



**SAN FRANCISCO  
HUMAN SERVICES AGENCY**

Department of Benefits  
and Family Support

Department of Disability  
and Aging Services

P.O. Box 7988  
San Francisco, CA  
94120-7988  
[www.SFHSA.org](http://www.SFHSA.org)

August 21, 2023

Angela Calvillo, Clerk of the Board  
Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689

RE: Proposed Resolution for second grant agreement amendment with  
San Francisco-Marin Food Bank for the provision of Citywide Grocery  
Access

Dear Ms. Calvillo:

Enclosed for the Board of Supervisors' consideration and approval,  
please find a proposed Board Resolution requesting approval of the  
second amendment to the grant agreement with San Francisco-Marin  
Food Bank for the provision of Citywide Grocery Access. The new term  
will be from July 1, 2022 to June 30, 2024 for a total Not To Exceed  
amount of \$17,828,328.

The amendment extends the term of the grant for an additional year  
and increases funding to support this extension. The purpose of this  
grant is to distribute groceries to San Franciscans throughout the City  
focusing on high-need neighborhoods. Funding for this amendment is  
provided through City and County General Funds.



**London Breed**  
Mayor

**Trent Rhorer**  
Executive Director

If you need additional information, please contact Jennifer Grant,  
Contract Manager, at [Jennifer.Grant@sfgov.org](mailto:Jennifer.Grant@sfgov.org).

Attached please find a copy of the proposed resolution. Please  
calendar this item at the Board's earliest convenience and advise us of  
the date of introduction.

Thank you for your assistance.

Sincerely,

Trent Rhorer  
Executive Director