

**City and County of San Francisco** 

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**Meeting Minutes** 

## Government Audit and Oversight Committee

Member: Jackie Fielder, Danny Sauter, Stephen Sherrill

Clerk: Monique Crayton (415) 554-7750 ~ monique.crayton@sfgov.org		
Thursday, May 1, 2025	10:00 AM	City Hall, Legislative Chamber, Room 250
Regular Meeting		

Present: 3 - Jackie Fielder, Danny Sauter, and Stephen Sherrill

The Government Audit and Oversight Committee met in regular session on Thursday, May 1, 2025, with Chair Jackie Fielder presiding. Chair Fielder called the meeting to order at 10:01 a.m.

# **ROLL CALL AND ANNOUNCEMENTS**

On the call of the roll, Chair Fielder, Vice Chair Sauter, and Member Sherrill were noted present. A quorum was present.

# COMMUNICATIONS

*Erica Major, Assistant Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (Monique.Crayton@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.* 

# AGENDA CHANGES

There were no agenda changes.

# **REGULAR AGENDA**

### **250223** [MOU Amendment - California Electronic Recording Transaction Network Authority - Recordation of Digitized Electronic Records - Term Extension]

Resolution authorizing the Office of the Assessor-Recorder to execute Amendment No. 2 of the Memorandum of Understanding (MOU) with the California Electronic Recording Transaction Network Authority for AB 578 Electronic Recordation Implementation for recordation of digitized electronic records and certain digital electronic records; extending the existing MOU term by 13 years from January 10, 2022, for a total duration of 19 years from January 11, 2016, through January 10, 2035. (Assessor-Recorder)

03/07/25; RECEIVED FROM DEPARTMENT.

03/18/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Holy Lung, Manager of Legislative Affairs (Office of the Assessor Recorder); presented information and answered questions raised throughout the discussion.

Chair Fielder moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Fielder, Sauter, Sherrill

# **250368** [Resolution of Intention - Renewal and Expansion - Ocean Avenue Community Benefit District]

#### Sponsors: Melgar; Chen

Resolution declaring the intention of the Board of Supervisors to renew and expand a property-based business improvement district, known as the "Ocean Avenue Community Benefit District," and levy a multi-year assessment on all parcels in the district; approving the management district plan, engineer's report, and proposed boundaries map for the district; ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on July 8, 2025 at 3:00 p.m.; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; directing environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting, as required by law.

04/08/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Heard in Committee. Speaker(s): Jackie Hazelwood (Office of Economic and Workforce Development); presented information and answered questions raised throughout the discussion. Kat Sofaless; Christian Martin (Ocean Avenue Association); spoke in support of the hearing matter.

Chair Fielder moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Fielder, Sauter, Sherrill

## ADJOURNMENT

There being no further business, the Government Audit and Oversight Committee adjourned at the hour of 10:21 a.m.

N.B. The Minutes of this meeting set forth all actions taken by the Government Audit and Oversight Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.