

1 [Agreement Amendment - San Francisco AIDS Foundation - Health Access Point and  
2 Capacity Building Services - Not to Exceed \$21,889,643]

3 **Resolution approving Amendment No. 2 to the agreement between the City and County**  
4 **of San Francisco, acting by and through, the Department of Public Health (DPH), and**  
5 **San Francisco AIDS Foundation, to operate a health access point and provide capacity**  
6 **building services, to extend the term by four years from June 30, 2026, for a new term**  
7 **of January 1, 2023, through June 30, 2030, and to increase the amount by \$11,946,338**  
8 **for a new total not to exceed amount of \$21,889,643 and to authorize DPH to enter into**  
9 **amendments or modifications to the agreement that do not materially increase the**  
10 **obligations or liabilities to the City and are necessary to effectuate the purposes of the**  
11 **agreement or this Resolution.**

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13 WHEREAS, On September 12, 2019, the Department of Public Health (DPH) issued a  
14 Request for Proposals (RFP 4-2019) for an equity-focused, community-centered, whole  
15 person care approach to integrated HIV, HCV, and STD prevention programs for affected  
16 communities; and

17 WHEREAS, San Francisco AIDS Foundation submitted a proposal and was the highest  
18 ranked proposer; and

19 WHEREAS, DPH awarded the contract to San Francisco AIDS Foundation; and

20 WHEREAS, The contract is consistent with the Civil Service Commission’s approval  
21 obtained on June 29, 2016, under PSC number 2006-07/08; and

22 WHEREAS, On January 1, 2023, DPH and San Francisco AIDS Foundation entered  
23 into an agreement to operate a health access point and provide capacity building services  
24 (“Original Agreement”); and

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1           WHEREAS, The Original Agreement has a term of January 1, 2023, through June 30,  
2 2026, and a not to exceed amount of \$11,886,595; and

3           WHEREAS, DPH amended the Original Agreement on March 1, 2025, to update  
4 standard contractual clauses (the “First Amendment”); and

5           WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,  
6 2030, and increasing the maximum expenditure by \$11,946,338 to \$21,889,643 (the “Second  
7 Amendment”); and

8           WHEREAS, The Second Amendment is consistent with the Civil Service Commission’s  
9 approval obtained on June 29, 2016, under PSC number 2006-07/08; and

10          WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors approval by  
11 Resolution of any contract which, when entered into, extends over 10 years, and of any  
12 contract which, when entered into, costs the City \$10,000,000 or more; and

13          WHEREAS, The proposed amendment contained in File No. 260170, is substantially in  
14 final form, with all material terms and conditions included, and only remains to be executed by  
15 the parties upon approval of this Resolution; now, therefore, be it

16          RESOLVED, That the Board of Supervisors hereby approves the amendment in  
17 substantially the form contained in File No. 260170; and, be it

18          FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any  
19 modifications to the amendment, prior to its final execution by all parties, that DPH  
20 determines, in consultation with the City Attorney, are consistent with this Resolution, in the  
21 best interest of the City, do not materially increase the obligations or liabilities of the City, are  
22 necessary or advisable to effectuate the purposes of the amendment, and are in compliance  
23 with all applicable laws, including the City’s Charter; and, be it

24          FURTHER RESOLVED, That within 30 days of the amendment being fully executed by  
25 all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed

1 copy for inclusion in File No. 260170; this requirement and obligation resides with the  
2 Department, and is for purposes of having a complete file only, and in no manner affects the  
3 validity of approved amendment.  
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8 RECOMMENDED

9     /s/ Jennie Louie for

10 Daniel Tsai

11 Director of Health  
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