

File No. 110211

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/3/11

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

(Use back side if additional space is needed)

- Form 700
- _____
- _____
- _____
- _____

Completed by: Linda Wong

Date 2/25/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

FEB/01/2011/TUE 02:25 PM

FAX No.

P. 002/003



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Citizen's Committee for Community Development
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat # 1 (One Year Term)

Name: Charlie Sciammas

Home Address: Wanda Street

Zip: 94112

Home Phone: 415 1

Occupation: Community Organizer

Work Phone: 415 431-4210

Employer: PODER (People Organizing to Demand Environmental & Ecog)

Business Address: 474 Valencia Street, #125

Zip: 94103

Check All That Apply:

A citizen of the United States. [checked]

At least 18 years old on or before Election Day. [checked]

Not in prison or on parole for a felony conviction [checked]

A resident of San Francisco [checked] Yes: [] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I bring many years of SF community based experience in community organizing, affordable housing, community development, environmental justice, and economic & workforce development. I am currently seated on the CCCD.

Education:

B.S. University of California, Berkeley, Urban Land Economics
M.A. University of California, Los Angeles, Urban Planning

Business and/or professional experience:

More than 10 years experience working in community based organizations including PODER, Mission Housing Development Corporation, Instituto Laboral de la Raza, MEDA

Civic Activities:

Former Board Member, Dolores Street Community Services;
Parent Volunteer Fairmount Elementary School

Ethnicity: (optional) Egyptian & Turkish

Sex (optional) M [checked] F []

Have you attended any meetings of the Board/Commission to which you wish appointment? [checked] Yes [] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 2/1/2011 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

FEB/01/2011/TUE 02:27 PM

FAX No.

P. 003/003



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Sciammas Charlie Carlo

1. Office, Agency, or Court

Agency Name: Citizen's Committee on Community Development
Division, Board, Department, District, if applicable:
Seat #1 (One Year Term)
Your Position: Member

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of, Judge (Statewide Jurisdiction), County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010.
Leaving Office: Date Left
Assuming Office: Date
Candidate: Election Year
Office sought, if different than Part 1:

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
474 Valencia Street, #125 San Francisco CA 94103
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 431-4210 carlo@podersf.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/1/2011 (month, day, year)

Signature (File the originally signed statement with your filing official)



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: Citizens Committee on Community Development
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 1, 2, 3, 4 District: 7

Name: AARON B. GOODMAN

Home Address: —; Serrano Dr. Apt #11-H Zip: 94132

Home Phone: 415 — Occupation: ARCHITECT

Work Phone: — Employer: —

Business Address: — Zip: —

Business E-Mail: — Home E-Mail: — @yahoo.com

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

SEE ATTACHED INFORMATION

Education: UOFO 5YR B.ARCH / COLUMBIA UNIV. 1YR MASTERS OF ARCH ADVANCED

Business and/or professional experience: ARCHITECT ^{WORKED} ON Numerous projects in BAY AREA ARCH. DESIGN.

Civic Activities: Masterplanning experience, and concept generation
TENANT ACTIVIST / PARK MERCED Residents Organization

Ethnicity: (optional) WHITE Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
 (Applications must be received 10 days before the scheduled hearing.)
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 2/1/10 Applicant's Signature: (required) Aaron Goodman

FOR OFFICE USE ONLY:
 Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2010 FEB -4 PM 2:16
 BY SK

aaron b. goodman

Serrano Dr. Apt.#11-H SF, CA 94132 C: 415 777 1111

E: aaron@yaboo.com

summary:

- 11+ years of contributing to architectural firms designs + production.
- creative concept generator + modeler / architectural writing + theorist
- detailing / technical research / specification writing / construction administration
- revit 2009/ archicad 9.0 / sketch-up / real estate license appraisal
- volunteer in a community tenants organization issues (vice-president two years)

work experience:

- 2006-2008 studios architecture (revit / archicad 9.0) san francisco, ca
[sd-ca phases of major tenant improvement project part of a global strategy
for BGI's corporate design for international strategies, and barclay's capital group]

barclay's global international headquarters (10 story t.i. project 400 howard)
barclay's global international annex (2 story t.i. project test 405 howard)
- 2005-2006 smithgroup san francisco, ca
[cd re-design of project for clean-rooms and office facilities]
c.i.t.r.i.s. re-design and cd's for davis hall north u.c. berkeley
- 2003-2005 raymundo stauber sinclair architects san mateo, ca
[craftsman-style re-siding projects on apartments sd-ca work on multiple projects]
mansion grove apartments – residing of apartment complex – santa clara, ca
kensington apartments – residing of apartment complex – santa clara, ca
park central apartments – residing of apartment complex – santa clara, ca
dorchester residence – design for a craftsman style home - san mateo, ca
sterling village – apartment complex deck and roof repair – south jordan, utah
orchard glen – apartment recreation center remodel – santa clara, ca
brizzolara residence – kitchen / garage remodel – san mateo, ca
- 2002-2003 hardison komatsu ivelich + tucker architects oakland, ca
[site masterplanning, sd-cd's on school, and senior housing projects]
site 3 elementary school - oakland unified school district, oakland, ca
rhaa veterans cemetery - redding, ca
mission bay senior housing - mercy housing, san francisco, ca
- 2001-2002 7 month journey overseas (sabbatical)
[india, nepal, thailand, laos, vietnam, cambodia, malaysia, singapore]
- 2000-2001 sgpa architects + planning san francisco, ca
[sd-cd's on mutiple retail, masterplanning of housing + tenant improvements]
waterford center shops – sitework + retail - dublin, ca
safeway store - mission bay tenant improvements - san francisco, ca

