

File No. 160530

Committee Item No. _____

Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 14, 2016

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Click the text below for a direct link to the document)

- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: June 3, 2016

Prepared by: _____

Date: _____

1 [Preparation of Findings Related to Conditional Use Authorization Appeal - 313-323
2 Cumberland Street]

3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**
4 **Supervisors' disapproval of the proposed Conditional Use Authorization identified as**
5 **Permit Application Nos. 2014.0627.9813 and 2014.0627.9820 for a proposed project**
6 **located at 313-323 Cumberland Street.**

7
8 **MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to**
9 **prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional**
10 **Use Authorization identified as Permit Application Nos. 2014.0627.9813 and 2014.0627.9820**
11 **for a proposed project located at 313-323 Cumberland Street, Assessor's Parcel Block**
12 **No. 3601, Lot Nos. 043 and 044.**

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings Related to Conditional Use Authorization Appeal - 313-323 Cumberland Street

The text is listed below or attached:

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization identified as Permit Application Nos. 2014.0627.9813 and 2014.0627.9820 for a proposed project located at 313-323 Cumberland Street.

Signature of Sponsoring Supervisor:

F Clerk's Use Only:

