

File No. 100291

Committee Item No. \_\_\_\_\_

Board Item No. 28

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 04/13/10

**Cmte Board**

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|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 04/08/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

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1 [Preparation of Findings Related to the Exemption Determination for the San Francisco  
2 Municipal Transportation Agency Service Reductions]

3 **Motion directing the Clerk of the Board to prepare findings related to the appeal of the**  
4 **exemption determination by the Planning Department that the San Francisco Municipal**  
5 **Transportation Agency decision to implement service reductions is exempt from**  
6 **environmental review.**

7  
8 WHEREAS, The Planning Department issued a Statutory Exemption Certificate on  
9 January 4, 2010, finding that the San Francisco Municipal Transportation Agency ("SFMTA")  
10 response to a fiscal emergency by approving actions that would reduce service by up to  
11 325,000 annual service hours through modifications to most of the Muni bus routes and rail  
12 lines (the "Project") fits within the definition of the statutory exemption set forth in the  
13 California Environmental Quality Act ("CEQA"), California Public Resources Code Section  
14 21080.32 and *CEQA Guidelines* Section 15285, and therefore qualifies for an exemption from  
15 environmental review; and

16 WHEREAS, on March 2, 2010, David Pilpel appealed the Planning Department's  
17 determination that the Project met the terms of the statutory exemption to this Board of  
18 Supervisors; and

19 WHEREAS, On April 13, 2010, this Board held a duly noticed public hearing to  
20 consider the appeal of the exemption determination filed by Appellant, and following the public  
21 hearing reversed the exemption determination by the Planning Department that the Project is  
22 exempt from environmental review; and

23 WHEREAS, In reviewing the appeal of the statutory exemption determination, this  
24 Board reviewed and considered the exemption determination, the appeal letter, the responses  
25 to concerns document that the Planning Department prepared, the other written records

1 before the Board of Supervisors and all of the public testimony made in support of and  
2 opposed to the exemption determination appeal. Following the conclusion of the public  
3 hearing, the Board of Supervisors reversed the exemption determination for the Project based  
4 on the written record before the Board of Supervisors as well as all of the testimony at the  
5 public hearing in support of and opposed to the appeal. The written record and oral testimony  
6 in support of and opposed to the appeal and deliberation of the oral and written testimony at  
7 the public hearing before the Board of Supervisors by all parties and the public in support of  
8 and opposed to the appeal of the exemption determination is in the Clerk of the Board of  
9 Supervisors File No. 100288 and is incorporated in this motion as though set forth in its  
10 entirety; now therefore be it

11           MOVED, That this Board of Supervisors directs the Clerk of the Board to prepare the  
12 findings specifying the basis for its decision on the appeal of the exemption determination  
13 issued by the Planning Department for the Project.

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