1999-2000 **deems lewis mckinley architects** **san francisco, ca**
[school masterplanning, design of k-12 school site, + library]
homestead h.s. library - fremont union h.s. district, sunnyvale, ca
dublin m-1 school site schematic design - dublin, ca

1997-1999 **jacobs sverdrup crss** **walnut creek, ca**
[sd-ca on multiple government, maintenance facilities, food processing,
+ air national guard, army corps of engineer's projects]
national ignition facility - dept. of energy project - livermore, ca
omnitrans - bus maintenance facility - san bernardino, ca
a.n.g. - tank wash facility, army corps. of engineers, ft. irwin, ca
nellis a.f.b. - f-22 hangar + maintenance facility, nellis air force base, nv
a.v.c.r.a.d. - helicopter hangar + maintenance facility, fresno, ca
b.n.s.f. - locomotive maintenance facility - haslet, tx

1996-1997 **becker gewers kuhn + kuhn architekten bda** **berlin, germany**
[designer for concepts, on competitions]
head designer for competition, old market dresden
bank skyscraper design, berlin

internships:

1994 **alfred jacoby, architekt bda (summer internship)** **frankfurt, germany**
[sd-cd for housing, detailing, + synagogue concepts
housing designs in frankfurt, leipzig + kelkheim
synagogue designs in aachen, heidelberg, kassel

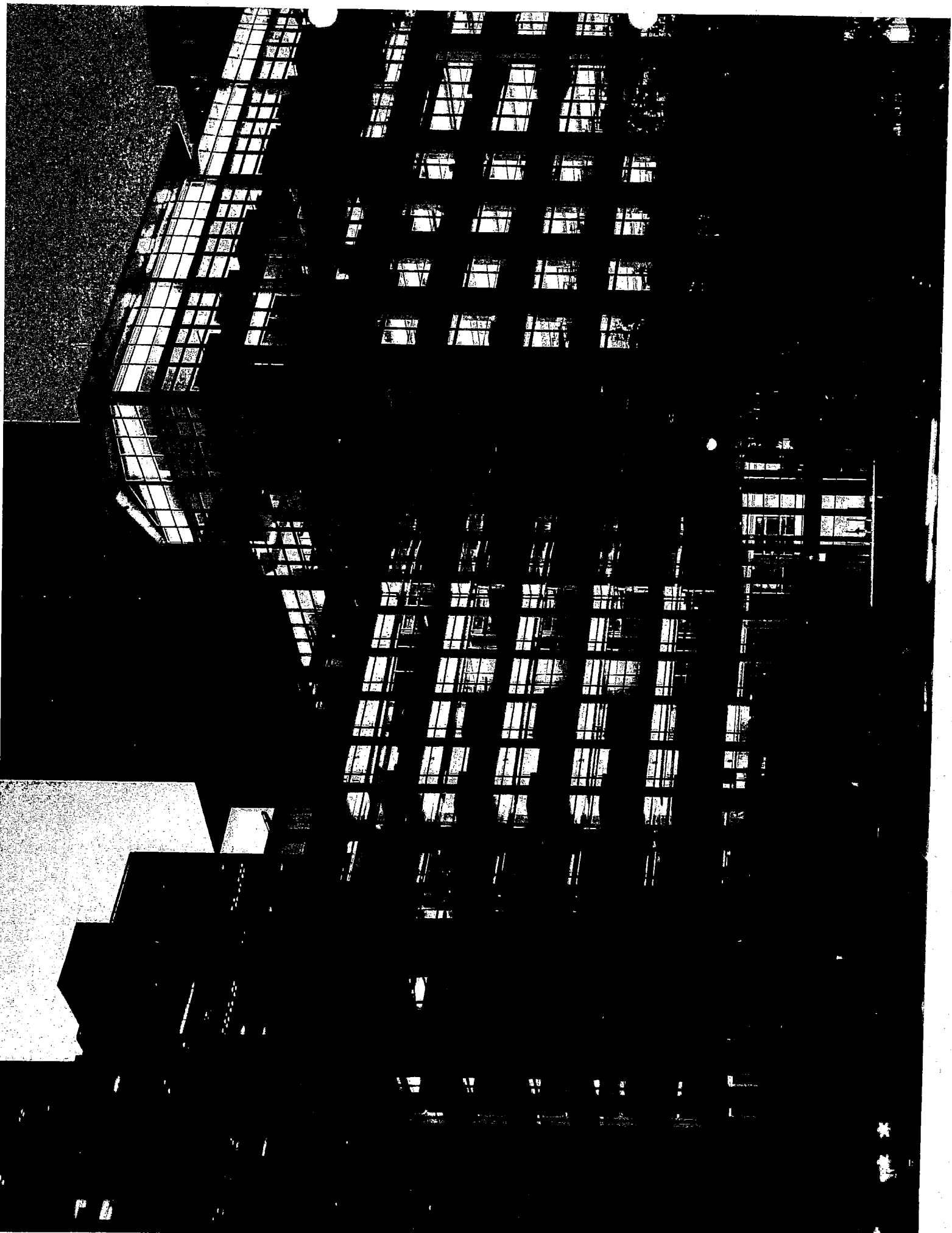
1992-1993 **george famous designs architects (summer intern)** **hayward, ca**
home + office designs / drafting / models / round office furniture sales

education:

