2.19 (Motion No. 05-92) all applicants applying for this Commission must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not received. Form 700, Statement of Economic Interests, may be obtained at <http://www.fppc.ca.gov/index.php?id=500>.

Interested persons may obtain an application from the Board of Supervisors website at [http://www.sfbos.org/vacancy\\_application](http://www.sfbos.org/vacancy_application) or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

**Next Steps:** Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment(s)

of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

*Please Note: Depending upon the posting date, these vacancies may have already been filled. To determine if vacancies for this Task Force are still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.*

  
Angela Calvillo  
Clerk of the Board

DATED/POSTED: February 7, 2014

San Francisco  
BOARD OF SUPERVISORS

Date Printed: September 19, 2014

Date Established:

August 18, 1993

Active

**SUNSHINE ORDINANCE TASK FORCE 2000**

**Contact and Address:**

Victor Young Administrator  
Board of Supervisors  
City Hall, Room 244  
San Francisco, CA 94102

Phone: (415) 554-5184

Fax: (415) 554-5163

Email: [sotf@sfgov.org](mailto:sotf@sfgov.org)

**Authority:**

Added by Board of Supervisors' Ordinance No. 265-93 (Added Admin. Code Section 67.30); amended by Ordinance Nos. 118-94, 432-94, 287-96, 198-98, 387-98, and by Proposition G adopted November 2, 1999.

**Board Qualifications:**

The Sunshine Ordinance Task Force 2000 consists of a total of thirteen members, eleven of whom are appointed by the Board of Supervisors. The Mayor or his/her designee, and the Clerk of the Board of Supervisors or his/her designee serve as non-voting members. All members must have experience and/or demonstrated interest in the issues of citizen access and participation in local government. The City Attorney shall serve as legal advisor to the Task Force.

The members are drawn from the following categories: two appointed from names submitted by local chapter of the Society of Professional Journalists, one an attorney and one a local journalist; one appointed from the press or electronic media; one appointed from names submitted by the local chapter of the League of Women Voters; four members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government; two members of the public experienced in consumer advocacy; one appointed from names submitted by New California Media, to be a journalist from a racial/ethnic-minority-owned news organization.

The term of each appointive member shall be two years unless earlier removed by the Board of Supervisors. In the event of such removal or vacancy during the term of office of any appointive member, a successor shall be appointed for the unexpired term of the office vacated.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

The Task Force shall advise the Board of Supervisors and provide information to other City departments on appropriate ways in which to implement Chapter 67 of the Administrative Code. The Task Force shall develop appropriate goals to ensure practical and timely implementation of Chapter 67; propose to the Board of Supervisors amendments to Chapter 67; report to the Board of Supervisors at least once annually on any practical or policy problems encountered in the administration of Chapter 67; make referrals to a municipal office with enforcement power under the Sunshine Ordinance or under the California Public Records Act and the Brown Act whenever it concludes that any person has violated any provisions of this ordinance or the Acts.

In addition to regular Task Force meetings, Task Force members are expected to participate in committee work.

Reports: Receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information as it deems necessary. Shall issue public reports as it sees fit, evaluating compliance with this ordinance and related California laws by the City or any Department, Officer, or Official thereof.

Sunset Date: None