

OFFICE OF THE MAYOR
SAN FRANCISCO



LONDON N. BREED
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Tom Paulino, Liaison to the Board of Supervisors
RE: Memorandum of Understanding - United Association of Journeymen and
Apprentices of the Plumbing and Pipe Fitting Industry, Local 38
DATE: May 21, 2024

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2024 through June 30, 2027.

Should you have any questions, please contact Tom Paulino at 415-554-6153.