1995-1996 **columbia university** **new york city, ny**
master of science in advanced architectural design (1year)

1990-1995 **university of oregon** **eugene, or**
bachelors of architecture (5 year)

note: references, salary, and samples of work available upon request.



STUDIOS

architecture

17 October 2008

RE: Recommendation for Aaron Goodman

To Whom It May Concern:

I am delighted to offer this recommendation of Mr. Aaron Goodman.

Aaron joined our San Francisco office staff in May 2006, and I followed his career throughout his tenure.

Aaron served variously as Job Captain or Project Designer on some extremely important projects, and he ranked among our most competent staff. As business conditions changed, we asked Aaron if he was willing to take a short term assignment in our east coast offices, which he willingly accepted. Such temporary reassignments are quite delicate, and they are successful only when the staff member has both the right technical skills and the right personal temperament. Aaron was a great hit with his east coast colleagues, and the exchange was considered one of our most effective.

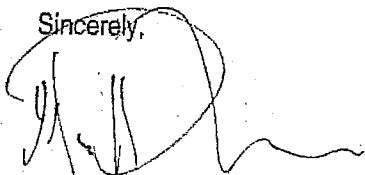
STUDIOS has an interesting and challenging culture, one where the baseline for technical skills is extremely high and almost taken for granted, and people are recognized for the social intangibles they bring in addition to their skills. Aaron was a terrific office activist, frequently offering ideas on how to do things better, particularly with regard to safety and environmental sustainability. Some office operations today reflect his positive influence.

We also encourage our staff to be active citizens, to engage the community outside of work. Aaron was exemplary in this regard too. He is a dedicated community activist, father, and husband, who clearly cares about people and the role of architecture in making life better for all. He genuinely grasps *why* we practice architecture.

It was most unfortunate that our San Francisco business unit suffered so much during the recent economic turmoil, resulting in the decision to eliminate Aaron's position along with several others. I would strongly urge you to consider him for any appropriate architecture job.

If you would like any additional information, please do not hesitate to contact us.

Sincerely,



Mark Palermo
Chief Operating Officer

1625 M Street, NW
Washington, DC 20036
tel (202) 736 5900
fax (202) 736 5959
www.studiosarch.com

WASHINGTON DC
NEW YORK
SAN FRANCISCO
LOS ANGELES
PARIS

SMITHGROUP

architecture engineering interiors planning

February 6, 2006.

Subject: Letter of Recommendation for Aaron Goodman

I have had the pleasure of working with Aaron in my studio for over a year. Of most significance during this time was his team involvement on the UC Berkeley CITRIS Headquarters project, UC Davis Genomics Laboratory record drawings and assistance in improving and updating our Detail Library.

Aaron's professional skills and natural ability to work with people in a team setting allowed him to appropriately respond to clients' interests and be a strong advocate for design. On both efforts, he contributed at every level in design, documentation, and team critique. He is articulate and direct. He is well on his way to being a well-rounded architect, always equally concerned for the technical quality of the product and design.

Specifically for the CITRIS project, Aaron utilized his skills in production, detailing, materials research, consultant coordination, and management of our ftp site. This was a fast moving, large, complex project which completed SD, DD and CD's within 11 months. Aaron always made an effort to comply with schedule demands and helped to encourage a team attitude on a stressful demanding project.

Given our recent reduction of work load following the cancellation of a few very large projects, it has been impossible to hold onto a number of very good architects. I recommend Aaron highly and wish him good luck in his new endeavors. I hope that our paths may cross again in the future.

Yours truly,



William L. Diefenbach, AIA
Senior Vice President
SmithGroup

JE Sverdrup CRSS

Engineers, Architects, and Constructors

A Division of Jacobs Facilities Inc.
675 Anton Boulevard, Suite 400
Costa Mesa, California 92626
1.714.549.5050 Fax 1.714.549.5800

September 5, 2000

To whom it may concern:

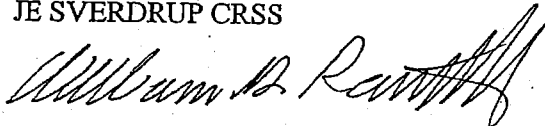
Aaron Goodman worked for JE Sverdrup CRSS during a two year period as an architectural intern starting in Sept. 10 1997. During this time Mr. Goodman was entrusted with varied responsibilities within an Architectural and Engineering Firm.

