

# INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

## GRANT AWARD AGREEMENT

Fiscal Year 2023-24

Automobile Insurance Fraud Program

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Francisco County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the grant application.

**Duration of Grant:** The grant award is for the program period, **July 1, 2023** through **June 30, 2024**.

**Purpose of Grant:** This grant award is made pursuant to the provisions of California Insurance Code §1872.8 and shall be used solely for the purposes of enhanced investigation and prosecution of automobile insurance fraud and economic car theft cases.

**Amount of Grant:** The grant award agreed to herein is in the amount of **\$312,297**. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to the Government Code §13000 et seq. The grant award shall be distributed pursuant to §1872.8 of the Insurance Code and to the California Code of Regulations Sub-Chapter 9, Article 4, §2698.65.

<p><b>Brooke Jenkins</b> District Attorney</p> <p>DocuSigned by: <i>Tina Nunes Ober</i> D9D2488FFFD6489... Authorized Official</p> <p>Name: <b>Tina Nunes Ober</b> Title: Managing Attorney/Program Director</p> <p>Date: <u>10/12/2023</u></p>	<p><b>RICARDO LARA</b> Insurance Commissioner</p> <p>DocuSigned by: <i>George Mueller</i> 64CCDC759E104D8... Authorized Official</p> <p>Name: <b>George Mueller</b> Title: Deputy Commissioner</p> <p>Date: <u>11/14/2023</u></p>
---	---

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.

DocuSigned by:  
*Crista Hill*  
1DE7108181E04D7...  
Crista Hill, Division Chief/Budget Officer,  
Financial and Business Management Division, CDI

11/16/2023  
Date