| 1 | [Landmark Tree Designation of Flowering Ash tree no. 2 at 500 Cortland Avenue.] | | | |
|----|--|--|--|--|
| 2 | | | | |
| 3 | Ordinance designating the Flowering Ash (Fraxinus ornus) tree no. 2 at 500 Cortland | | | |
| 4 | Avenue, in front of the Bernal Heights Library, which flanks the western side of the | | | |
| 5 | main doors to the library on Cortland Avenue (Assessor's Block 5707, Lot 027) as a | | | |
| 6 | landmark tree pursuant to Public Works Code Section 810, making findings supporting | | | |
| 7 | the designation, and requesting official acts in furtherance of the landmark tree | | | |
| 8 | designation. | | | |
| 9 | Note: Additions are <u>single-underline italics Times New Roman</u> ; deletions are <u>strikethrough italics Times New Roman</u> . | | | |
| 10 | Board amendment additions are double underlined. | | | |
| 11 | Board amendment deletions are strikethrough normal. | | | |
| 12 | Be it ordained by the People of the City and County of San Francisco: | | | |
| 13 | Section 1. Findings. | | | |
| 14 | (a) Public Works Code Section 810 establishes a procedure for the nomination, | | | |
| 15 | designation, and removal of landmark trees. | | | |
| 16 | (b) Supervisor Ammiano introduced a resolution of intent to nominate the Flowering | | | |
| 17 | Ash (Fraxinus ornus) tree no. 2 located at 500 Cortland Avenue (Assessor's block 5707, Lot | | | |
| 18 | 027) for landmark tree status. The Board of Supervisors adopted this nomination in | | | |
| 19 | Resolution no. 613-07. A copy of this Resolution is on file with the Clerk of the Board of | | | |
| 20 | Supervisors in File No and is incorporated herein by reference. | | | |
| 21 | (c) The Board of Supervisors adopted landmark tree designation criteria in Resolution | | | |
| 22 | No. 440-06. A copy of this Resolution is on file with the Clerk of the Board of Supervisors in | | | |
| 23 | File No and is incorporated herein by reference. | | | |
| 24 | (d) On December 14, 2007, after a duly noticed public hearing, the Urban Forestry | | | |
| 25 | Council adopted Resolution No. 011-07 recommending that the Board of Supervisors | | | |

| 1 | designate this tree for landmark status based on the abovementioned landmark tree | | | | |
|----|--|--|--|--|--|
| 2 | designation criteria. A copy of said Resolution is on file with the Clerk of the Board of | | | | |
| 3 | Supervisors in File No and is incorporated herein by reference. | | | | |
| 4 | (e) The Urban Forestry Council determined that this tree qualifies as a landmark tree | | | | |
| 5 | based on the criteria set forth below and as further delineated in the City's landmark tree | | | | |
| 6 | designation criteria: | | | | |
| 7 | (1) Rare: The tree is exceedingly rare in San Francisco. | | | | |
| 8 | (2) Historical Significance: The tree has historical significance to the Bernal | | | | |
| 9 | Heights Library, as it is planted in front of the library, flagging the main entrance. | | | | |
| 10 | (3) Neighborhood Character: The tree helps define the neighborhood | | | | |
| 11 | character as part of a significant row of deciduous trees that is part of the street tree planting | | | | |
| 12 | plan on Cortland Avenue. | | | | |
| 13 | (4) Publication: The tree is profiled in Mike Sullivan's publication "The Trees | | | | |
| 14 | of San Francisco;" and | | | | |
| 15 | (5) Visibility: The tree is in a high traffic area and accessible from the | | | | |
| 16 | public's right of way. | | | | |
| 17 | (f) The Board of Supervisors adopts as its own the findings of the Urban Forestry | | | | |
| 18 | Council in regard to this tree. | | | | |
| 19 | Section 2. Landmark Tree Designation. | | | | |
| 20 | (a) Based on the above mentioned findings, the Board of Supervisors designates the | | | | |
| 21 | Flowering Ash (Fraxinus ornus), tree no. 2 at 500 Cortland Avenue, in front of the Bernal | | | | |
| 22 | Heights Library, which flanks the western side of the main doors to the library on Cortland | | | | |
| 23 | Avenue (Assessor's Block 5707, Lot 027) as a landmark tree. | | | | |
| 24 | | | | | |

25

| 1 | (b) The Board of Supervisors directs the Department of Public Works to record the | | | | |
|----|--|----------------------|--|--|--|
| 2 | landmark designation of this tree on the property record of 500 Cortland Avenue and list the | | | | |
| 3 | tree in the Department's Official Book of Landmark Trees. | | | | |
| 4 | | | | | |
| 5 | APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney | | | | |
| 6 | _ | | | | |
| 7 | Ву: | Alicia Cabrera | | | |
| 8 | | Deputy City Attorney | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| | | | | | |

25