The projects that Mr. Goodman participated in focused on maintenance facilities (which included work for the Army Corp. of Engineers, Air National Guard, Omnitrans, and BNSF). Mr Goodman's position often centered around the coordination and development of the architectural/structural/mechanical/ and electrical drawings.

Mr. Goodman performed exceptionally well amongst his peers in an office environment, learning from supervisors and each member of the team, often giving input and creative ideas to help in the development of the designs. His interest in the firm's well being often led to him undertaking additional tasks on his own initiative with a determination that showed his strong interest in improving himself and the office while employed within Sverdrup. He often helped assist other older and newer members of the staff explaining office computer systems, lending a hand when needed in anything requested. When asked to perform such tasks as a study model or coordinating consultants for a deadline, he was always there to perform and complete the tasks at hand given to him with hard work and energy.

His work ethic, creativeness and personality allow me to recommend him to you.

Sincerely,
JE SVERDRUP CRSS



William G. Ramroth, Architect NCARB
Director of Operations

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST) Goodman		NAME (FIRST) Aaron		NAME (MIDDLE) B		DAYTIME TELEPHONE NUMBER (415) _____	
MAILING ADDRESS STREET Serrano Dr Apt # 11-H SF		CITY CA		STATE CA		ZIP CODE 94132	
						OPTIONAL: E-MAIL ADDRESS @yahoo.com	

1. Office, Agency, or Court

Name of Office, Agency, or Court: _____

Division, Board, District, if applicable: _____

Your Position: **→ * Citizens Committee on Community Development**

► If filing for multiple positions, list additional agency(ies)/position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

~~County of _____~~

City of **SAN FRANCISCO**

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: ____/____/____

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is ____/____/____, through December 31, 2009.

Leaving Office Date Left: ____/____/____ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is ____/____/____, through the date of leaving office.

Candidate Election Year: **2010**

4. Schedule Summary

► Total number of pages including this cover page: _____

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes - schedule attached
Investments (10% or Greater Ownership)

Schedule B Yes - schedule attached
Real Property

Schedule C Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes - schedule attached
Income - Gifts

Schedule E Yes - schedule attached
Income - Gifts - Travel Payments

-or-

No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **2/4/10**
(month, day, year)

Signature **Aaron Goodman**
(File the originally signed statement with your filing official.)



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO

2010 NOV 12 PM 1:40

Application for Boards, Commissions and Committees

Application for Appointment to: Citizen's Committee on Community Development

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

District:

Name: UTUMA BELFREY

Home Address: ROSIE LEE LANE APARTMENT 2, SAN FRANCISCO

Zip: 94124

Home Phone: 415- _____

Occupation: IBEW ELECTRICIAN / SUSTAINABILITY CONSULTANT

Work Phone: 415-290-1551

Employer: IBEW LOCAL 6 / SUSTAINABLE FUTURES LLC

Business Address: 3801 3RD ST. SUITE 616

Zip: 94124

Business E-Mail: sustainfuture@aol.com

Home E-Mail: _____ @aol.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I have been a resident of an affordable housing community for 16 years, an active member of the International Brotherhood of Electrical Workers union for 10+ years, and a member of the Citizens Advisory Committee for the Hunter's Point Shipyard for the past 4 years. I have worked on Local Hiring (cont'd on attachment)

Education:

Labor Studies Degree, National Labor College, Silverspring, MD (2009-present); Certified Inside Wireman Electrician, Foothill College, Los Altos, CA (2004) (cont'd on attachment)

Business and/or professional experience:

Executive Director of green consulting firm Sustainable Futures LLC; since 2007, Construction Job Retention Specialist with Port of Oakland (cont'd on attachment)

Civic Activities:

Local public policy activist; regional and state environmental and green job development advocate; Hunters Point Shipyard Citizens Advisory Committee (cont'd on attachment)

Ethnicity: (optional) black and filipino

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.

(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 11/10/10

Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Utuma Belfrey

Applicant, Citizens Committee on Community Development

QUALIFICATIONS

I have been a resident of an affordable housing community for 16 years, an active member of the International Brotherhood of Electrical Workers union for 10+ years, and a member of the Citizens Advisory Committee for the Hunter's Point Shipyard for the past 4 years. I have worked on Local Hiring Planning and Implementation for the Port of Oakland's Social Justice Committee for the past 3 1/2 years as a Construction Job Retention Specialist. I am also a member of the Port of Oakland's Local Hire Committee.

EDUCATION

Labor Studies Degree, National Labor College, Silverspring, MD (2009-present); Certified Inside Wireman Electrician, Foothill College, Los Altos, CA (2004); Labor Studies Degree, San Francisco City College, San Francisco CA (present)

BUSINESS & PROFESSIONAL EXPERIENCE

I am the Executive Director of green consulting firm Sustainable Futures LLC. Since 2007, we have worked with the Port of Oakland's Social Justice Committee as a Construction Job Retention Specialist consulting on Local Hire Issues. I have participated in 23 hours of local hire stakeholder meetings for the City of San Francisco and I have worked with several private organizations and community based organizations on policy matters related to the issue of local hiring.

CIVIC ACTIVITIES

Local public policy activist; regional and state environmental and green job development advocate; Hunters Point Shipyard Citizens Advisory Committee; volunteer for Tradeswomen Inc.; member of the Electrical Worker's Minority Caucus

Utuma S. Belfrey

Profile Summary A Solar and Green Energy Expert and Entrepreneur, with Journey-level Experience in Construction and Electrical Wiring

Education

2009-Present National Labor College Silverspring, MD
• Specialization in Building & Construction Trades & Labor Policy

2006-Present City College of San Francisco San Francisco, CA
• Business Administration, Labor Studies & Construction Management

2002-2004 Foothill College Los Altos Hills, CA
• Inside Wireman Certification

Certifications: Advanced Grievance Handling (2010), Green Building Professional (2010), Labor Law (2009), CPBCA Home Energy Rater (2009), Sustainable Building Advisor (2008), Hands-On PV (2007)

Experience

2007-Present Sustainable Futures, Inc. San Francisco, CA
Founder and CEO

- Founded consulting firm that works with trade unions, contractors, and government agencies to develop projects that are not only environmentally sustainable, but that create truly sustainable changes for underserved communities.
- Participated in 3-day Local Hiring Stakeholder Convening by San Francisco Foundation and Haas Sr. Fund as a community representative discussing local hiring with community, labor, contractor, and government stakeholders
- Helped oversee Local Hiring Compliance under the Port of Oakland's Maritime & Aviation Project Labor Agreement (MAPLA) Social Justice Program.
- Reviewed Contractor Labor Utilization Reports to identify potential non-compliance and to advise contractors about how to meet their local hiring obligations and increase employee retention.
- Provided support to apprentices and community-based organizations, as well as case management, mentoring, and advocacy in coordination with the Port's Social Responsibility Program.

2007-2008 GRID Alternatives San Francisco, CA
Outreach Coordinator

- Acted as main point of contact between the community and non-profit solar installer, recruiting clients as well as solar installation volunteers.
- Developed relationships with residents, community-based organizations, job training programs, churches, housing developers, and government agencies to promote and install solar power in the community.
- Conducted site visits and assessed solar potential and electrical compatibility of individual families' homes.

1999-Present International Brotherhood of Electrical Workers, Local 6 San Francisco, CA
Electrician: Inside Wireman

- Completed 8,000 hours of apprenticeship to earn journey-level certification from the state Department of Industrial Relations in 2006.
- Performed skilled electrical work in connection with the installation, maintenance, repair, and alteration of electrical systems, machinery, and equipment
- Worked with high voltage equipment and installed, maintained, tested and repaired transformers, generators, service distribution equipment, lighting and security alarm systems, motors, street lights

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
BELFREY	UTUMA	S	(415) : _____	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
_____	3RD ST	SAN FRANCISCO	CA	94124
				OPTIONAL: FAX / E-MAIL ADDRESS
				@aol.com

1. Office, Agency, or Court

Name of Office, Agency, or Court:
Citizen's Committee on Community Development

Division, Board, District, if applicable:

Your Position:
Vacant Seat

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

County of San Francisco

City of San Francisco

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: 11 / 10 / 10

Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

The period covered is ____/____/____, through December 31, 2008.

Leaving Office Date Left: ____/____/____ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-or-

The period covered is ____/____/____, through the date of leaving office.

Candidate Election Year: _____

4. Schedule Summary

▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B Yes - schedule attached
Real Property

Schedule C Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes - schedule attached
Income - Gifts

Schedule E Yes - schedule attached
Income - Gifts - Travel Payments

-or-

No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed November 10, 2010
(month, day year)

Signature Utuma Belfrey
(File the originally signed statement with your filing official.)

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
UTUMA BELFREY

▶ 1. BUSINESS ENTITY OR TRUST

Sustainable Futures

Name
3801 3rd St. suite 616

Address

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Green Construction Consultant

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 _____/_____/_____

\$10,001 - \$100,000 11 / 10 / 08 11 / 10 / 08

\$100,001 - \$1,000,000 _____/_____/_____

Over \$1,000,000 _____/_____/_____

ACQUIRED DISPOSED

NATURE OF INVESTMENT

Sole Proprietorship Partnership _____ Other

YOUR BUSINESS POSITION _____

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000

\$500 - \$1,000 OVER \$100,000

\$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

INVESTMENT REAL PROPERTY

Name of Business Entity or
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 _____/_____/_____

\$10,001 - \$100,000 _____/_____/_____

\$100,001 - \$1,000,000 _____/_____/_____

Over \$1,000,000 _____/_____/_____

ACQUIRED DISPOSED

NATURE OF INTEREST

Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Other _____

Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

▶ 1. BUSINESS ENTITY OR TRUST

Name

Address

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 _____/_____/_____

\$10,001 - \$100,000 _____/_____/_____

\$100,001 - \$1,000,000 _____/_____/_____

Over \$1,000,000 _____/_____/_____

ACQUIRED DISPOSED

NATURE OF INVESTMENT

Sole Proprietorship Partnership _____ Other

YOUR BUSINESS POSITION _____

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000

\$500 - \$1,000 OVER \$100,000

\$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

INVESTMENT REAL PROPERTY

Name of Business Entity or
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 _____/_____/_____

\$10,001 - \$100,000 _____/_____/_____

\$100,001 - \$1,000,000 _____/_____/_____

Over \$1,000,000 _____/_____/_____

ACQUIRED DISPOSED

NATURE OF INTEREST

Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Other _____

Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

02/12/2010 17:36

4158511570

SPEAKER NANCY PELOSI

PAGE 02/06



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions and Committees

Application for Appointment to: Citizen's Committee on Community Development
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Nicole Rivera

Home Address: Linda Street

Zip: 94110

Home Phone: 415. _____

Occupation: Field Representative/Caseworker

Work Phone: 415-556-4862

Employer: Speaker Nancy Pelosi, United States House of Representatives

Business Address: 90 7th Street, Suite 2-800

Zip: 94103

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached

Education:

University of California at Berkeley B.A., Women's Studies 2000

Business and/or professional experience:

Please see attached

Civic Activities:

Please see attached

Ethnicity: (optional) Latina

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 2/18/11 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

02/12/2010 17:36 4158611670

SPEAKER NANCY PELDOL

PAGE 03/06

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

 Date Received
 Official Use Only

COVER PAGE
A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Rivera	Nicole	Sarabia	(415 : _____)		
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
— Linda Street		San Francisco	CA	94110	

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Citizen's Committee on Community Development

Division, Board, District, if applicable:

Your Position:

Applicant

 ▶ If filing for multiple positions, list additional agency(ies)/
 position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)
 State County of _____ City of San Francisco Multi-County _____ Other _____
3. Type of Statement (Check at least one box)
 Assuming Office/Initial Date: ____/____/____ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

 The period covered is ____/____/____, through December 31, 2008. Leaving Office Date Left: ____/____/____ (Check one) The period covered is January 1, 2008, through the date of leaving office.

-or-

 The period covered is ____/____/____, through the date of leaving office. Candidate Election Year: _____
4. Schedule Summary
▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes – schedule attached
*Investments (Less than 10% Ownership)*Schedule A-2 Yes – schedule attached
*Investments (10% or greater Ownership)*Schedule B Yes – schedule attached
*Real Property*Schedule C Yes – schedule attached
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*Schedule D Yes – schedule attached
*Income – Gifts*Schedule E Yes – schedule attached
Income – Gifts – Travel Payments

-or-

 No reportable interests on any schedule
5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed December 2, 2009
(month, day, year)Signature 
(File the originally signed statement with your filing official.)

02/12/2010 17:36

415861167

SPEAKER NANCY PELOSI

PAGE 04/06

February 10, 2009

The Honorable Members of the San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102-4698

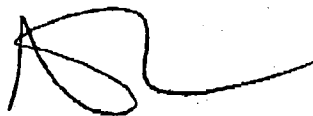
Dear Supervisors:

I am writing to express my interest in the vacancy for appointment to the Citizen's Committee on Community Development. As a Field Representative in Speaker Nancy Pelosi's San Francisco office, I am responsible for a wide variety of legislative issues of importance to San Francisco. I am confident that I will be able to apply my professional experience in the federal government, my personal interest in City policy and my experience with community development issues to work as a member of the Citizen's Committee on Community Development.

In the Speaker's office I am responsible for a number of policy areas, including education, housing, labor and veteran's affairs that directly and substantively affect quality of life in San Francisco. Handling these issues, I monitor legislation, attend community hearings, meet with elected officials and community members, advise my Chief of Staff and brief the Speaker. In this role I have successfully seen complex legislative issues through to completion and am certain that I will be able to provide a comparable level of efficiency and effectiveness.

In my past professional experiences I've handled public relations, communications fundraising, event planning and grassroots organizing. I am passionate about the work I do in government. I am proud of the role our government can play in improving lives and proud of my service to that end. I know that my experience in government, along with understanding the needs of San Francisco would make me a valuable asset on this committee. I look forward to speaking with you and discussing my qualifications in more detail.

Sincerely,



Nicole Rivera

02/12/2010 17:36 4158611670

SPEAKER NANCY PELOSI

PAGE 05/06

Phone (415) —

N — @gmail.com

Nicole Rivera

PROFESSIONAL EXPERIENCE**Speaker Nancy Pelosi, U.S. House of Representatives
Field Representative/Caseworker**

January 2007 – Present

- Responsible for a number of policy areas including education, housing, labor and veteran's affairs. Daily responsibilities include conducting outreach to constituents, community groups, local and state government officials and monitoring relevant legislation. Duties include briefing advocacy groups and government officials, drafting memoranda for Speaker Pelosi. Assisting with appropriations process, managing constituent and non-constituent project requests, prioritizing submissions. Position also includes significant Advance duties, event planning and constituent casework.

**Contra Costa United Democratic Campaign
Campaign Manager**

September 2006 – November 2006

- Directed successful field campaign for statewide and local candidates. Oversaw all aspects of research, drafting and implementation of county campaign. Developed and managed all aspects of GOTV, had over 40,000 direct contacts. Oversaw day-to-day activities, supervised campaign staff and numerous volunteers. Effectively managed the planning of events including proposition educational forum and GOTV parties. Represented agency at numerous public speaking engagements in front of diverse audiences.

