

File No. 151095

Committee Item No. _____

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: October 27, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll
Completed by: _____

Date: October 22, 2015
Date: _____

1 [Salesian Boys and Girls Club Day - November 6, 2015]

2
3 **Resolution celebrating the reopening of the Salesian Boys and Girls Club, and**
4 **proclaiming November 6, 2015, to be Salesian Boys and Girls Club Day in the City and**
5 **County of San Francisco.**

6
7 WHEREAS, The Salesian Boys' Club was founded by Father Oreste Trincheri in the
8 City and County of San Francisco in 1918 to address delinquency among Italian immigrant
9 boys in North Beach; and

10 WHEREAS, The Salesian Boys' Club incorporated in 1952 continuing a tradition of
11 engaging youth in sports, theater, music, and rhetoric while developing leadership
12 characteristics among its members; and

13 WHEREAS, The Salesian Boys' Club built its current facility adjacent to Saints Peter &
14 Paul Church at Filbert and Powell in 1971; and

15 WHEREAS, The Salesian Boys' Club under the direction of club alumnus and
16 legendary North Beach prep and college basketball standout, Russell Gumina, in 1994
17 expanded its programs to serve girls thereby changing the name of the Salesian Boys' Club to
18 the Salesian Boys' and Girls' Club; and

19 WHEREAS, The Salesian Boys' and Girls' Club has recently completed an extensive
20 renovation and expansion of its facility, which will enlarge and enhance youth engagement in
21 the City; and

22 WHEREAS, Russell Gumina has announced his retirement after 46 years of unselfish
23 distinguished service to the youth of the City and Randal DeMartini , a North Beach native,
24 club alumnus, and 33 year employee of the Club has been selected by the Board of Directors
25 to serve as the new executive director of the Club beginning January 1, 2016; and

1 WHEREAS, The Salesian Boys' and Girls' Club is celebrating the re-opening of the
2 club on November 6; now, therefore, be it

3 RESOLVED, That the Board of Supervisors proclaims November 6, 2015, to be
4 Salesian Boys' and Girls' Club Day in the City and County of San Francisco.

5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Julie Christensen

Subject:

Salesian Boys and Girls Club Day – November 6, 2015

The text is listed below or attached:

Resolution celebrating the reopening of the Salesian Boys and Girls Club, and proclaiming November 6, 2015 to be "Salesian Boys and Girls Club Day" in the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: