

File No. 180700

Committee Item No. _____

Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: July 31, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong
Prepared by: _____

Date: July 27, 2018
Date: _____

1 [Preparation of Findings to Reverse the Community Plan Evaluation - 429 Beale Street and
2 430 Main Street]

3 **Motion directing the Clerk of the Board to prepare findings reversing a Community Plan**
4 **Evaluation determination by the Planning Department that a proposed project at 429**
5 **Beale Street and 430 Main Street is exempt from further environmental review.**
6

7 WHEREAS, On March 19, 2018, the Planning Department issued a Community Plan
8 Evaluation (“environmental determination”), pursuant to CEQA, the CEQA Guidelines, 14 Cal.
9 Code of Reg. sections 15000 et seq., and Chapter 31 of the San Francisco Administrative
10 Code, finding that the proposed project at 429 Beale Street and 430 Main Street (“Project”) is
11 consistent with the development density established by zoning, community plan, and general
12 plan policies in the Rincon Hill Area Plan (the “Area Plan”) for the project site, for which a
13 Programmatic EIR (the “PEIR”) was certified; and

14 WHEREAS, The Project consists of merging two existing lots, Assessor’s Parcel Block
15 No. 3767, Lots 305 and 306, into a single 18,906-square-foot lot, demolishing the existing
16 buildings, and constructing a nine-story, 84-foot-tall building containing 144 dwelling units and
17 73 parking spaces (72 residential spaces and one car-share space); and

18 WHEREAS, The Project would include a 15-foot-tall solarium and a 15-foot-tall
19 mechanical penthouse on the roof, resulting in a maximum building height of 99 feet, with the
20 parking garage on the basement level; and

21 WHEREAS, On May 24, 2018, the Planning Commission adopted the environmental
22 determination and approved the Project under Planning Code, Section 309.1 (Downtown
23 Project Authorization); and
24

25

1 WHEREAS, By letter to the Clerk of the Board, received by the Clerk's Office on
2 June 25, 2018, Dane M. Ince ("Appellant"), appealed the environmental determination; and

3 WHEREAS, The Planning Department's Environmental Review Officer, by
4 memorandum to the Clerk of the Board dated June 29, 2018, determined that the appeal had
5 been timely filed; and

6 WHEREAS, On July 31, 2018, this Board held a duly noticed public hearing to consider
7 the appeal of the environmental determination filed by Appellant and, following the public
8 hearing, affirmed the environmental determination; and

9 WHEREAS, In reviewing the appeal of the environmental determination, this Board
10 reviewed and considered the environmental determination, the appeal letter, the responses to
11 the appeal documents that the Planning Department prepared, the other written records
12 before the Board of Supervisors and all of the public testimony made in support of and
13 opposed to the appeal; and

14 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors
15 conditionally reversed the determination that the project did not require further environmental
16 review subject to the adoption of written findings of the Board in support of such determination
17 based on the written record before the Board of Supervisors as well as all of the testimony at
18 the public hearing in support of and opposed to the appeal; and

19 WHEREAS, The written record and oral testimony in support of and opposed to the
20 appeal and deliberation of the oral and written testimony at the public hearing before the
21 Board of Supervisors by all parties and the public in support of and opposed to the appeal of
22 the environmental determination is in the Clerk of the Board of Supervisors File No. 180697
23 and is incorporated in this motion as though set forth in its entirety; now, therefore, be it
24
25

1 MOVED, That this Board of Supervisors directs the Clerk of the Board to prepare the
2 findings specifying the basis for its decision on the appeal of the environmental determination
3 issued by the Planning Department for the Project.

4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings to Reverse the Community Plan Evaluation - 429 Beale Street and 430 Main Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department, that the proposed project at 429 Beale Street and 430 Main Street is exempt from further environmental review under a Community Plan Evaluation.

Signature of Sponsoring Supervisor:

For Clerk's Use Only