**American Diabetes Association
Manager**

July 2004 – September 2006

- Coordination of specific fundraising campaigns in Silicon Valley. Special events included gala dinners and signature ADA events such as Tour de Cure and America's Walk for Diabetes. Raised over half a million dollars. Duties included volunteer recruitment and organization, fundraising, marketing programs and public relations. Assessed the fund raising potential and developed an annual fund raising plan with goals, objectives and process evaluations in terms of cost effectiveness and adherence to ADA policies. Developed public awareness of the ADA mission, goals and objectives. Encouraged leadership of both medical and lay volunteers in all phases of local activity through a systematic program of volunteer recruitment, development and recognition.

**National Association of Hispanic Real Estate Professionals
Communications Director, Membership Liaison**

April 2000 – April 2003

- Independently responsible for diverse projects including fundraising, public relations, event planning and overseeing production of and writing articles for nationally distributed magazine. Responsible for administering and managing a 12,000-member database. Direct liaison to regional affiliates. Spearheaded an industry summit that resulted in national media attention and significant sponsorship. Managed annual growth plans that resulted in an increase of 8,000 new members. Various assignments included White House Blueprint for the American Dream, NAHREP Certified Professional educational training and a national homeownership barriers survey. Duties included facilitation of two national conferences and multiple special events. Authored advocacy-related documents, including opinion-editorials, press statements, and action alerts. Conducted national membership surveys, subsequently published by various media. Other assignments included corporate fundraising, creation of promotional videos and a Capitol Hill showcase.

ORGANIZATIONS**Good Ol' Girls, Bay Area, CA**

August 2006 – Present

Founding Board Member, Outreach Director

- Responsible for cultivating opportunities to reach potential members through other organizations and at networking events. Duties include representing Go Girls at coalition events, recommending revenue generating and sponsorship opportunities and working to expand and maintain Go Girls' organizational relationships.

**Netroots Nation
Board Member**

January 2009 - Present

- Assist with national conference and regional salons. Advise staff regarding funding opportunities and assist with outreach.

02/12/2010 17:36

4158611670

SPEAKER NANCY PELOUSI

PAGE 06/06

Phone (415) _____

N _____ @gmail.com

Citizen's Committee on Community Development

October 2008 – October 2009

Board Member

- Appointed by Mayor Gavin Newsom to serve on an advisory body whose core purpose is to advise the Mayor's Office of Community Investment, the Mayor's Office of Housing, the Board of Supervisors and Mayor Gavin Newsom on recommended expenditures of the U.S. Housing and Urban Development entitlement resources for Community Development Block Grants. Provided input on related community development initiatives, activities and strategic planning efforts, specifically those that affect low and moderate-income residents.

Angelides for Governor

November 2005 – November 2006

Steering Committee Member

- As a leader in the California Young Democrats I lobbied other Young Democrat chapters to support an early nomination of Phil Angelides for Governor of California. After endorsement win served as a dedicated volunteer for the campaign hosting phone banks, serving as Whip Director at the California Democratic Party convention and by sitting on the Angelides Steering Committee for the Bay Area, as such I personally made over 1000 calls to Democratic voters and participated in numerous campaign events for GOTV.

Action Caucus

August 2005 – December 2006

Founding Team Member

- The Action Caucus was dedicated to strengthening the California Young Democrats before the next presidential election season. The goal was to make CYD into a more action-oriented organization. The Action Caucus organized the CYD membership around a plan to mobilize Young Democrats in the fight for Congressional District 11 to defeat Rep. Richard Pombo and win Senate District 34. We created www.lefton580.org a ride board for activists, raised \$10K and used the Left on 580 program as a vehicle to organize, train and activate CYD at the local chapter level. Both races resulted in wins for the Democratic Party.

San Francisco Young Democrats

August 2005 – August 2006

Program Director

- Program Director duties included working with the Executive Board to develop and implement meetings and fund-raising special events. Role included inviting speakers, follow up and venue reservations. I took a greater role in this organization by also crafting a candidate endorsement questionnaire that was used to vet statewide Democratic primary election candidates. Many CYD chapters subsequently used this questionnaire and it remains to be used by SFYD. In this position I was nominated as the California Young Democrats Woman of the Year and won the Event of the Year Award for the primary endorsement forums I organized which had numerous Bay Area press and every significant California candidate attend.

DrivingVotes.org

August 2004 – November 2004

San Francisco Team Member

- Participated in the DrivingVotes and America Coming Together Get Out The Vote campaign. Responsibilities included door-to-door voter registration and phone banking over multiple weekends in Reno, Nevada.

SKILLS

Strong leadership abilities. Outstanding oral and written communication skills. Excellent research and quantitative skills. Ability to develop and deliver effective and persuasive presentations. Can work independently, prioritize and meet deadlines. Able to effectively manage multiple tasks simultaneously, results oriented. Grassroots organizing experience and strong event planning skills. Mac and PC proficient. Expertise with Word, Excel and PowerPoint. Conversational Spanish and some Italian.

