

File No. 160376

Committee Item No. _____

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 12, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: April 15, 2016

Prepared by: _____

Date: _____

1 [Committee of the Whole - Joint Meeting with the San Francisco Youth Commission - Charter
2 Amendment (File No. 150267) - Sixteen and Seventeen-Year-Old Voting for Municipal
3 Elections - May 3, 2016]

4 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
5 **3, 2016, at 5:00 p.m., in a joint meeting with the San Francisco Youth Commission, to**
6 **hold a public hearing to consider the proposed Charter Amendment (File No. 150267)**
7 **authorizing sixteen and seventeen-year-olds to vote in municipal elections, to be**
8 **proposed to the voters at the November 8, 2016, election.**

9
10 **MOVED**, That the Board of Supervisors shall convene to sit as a Committee of the
11 Whole on May 3, 2016, at 5:00 p.m., in a joint meeting with the San Francisco Youth
12 Commission, to hold a public hearing to consider the proposed Charter Amendment
13 authorizing sixteen and seventeen-year-olds to vote in municipal elections, to be proposed to
14 the voters at the November 8, 2016, election; and, be it

15 **FURTHER MOVED**, That the Board of Supervisors waives Rule 3.26 of the Board's
16 Rules of Order, which requires that Charter Amendments be referred to the Rules Committee.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Received in

BOARD

4.12.16

JS

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

ase check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisors Avalos

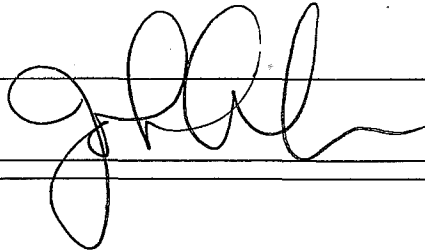
Subject:

Committee of the Whole – Joint Meeting with the San Francisco Youth Commission – Charter Amendment – Sixteen and Seventeen-Year-Old Voting for Municipal Elections – May 3, 2016

The text is listed below or attached:

[]

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

