

1 [Contract Amendment - Special Service for Groups, Inc. - Therapeutic and Specialty Mental
2 Health Services for Children and Youth - Not to Exceed \$31,730,191]

3 **Resolution approving Amendment No. 2 to the agreement between Special Service for**
4 **Groups, Inc. and the Department of Public Health, for therapeutic and specialty mental**
5 **health services, to increase the agreement by \$21,757,478 for an amount not to exceed**
6 **\$31,730,191; to extend the term by four years and six months, from June 30, 2023, for a**
7 **total agreement term of July 1, 2018, through December 31, 2027; and to authorize the**
8 **Department of Public Health to enter into amendments or modifications to the contract**
9 **prior to its final execution by all parties that do not materially increase the obligations**
10 **or liabilities to the City and are necessary to effectuate the purposes of the contract or**
11 **this Resolution.**

12
13 WHEREAS, The Department of Public Health (DPH), in order to provide therapeutic
14 and other specialty mental health services for school-aged children and youth, conducted
15 multiple Request for Proposals (RFP) processes, RFP 1-2017, issued on March 7, 2017, and
16 RFQ 13-2017, issued on September 28, 2017, which per Administrative Code, Section 21.24
17 will be extended for one additional year through June 30, 2024, and six months of bridge
18 funding from Department of Children, Youth and Their Families (DCYF) 2018-23, issued July
19 31, 2017, awarded a contract to provide these services to Special Service for Groups, Inc.;

20 and
21 WHEREAS, DPH entered into an agreement on July 1, 2018, to provide these
22 therapeutic and specialty mental health services for an initial term of four years, with the term
23 of July 1, 2018, through June 30, 2022, in an amount not to exceed \$8,083,604; and

24 WHEREAS, DPH subsequently amended the contract agreement by extending the
25 term by one year, from July 1, 2022, through June 30, 2023, increasing the agreement by

1 \$1,889,109, in an amount not to exceed \$9,972,713 to continue providing therapeutic and
2 other specialty mental health services for school-aged children and youth; and

3 WHEREAS, DPH wishes to amend the agreement to continue providing therapeutic
4 and other specialty mental health services for school-aged children and youth in alignment
5 with the length of the term anticipated in RFP1-2017, and the one year extension to RFQ 13-
6 2017, increasing the contract by \$21,757,478 for a total contract amount not to exceed
7 \$31,730,191, by extending the term by four years and six months, from June 30, 2023,
8 through December 31, 2027, for a total agreement term of July 1, 2018, through
9 December 31, 2027; and

10 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
11 for contracts requiring anticipated expenditures exceeding \$10 million; now, therefore, be it

12 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
13 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
14 City and County of San Francisco, to execute Amendment No. 2 to the agreement with
15 Special Service to Groups, Inc. to provide therapeutic and specialty mental health services for
16 school-aged children and youth for an amount not to exceed \$31,730,191 for a total
17 agreement term of July 1, 2018, through December 31, 2027; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
19 Public Health to enter into any amendments or modifications to the contract, prior to its final
20 execution by all parties, that the Department determines, in consultation with the City
21 Attorney, are in the best interests of the City, do not otherwise materially increase the
22 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
23 the contract, and are in compliance with all applicable laws; and, be it

24 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
25 by all parties, the Director of Health and/or the Director of the Office of Contract