EDUCATION

University of California at Berkeley B.A., Women's Studies 2000

01/28/2011 06:52 FAX

001



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: Citizens Committee on Community Development
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 2 or Seat 4

District:

Name: Peter Cohen

Home Address: Noe Street San Francisco

Zip: 94114

Home Phone: 415

Occupation: Co-director

Work Phone: 415-882-0901

Employer: Council of Community Housing Organizations

Business Address: 325 Clementina Street San Francisco

Zip: 94103

Business E-Mail: ccho@sfc-409.org

Home E-Mail: @yahoo.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I am co-director of the Council of Community Housing Organizations which has long been involved with community development policy and CDBG process. We have had a representative on the Citizens Committee since its inception.

Education:

Masters degree in Urban Geography from San Francisco State University, 1998.

Business and/or professional experience:

Current co-director of CCHO. Also part-time staff position as policy director with East Bay Housing Organizations. Consultant 2008-2010 community planning and housing/land use policy. Asian Neighborhood Design 2005-2008.

Civic Activities:

Served on the boards of the San Francisco Community Land Trust, the Bay Area Greenbelt Alliance and the San Francisco Housing Action Coalition. Have also been appointed to several policy task forces by Board of Supervisors.

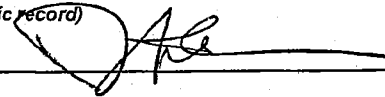
Ethnicity: (optional)

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 1-27-11 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/28/2011 07:52 FAX

001

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Cohen Peter

1. Office, Agency, or Court

Agency Name

Citizens Committee on Community Development

Division, Board, Department, District, if applicable

Your Position

Appointee

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010.
-or-
The period covered is ____/____/____, through December 31, 2010.
 Assuming Office: Date 1 / 27 / 11
 Leaving Office: Date Left ____/____/____
(Check one)
 The period covered is January 1, 2010, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Noe Street San Francisco CA 94114

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) _____ @yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-27-11
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

01/28/2011 07:52 FAX

002

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name: Peter Cohen

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Council of Community Housing Organizations</u>	NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable) <u>325 Clementina Street, San Francisco 94103</u>	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>none</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION <u>co-director</u>	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <i>(Property, car, boat, etc.)</i> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <i>(Property, car, boat, etc.)</i> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more
<input checked="" type="checkbox"/> Other <u>contract employment</u> <i>(Describe)</i>	<input type="checkbox"/> Other _____ <i>(Describe)</i>

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
ADDRESS (Business Address Acceptable)	_____ % <input type="checkbox"/> None	_____
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
<input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Real Property _____ <i>Street address</i>	_____
	_____	<i>City</i>
	<input type="checkbox"/> Guarantor _____	
	<input type="checkbox"/> Other _____ <i>(Describe)</i>	

Comments: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: February 23, 2011

Date Established: October 6, 2009

Active

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

Contact and Address:

Brian Cheu Director of Community Development
Mayor's Office of Housing
1 South Van Ness Avenue, 5th Floor
San Francisco, CA 94103

Phone: (415) 701-5584

Fax: (415) 701-5501

Email: Brian.Cheu@sfgov.org

Authority:

Ordinance 212-09

Board Qualifications:

The Committee shall consist of nine members. The Mayor shall have exclusive power to appoint five members of the Committee; the Board of Supervisors shall have exclusive power to appoint four members. The Mayor's appointees shall have professional expertise in one or more of the following areas of community development: community development finance, affordable housing, small business development, microenterprise, homelessness, neighborhood planning, workforce development, social services, technical assistance to community-based service providers, and capital projects and public space improvement. In making its appointments to the Commission, the Board of Supervisors shall give consideration to the ability of its appointees to reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City.

No person who is either employed by or serves on the governing board of any entity that has a CDBG or ESG grant application pending with the City shall be eligible to serve as a member.

To stagger the terms of the members, the initial appointments to the Committee shall be as follows: the Mayor shall appoint three members to serve terms of two years, two members to serve terms of one year. The Board of Supervisors shall appoint two members to serve terms of two years, two members to serve terms of one year. Thereafter, all members shall serve for two-year terms.

Members shall serve fixed terms and may be removed for cause. Vacancies shall be filled by

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

the appointing authority.

In addition, the following individuals, or their designee, shall serve ex officio as non-voting members of the Committee: the Director of Economic and Workforce Development Department and the Director of the Mayor's Office of Housing. The Director of the San Francisco Redevelopment Agency, or his or her designee, may also serve ex officio as a non-voting member of the Committee.

The Committee shall be an advisory body whose purpose is to make recommendations to the Mayor and Board of Supervisors on HUD-based funding allocations and policy matters directly related to community development efforts in the City. For purposes of this Section, "community development" means a planned effort or program that increases the capacity of low- and moderate-income people to improve their quality of life.

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the HUD entitlement resources of Community Development Block Grants ("CDBG") and Emergency Shelter Grants ("ESG"), in accordance with all HUD requirements, as amended from time to time.

Sunset Clause: None

Compensation: None

