

File No. 100858

Committee Item No. 7  
Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date July 12, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date July 9, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Barbara**  
4 **Whittenburg against San Francisco for \$80,000; claim was filed on November 12, 2009;**

5

6 WHEREAS, Barbara Whittenburg has filed a claim on November 12, 2009 against the  
7 City and County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco  
9 has recommended settlement of said claim by payment of \$60,000.

10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
11 settlement and compromise of said claim by payment of \$60,000 is hereby approved.

12

13 APPROVED:

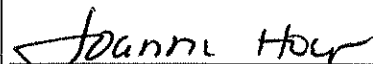
RECOMMENDED:


14

DENNIS J. HERRERA  
City Attorney

Department of Public Works

15

16   
17 JOANNE HOEPER  
Chief Trial Deputy

  
Edward Reiskin  
Director of Public Works

18

FUNDS AVAILABLE:

19



20

BENJAMIN ROSENFELD  
Controller

21

Index Code: 975016  
Subobject: 05311

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