

File No. 250661

Committee Item No. _____

Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 17, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Lisa Lew

Date: June 13, 2025

Prepared by: _____

Date: _____

1 [Condemning the Immigration and Customs Enforcement Agency (ICE) and Urging Strict
2 Adherence to Due Process, Family Unity, and Humane Treatment of Migrants]

3 **Resolution condemning the abduction of immigrants by the Immigration and Customs**
4 **Enforcement Agency (ICE) and urging strict adherence to due process, family unity,**
5 **and humane treatment of migrants who safely and lawfully pursue their claims.**
6

7 WHEREAS, The United States was founded on principles of civil rights and due
8 process for all, as a beacon of hope for immigrants seeking refuge and opportunity; and

9 WHEREAS, Numerous instances of inhumane abduction of immigrants, at a mass
10 scale and in a widespread indiscriminate manner, including those who are diligently
11 cooperating with law enforcement, have been documented by legal aid and civil rights
12 organizations; and

13 WHEREAS, There are reports of Immigration and Customs Enforcement (ICE) agency
14 abducting individuals without clear explanation of charges, detaining individuals without
15 immediate access to legal counsel or family notification, using excessive force or intimidation
16 during arrests, including among detainees with no criminal records or charges; blurring the
17 lines between legitimate law enforcement and arbitrary detention; and

18 WHEREAS, These practices disproportionately affect vulnerable populations, including
19 asylum seekers, refugees, and undocumented individuals who are seeking safety and a better
20 life; and

21 WHEREAS, According to Transaction Records Access Clearinghouse, a significant
22 number of people held in ICE detention have no criminal record, signifying that ICE is
23 arresting individuals solely for being in the United States without legal status, even if they
24 have no criminal history; and
25

1 WHEREAS, These activities have resulted in the separation of families, leaving
2 children without parents, and spouses without partners, leading to severe psychological
3 trauma, undermining public trust in law enforcement, and violating fundamental civil rights,
4 including the right to due process, and the human right to family unity; and

5 WHEREAS, The San Francisco area office of ICE has the highest number of enrollees
6 in Alternatives to Detention (ATD) monitoring programs that operate on the principle of
7 releasing migrants who are deemed not to be threats to public safety; however ICE has
8 reversed this practice by accelerating detentions of these immigrants when they arrive at pre-
9 scheduled check-in meetings at ICE offices; and

10 WHEREAS, The change of practice in the ATD Program calls into question the fairness
11 and prioritization of ICE's enforcement practices, as well as the potential impact on families
12 and communities who are effectively discouraged from safely and lawfully pursuing their
13 immigration claims; now, therefore, be it

14 RESOLVED, That the City and County of San Francisco hereby unequivocally
15 condemns the abduction of immigrants by the Immigration and Customs Enforcement (ICE)
16 agency and calls for an immediate cessation of such practices; and, be it

17 FURTHER RESOLVED, That the City and County of San Francisco urges ICE to
18 ensure strict adherence to due process, family unity, and humane treatment of migrant
19 communities who safely and lawfully pursue their claims; and, be it

20 FURTHER RESOLVED, That while the Immigration and Customs Enforcement (ICE)
21 agency is tasked with enforcing immigration laws, its methods should align with human rights,
22 civil liberties, and the values of a just society; and, be it

23 FURTHER RESOLVED, That the San Francisco Board of Supervisors calls upon
24 elected officials at all levels of government to advocate for and implement policies that uphold
25

1 the rights and dignity of all immigrants and to use all lawful means to hold federal agencies
2 accountable for their actions.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: