

File No. 200151

Committee Item No. \_\_\_\_\_

Board Item No. 34

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 25, 2020

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: February 21, 2020

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Disclosure Responsibilities of Board of Supervisors Under Federal  
2 Securities Laws - April 7, 2020, at 3:00 p.m.]

3 **Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the**  
4 **Whole hearing on April 7, 2020, at 3:00 p.m., for the Members of the Board of**  
5 **Supervisors to receive educational training on their legal obligations under Federal**  
6 **securities laws with respect to any Official Statement approvals.**

7  
8 WHEREAS, The City and County of San Francisco's Debt Policy, Appendix I. Section  
9 5.1(C), requires that Board of Supervisors training be conducted no less than once every  
10 three years regarding the Board's obligations under Federal securities laws when approving  
11 City Official Statements in connection with authorizing the issuance of bonded indebtedness;  
12 now, therefore, be it

13 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on  
14 Tuesday, April 7, 2020, at 3:00 p.m., for the Members of the Board of Supervisors to receive  
15 training regarding their legal obligations under Federal securities laws when approving City  
16 Official Statement in connection with authorizing the issuance of bonded indebtedness.

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
02/11/2020  
@ 5:07 pm  
AS  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Supervisor Yee

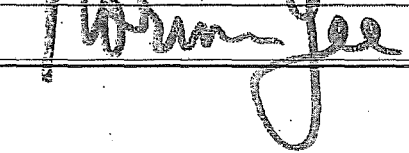
Subject:

Committee of the Whole - Responsibilities of Board of Supervisors Under Federal Securities Laws regarding approving City Official Statements – April 7, 2020

The text is listed:

Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the Whole hearing on Tuesday, April 7, 2020, at 3:00 p.m. for the Members of the Board of Supervisors to receive educational training on their legal obligations under Federal securities laws with respect to any Official Statement approvals.

Signature of Sponsoring Supervisor:



For Clerk's Use Only

